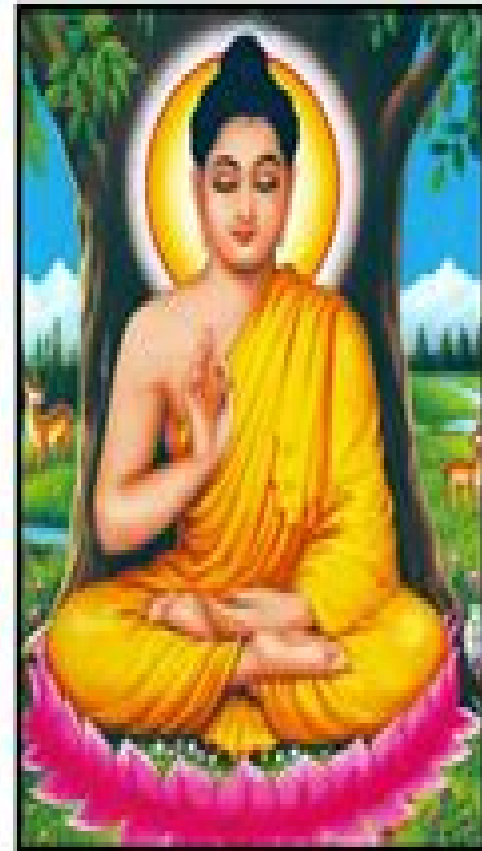


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Lord Mahavira And His Times

Dr. K R Shah



Lord Mahavira And His Times:

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The Philosophy of Welfare Economics of Dr.Amartya Sen and Jain Philosophy Dr. K R Shah,2011-02-09 The subject of discussion in this book is the philosophy of welfare Economics The collective choice and the subjects of freedom through development are discussed in welfare economics Inequality is to be reduced and basal equality has to be evolved to aid human welfare The entitlement approach is the only solution for poverty and famine All four subjects are woven in philosophical thought by Dr Amartya Sen for the wellbeing of people The book is a humble attempt at dealing with the subject of human welfare through religion Killing is rampant in one or another form The mantra of non violence is the most valuable message to the world The concept of non killing is brought to light with the ancient agamic text of ACHARANG SUTRA The view of Mahatma Gandhi on Ahimsa non violence is compared with the Jain religious principle in modern context It is important to be tolerant and to be able to understand others view points in the present situation This is possible through Anakantvada of Jain religion The non possessiveness of materialistic items and wealth are important issues discussed in the book The Karma deeds are an important factor in ones life Karma is solely responsible for the uplift or downfall of the human soul Jain religion works for the wellbeing of the human soul Indian Religions , **Hinduism and the Ethics of Warfare in South Asia** Kaushik Roy,2012-10-15 This book challenges the view common among Western scholars that precolonial India lacked a tradition of military philosophy It traces the evolution of theories of warfare in India from the dawn of civilization focusing on the debate between Dharmayuddha Just War and Kutayuddha Unjust War within Hindu philosophy This debate centers around four questions What is war What justifies it How should it be waged And what are its potential repercussions This body of literature provides evidence of the historical

evolution of strategic thought in the Indian subcontinent that has heretofore been neglected by modern historians Further it provides a counterpoint to scholarship in political science that engages solely with Western theories in its analysis of independent India s philosophy of warfare Ultimately a better understanding of the legacy of ancient India s strategic theorizing will enable more accurate analysis of modern India s military and nuclear policies The Anthropology of Eastern Religions Murray J. Leaf,2014-05-21 The world s great religions depend on traditions of serious scholarship dedicated to preserving their key texts but also to understanding them and therefore to debating what understanding itself is and how best to do it They also have important public missions of many kinds and their ideas and organizations influence many other important institutions including government law education and kinship Anthropology of Eastern Religions Ideas Organizations and Constituencies is a comparative survey of the world s major religious traditions as professional enterprises and often as social movements Documenting the principle ideas behind eastern religious traditions from an anthropological perspective Murray J Leaf demonstrates how these ideas have been used in building internal organizations that mobilize or fail to mobilize external support **Silk** Berit Hildebrandt,2017-02-28 Already in Greek and Roman antiquity a vibrant series of exchange relationships existed between the Mediterranean regions and China including the Indian subcontinents along well defined routes we call the Silk Roads Among the many goods that found their way from East to West and vice versa were glass wine spices metals like iron precious stones as well as textile raw materials and fabrics and silk a luxury item that was in great demand in the Roman Empire These collected papers connect research from different areas and disciplines dealing with exchange along the Silk Roads These historical philological and archaeological contributions highlight silk as a commodity gift and tribute and as a status symbol in varying cultural and chronological contexts between East and West including technological aspects of silk production The main period concerns Rome and China in antiquity ending in the late fifth century CE with the Roman Empire being transformed into the Byzantine Empire while the Chinese chronology covers the Han dynasty the Three Kingdoms the Western and Eastern Jin and Sixteen Kingdoms ending in 420 CE In addition both earlier and later epochs are also considered in order to gather an understanding of developments and changes in long distance and longer term relations that involved silk **Essays in Jain Philosophy and Religion** Piotr Balcerowicz,2003-01-01 The present collection of Essays in Jain Philosophy and Religion contains contributions of world acclaimed scholars in jain studies As a thorough and critical research work in the field of Jaina exploration of the history and background of the exchange of ideas between the Jainas and other systems of thought in India the book will prove to be a rare document Each of the four main sections of the present volume pertains to an important aspect within Jaina studies **Literary Imagination, Ancient and Modern** Todd Breyfogle,1999-11 Perhaps best known for his widely acclaimed translations of the Greek tragedies and Herodotus s History as well as his edition of Hobbes s Thucydides David Grene has also had a major impact as a teacher and interpreter of texts both ancient and modern In this book distinguished colleagues and former students explore the imaginative force of

