

Managing Turbulent Hearts

A Balinese Formula for Living
Unni Wikan



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Unni Wikan



Managing Turbulent Hearts A Balinese Formula For Living:

Managing Turbulent Hearts Unni Wikan,1990-12-15 How do Balinese manage to present to the world the clear bright face the grace and poise that they regard as crucial to self respect and social esteem How can the anthropologist pass behind the conventions of such a complex culture to recognize what is going on between people in terms that convey their own experience Wikan s study of the Indonesian island of Bali is an absorbing debate with previous anthropological interpretations as well as an innovative development of the anthropology of experience This is indeed an important book a landmark in studies of Bali and one surely destined to have major theoretical impact on anthropological research well beyond that famous Indonesian island Anthony R Walker Journal of Asian and African Studies

Making a Living between Crises and Ceremonies in Tana Toraja Edwin B.P. de Jong,2013-06-07 Making a Living between Crisis and Ceremonies offers an account on the practice of everyday life of the Torajan people both in the highlands of Tana Toraja South Sulawesi Indonesia and elsewhere Makassar Jakarta Maleisi

Digital Humanities and Material Religion Emily Suzanne Clark,Rachel McBride Lindsey,2022-04-04 Building from a range of essays representing multiple fields of expertise and traversing multiple religious traditions this important text provides analytic rigor to a question now pressing the academic study of religion what is the relationship between the material and the digital Its chapters address a range of processes of mediation between the digital and the material from a variety of perspectives and sub disciplines within the field of religion in order to theorize the implications of these two turns in scholarship offer case studies in methodology and reflect on various tools and processes Authors attend to religious practices and the internet digital archives of religion decolonization embodiment digitization of religious artefacts and objects and the ways in which varied relationships between the digital and the material shape religious life Collectively the volume demonstrates opportunities and challenges at the intersection of digital humanities and material religion Rather than defining the bounds of a new field of inquiry the essays make a compelling case collectively and on their own for the interpretive scrutiny required of the humanities in the digital age

Southeast Asian Lives Roxana Waterson,2007 Publisher description

The Problem of Context Roy Dilley,1999 Various disciplines use context to elucidate and interpret objects and events but rarely is the idea of context itself examined What meanings are evoked by this term How do social anthropologists and those in related disciplines construe this idea What analytical strategies are adopted in order to suggest that the relevant context is self evident

Supporting People through Loss and Grief John Wilson,2013-12-21 This accessible handbook provides a comprehensive guide to working with people experiencing grief bereavement and loss It covers theories and models of grief essential skills and how to support people in practice It is essential reading for counsellors bereavement support volunteers palliative care nurses students and trainers

Recasting Ritual Mary M. Crain,Felicia Hughes-Freeland,2003-12-16 Recasting Ritual uses worldwide case studies to explore how ritualized action changes in response to varying cultural political and physical contexts

Between Harmony and Discrimination:

Negotiating Religious Identities within Majority-Minority Relationships in Bali and Lombok, 2014-05-22 Between Harmony and Discrimination explores the varying expressions of religious practices and the intertwined shifting interreligious relationships of the peoples of Bali and Lombok As religion has become a progressively more important identity marker in the 21st century the shared histories and practices of peoples of both similar and differing faiths are renegotiated reconfirmed or reconfigured This renegotiation inspired by Hindu or Islamic reform movements that encourage greater global identifications has created situations that are perceived locally to oscillate between harmony and discrimination depending on the relationships and the contexts in which they are acting Religious belonging is increasingly important among the Hindus and Muslims of Bali and Lombok minorities Christians Chinese on both islands have also sought global partners Contributors include Brigitta Hauser Sch ublin David D Harnish I Wayan Ardika Ni Luh Sitjiati Beratha Erni Budiwanti I Nyoman Darma Putra I Nyoman Dhana Leo Howe Mary Ida Bagus Lene Pedersen Martin Slama Meike Rieger Sophie Strauss Kari Telle and Dustin Wiebe

Understanding Trauma Laurence J. Kirmayer, Robert Lemelson, Mark Barad, 2007-01-15 This book analyzes the individual and collective experience of and response to trauma from a wide range of perspectives including basic neuroscience clinical science and cultural anthropology Each perspective presents critical and creative challenges to the other The first section reviews the effects of early life stress on the development of neural systems and vulnerability to persistent effects of trauma The second section of the book reviews a wide range of clinical approaches to the treatment of the effects of trauma The final section of the book presents cultural analyses of personal social and political responses to massive trauma and genocidal events in a variety of societies This work goes well beyond the neurobiological models of conditioned fear and clinical syndrome of post traumatic stress disorder to examine how massive traumatic events affect the whole fabric of a society calling forth collective responses of resilience and moral transformation

Handbook of Interpersonal Communication Mark L. Knapp, John A. Daly, 2002-10 The Third Edition of the Handbook of Interpersonal Communication includes eight new chapters and eleven revised from the second edition Following an introductory chapter the volume is organized into four parts covering perspectives on inquiry in interpersonal communication fundamental units of interpersonal communication processes and functions and interpersonal contexts Features include Each chapter reviews and updates research in its respective area Part II examines methodological issues in the field Includes articles by top scholars in the field of Interpersonal Communication

Emotions, Senses, Spaces: Susan R. Hemer, Alison Dundon, 2016-09-15 This volume draws together three core concerns for the social sciences the senses and embodiment emotions and space and place In so doing these collected essays consider the ways in which these core concerns are mutually constitutive This includes how spaces evoke constrain or are composed by the senses and emotions the ways in which emotions are generated or transformed in certain spaces and through sensual engagement and the processes by which embodied senses create spaces and emotions

Fredrik Barth Thomas Hylland Eriksen, 2015-04-20 Fredrik Barth is one of the towering figures of

twentieth century anthropology This intellectual history traces the development of Barth's ideas and explores the substance of his contributions In an accessible style Thomas Hylland Eriksen's biographical study reveals the magic of ethnography to professional anthropologists and non practitioners alike Exploring his six decade career it follows Barth from early ecological studies in Pakistan to political studies in Iran to groundbreaking fieldwork in Norway New Guinea Bali and Bhutan Eriksen argues that Barth's voracious appetite for fieldwork holds the key to understanding his remarkable intellectual development and the insights it produced The book raises many of the same questions that emerge from Barth's own work of unity and diversity of culture and relativism of art and science

Beyond Boundaries Gisli Palsson, 2020-09-02 Anthropology it is often argued is an art of translation Recently however social theorists have raised serious doubts about the translator's enterprise Over the last few years the human social and ecological habitat has seen spectacular developments Modern humans inhabit a global village in a very genuine sense What lessons may be learned from these developments for anthropology In *Beyond Boundaries* ten anthropologists from different countries address the problem of social understanding and cultural translation from different theoretical as well as ethnographic perspectives Quite appropriately given the general theme of the volume the contributors represent several different academic traditions and communities Britain Finland France Iceland Israel Japan Norway the former Soviet Union and Sweden

The SAGE Handbook of Social Anthropology Richard Fardon, Oliva Harris, Trevor H J Marchand, Cris Shore, Veronica Strang, Richard Wilson, Mark Nuttall, 2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology's disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines

Tomorrow, God Willing Unni Wikan, 1996-10 Describes life in a Cairo slum through the experiences of Umm Ali and her family and shows how they survive poverty domestic violence and other

problems through hard work hope for the future and faith *Theorizing Self in Samoa* Jeannette Marie Mageo, 2025-10-01

Theorizing Self in Samoa develops a new theory of the self in culture through a psychological and historical ethnography of Samoa. As in many non-Western cultures, Samoan understandings of the self are more sociocentric, accentuating the social roles that people play than egocentric, emphasizing individual interior feelings and perceptions. Yet in Samoa, as in any culture, aspects of the self that are not emphasized in cultural explanations of personhood continually reappear and must somehow be accounted for. Jeannette Marie Mageo argues that all cultures attempt to encompass these stray experiences of the self within a discursive system. She introduces a way of charting human development through cultural discourses which helps reveal how emotion, gender, and sexuality are constructed in Samoan society and other cultures, including our own. The second half of the book explores the effects of cultural contact and colonialization on the innermost experience of cultural subjects. With its long ethnographic record, Samoa provides a unique opportunity to consider the dialectic between historical change and personal experience, opening a perspective on the ways in which cultural history is forever leaving its fingerprints upon human lives. *Theorizing Self in Samoa* marks out important territory for psychological anthropology and students of Oceania and will appeal also to students and scholars in cultural studies, women's studies, and history. Jeannette Marie Mageo is Associate Professor of Anthropology, Washington State University.