literature and history in articulating and illuminating the human condition Ranging as widely as Grene s own interests in Greek and Roman antiquity in drama poetry and the novel in the art of translation and in English history these essays include discussions of the Odyssey and Ulysses the Metamorphoses of Ovid and Apuleius Mallarm s English and T S Eliot s religion and the mutually antipathetic minds of Edmund Burke and Thomas Jefferson The introduction by Todd Breyfogle sketches for the first time the contours of Grene s own thought Classicists political theorists intellectual historians philosophers and students of literature will all find much of value in the individual essays here and in the juxtaposition of their themes

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Faith & Philosophy of Jainism Arun Kumar Jain, 2009 Preface 1 Jainism An Introduction 2 History The Ancientness of Jainism Origin Early History Medieval History Modern History References 3 Philosophy Basic Philosophy Divine Laws Primary Beliefs Jiva Ajiva Asrava Bandha Samvara Nirjara Moksha Ethics Metaphysics Jainism A Scientific Religion Difference between Jainism and Vedic Hindu Religion References 4 Concept of God Defining God Arihant Siddha Dimensions of God Deities Yakshas and Yakshanis Philosophy of God Messengers of God Tirthankar Nirvana References 5 Main Figures Main Figures in Early Period Ajitnath Sambhavnath Abhinandannatha Sumatinatha Padmaprabha Suparshavnatha Chandraprabha Pushpadanta Sheetalnath Shreyansanath Vasupujya Swami Vimalnath Anantnath Dharmanath Shantinath Kunthunath Aranath Mallinath Main Figures in Medieval Period Unisuvrata Naminath Neminatha Parshavanath Bhagwan Mahavir Main Figures in Modern Period Kundakunda Acharya Hemachandra References 6 Scriptures Divine Words Namokar Mantra Religious Scriptures Agam Literature Ang agams Ang bahya agams Classification of Angbahya agams Digambar Jain Literature Shatkhand agam Kashaypahud Four Anuyogas Details Non Religious Scriptures References Faith Philosophy of Jainism 7 Teachings Spiritual Teachings Redemption Devotion to God Ethical Actions Message of Harmony and Love References 8 Moral Value System Moral Values Morality in Life Moral Values for Leader Moral Duties of Subjects Moral values in Society Pratimas Practical Aspects References 9 Movements Religious Movements The Sthanakvasi Terapanth The Kanji Swami Panth Shrimad Rajachandra Reform Movements Reform Movements in the Digambar Sect Reform Movements in the Shvetambar Sect Revivalist Movements References 10 Reformers Reformers in Early Period Kundakunda Acharya Bhadrabahu Tiruvalluvar Siddhasen Diwakar Reformers in Medieval Period Pujiyapada Haribhadra Acharya Hemachandra Reformers in Modern Period Acharya Bhikshu Acharya Rajendrasuri Acharya Tulsi Acharya Mahapragya References 11 Major Sects Digambar Sect Sub Sects Shvetambar Sect Sub Sects References 12 Demographic Propagation Origin Early Rise Factors Responsible for Rise Jainism in other Parts of World Demographics References 13 Socio Political Influence Socio Political Identity Jainism and Politics Fundamentalism Contemporary Politics References 14 Religious Rituals and Traditions

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the Muslims The author analyses detailed battleplans of major battles which affected India s history like Panipat Plassey and many others and discusses the weaponry and tactics used in these wars

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Evolution of educational thought in India Bhanwar Lal Dwivedi,1994 The book is a survey of the rise and downfall of India with specific reference to the effect of political and social conditions on its educational system The course of the low percentage of educated population today can be traced in the neglect of education by fanatic Muslim rulers and wrong policy of education wilfully adopted by Britishers

On the Nature of Ecological Paradox Michael Charles Tobias,Jane Gray Morrison,2021-05-18 This work is a large powerfully illustrated interdisciplinary natural sciences volume the first of its kind to examine the critically important nature of ecological paradox through an abundance of lenses the biological sciences taxonomy archaeology geopolitical history comparative ethics literature philosophy the history of science human geography population ecology epistemology anthropology demographics and futurism The ecological paradox suggests that the human biological and from an insular perspective successful struggle to exist has come at the price of isolating H sapiens from life sustaining ecosystem services and far too much of the biodiversity with which we find ourselves at crisis level odds It is a paradox dating back thousands of years implicating millennia of human machinations that have been utterly ruinous to biological baselines Those metrics are examined from numerous multidisciplinary approaches in this thoroughly original work which aids readers particularly natural history students who aspire to grasp the far reaching dimensions of the Anthropocene as it affects every facet of human experience past present and future and the rest of planetary sentience With a Preface by Dr Gerald Wayne Clough former Secretary of the Smithsonian Institution and President Emeritus of the Georgia Institute of Technology Foreword by Robert Gillespie President of the non profit Population Communication

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