An Anthropology of Biomedicine Margaret M. Lock, Vinh-Kim Nguyen, 2018-01-09

In this fully revised and updated second edition of *An Anthropology of Biomedicine*, authors Lock and Nguyen introduce biomedicine from an anthropological perspective, exploring the entanglement of material bodies with history, environment, culture, and politics. Drawing on historical and ethnographic work, the book critiques the assumption made by the biological sciences of a universal human body that can be uniformly standardized. It focuses on the ways in which the application of biomedical technologies brings about radical changes to societies at large, based on socioeconomic inequalities and ethical disputes, and develops and integrates the theory that the human body in health and illness is not an ontological given but a moveable, malleable entity. This second edition includes new chapters on microbiology and the microbiome, global health, and the self as a socio-technical system. In addition, all chapters have been comprehensively revised to take account of developments from within this fast-paced field in the intervening years between publications. References and figures have also been updated throughout. This highly regarded and award-winning textbook, Winner of the 2010 Prose Award for Archaeology and Anthropology, retains the character and features of the previous edition. Its coverage remains broad, including discussion of biomedical technologies in practice, anthropologies of medicine, biology, and human experiments, infertility, and assisted reproduction, genomics, epigenomics, and uncertain futures, and molecularizing racial difference, ensuring it remains the essential text for students of anthropology, medical anthropology, as well as public and global health.

Person to Person Barry Paul Michrina, CherylAnne Richards, 1996-01-01

Guides students through the step-by-step procedure of qualitative social research using the dialogical hermeneutic method of analysis *Comprehensive*

Handbook of Childhood Cancer and Sickle Cell Disease Ronald T. Brown, 2006-04-06 Over recent decades tremendous advances in the prevention medical treatment and quality of life issues in children and adolescents surviving cancer have spawned a host of research on pediatric psychosocial oncology This important volume fulfills the clear need for an up to date comprehensive handbook for practitioners that delineates the most recent research in the field the first of its kind in over a decade Over 60 renowned authors have been assembled to provide a thorough presentation of the state of the art research and literature with topics including Neuropsychological effects of chemotherapy and radiation therapy Bone marrow transplantation Important issues about quality of life during and following treatment Collaborative research among child focused psychologists Standards of psychological care for children and adolescents Stress and coping in the pediatric cancer experience The role of family and peer relationships The Comprehensive Handbook of Childhood Cancer and Sickle Cell Disease represents both multidisciplinary and international efforts an alliance between physicians and parents and a combination of research and service With a wealth of information of great interest to patients and their families this volume will also be a welcome resource to the psychologists psychiatrists pediatricians oncologists nurses and social workers who confront these issues as they help children and their families through the treatment recovery and grieving processes The

Righting of Passage A. David Napier, 2004-04-19 Today much theory in the social sciences assumes that the acceptance of experience as inevitably unruly means that it is characterized by constant change and even by chaos In such a world we are told the unordered qualities of daily living create so much uncertainty that identity itself becomes unstable But this view David Napier argues begs a fundamental question if contemporary life is as flexible and unstructured as for example postmodernists maintain and we in turn are products of such a world how might any of us order our thinking enough to recognize what is meaningful in life let alone describe our experiences in ways that might have meaning for others If we are truly the products of modernity Napier says we must either accept our inability to structure and shape our own sensations or alternately argue for some form of humanism that sees a struggling existential self living unsettled within its unstructured environment Were either circumstance universally the case the world would of course be a rather different place for there would be no shared literature called postmodern and there would be no one to dissect such experience for us no authors with coherent identities no theories that could be communicated no books bought or read no university departments dedicated to the industry of chaos In short there would be no ordered space for interpersonal understanding in such a world This is the premise that informs The Righting of Passage In this challenging book Napier offers a novel argument that accounts for diffuse and flexible notions of the self while also illustrating how a coherent communicating self persists amid such apparent instability This he does by arguing something entirely counterintuitive to both modernist and postmodernist positions namely that modernity's increasing separation of embodiment from meaning not only slows down human transformation but attenuates human growth by encouraging us to perceive risk as largely pathological Today the combined forces of stress

management depth psychology therapeutic writing dislocated meaning and of institutional conformity work together to produce a reduction not a proliferation of change in human life

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