



LOOKING BACK

LOOKING FORWARD

Looking Forward Looking Back

Whitman T. Browne PhD



Looking Forward Looking Back:

Looking Forward, Looking Back Jana Pohl, 2011 How is the life altering event of migration narrated for children especially if it was caused by Anti Semitism and poverty What of the country of origin is remembered and what is forgotten and what of the target country when the migration is imagined there a century later Looking Forward Looking Back examines today s representation of Jewish mass migration from Eastern Europe to America around the turn of the last century It explores the collective story that emerges when American authors look back at this exodus from an Eastern European home to a new one to be established in America Focusing on children s literature it investigates a wide range of texts including young adult literature as well as picture books and hence sheds light on the dynamics of the verbal and the visual in generating images of the self and other the familiar and the strange This book is of interest to scholars in the field of imagology children s literature cultural studies American studies Slavic studies and Jewish studies *Looking Forward Looking Back* Christopher Jobson, 2009-08-01 Looking Forward Looking Back explores the Australian Army s rich and proud history The Australian Army boasts a broad variety of traditions some of which belong to the Service as a whole others to a particular corps regiment or rank Some are solemn some are humorous and others incorporate the rules of social etiquette manners and style Many of the Army s customs and traditions are derived from the battle tactics and fighting attire of old Some of the drill movements seen on today s parade grounds were originally practised by soldiers in battle **Looking Forward, Looking Backward** Fredrica Harris Thompsett, 2014-04-01 A wide ranging exploration of the past present and future effects of women s ordination on the church This book gauges the impact and implications of women s ordination on today and tomorrow What has women s ordination meant for the church For preaching For pastoral care For the episcopate For lay women and for women across the Anglican Communion The editor draws upon a rich variety of writers and thinkers for this book **A Digital Janus: Looking Forward, Looking Back** Dennis Moser, Susan Dun, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2014 Cyberculture and cyberspace have become part of our realities This is an inescapable fact Their digital technologies have come to underpin many aspects of our lives our history and our future Already these technologies exert considerable influence upon the institutions and structure of our societies including those that define our concepts of art and aesthetics our social interactions societal and individual remembrance even how we govern and are governed Cyberculture s ubiquity raises questions of our concepts of being and aloneness Can we experience solitude if we are all connected Will the natural state of being soon be always on always connected To remember everything is it a blessing or a curse Is the promise of digital immortality possible or even desirable When do we cease mourning if the dead are memorialized in digital perpetuity Within this volume is a collection of essays from an international group of scholars artists and practitioners who address these and other questions about our future looking at where we have come in our past **Moving Forward, Looking Back** Sarah M. Misemer, 2010 Many critical shifts in concepts of time and society s

consciousness of modernity were derived from the railway and World Standard Time in the nineteenth century. These innovations restructured the way people viewed the world and dealt with public and private time. The forward projectile motion along a linear track mimicked the passage of public chronological time. Conversely, the train also invoked a private nostalgic view of time as the traveler was yanked from his/her traditional view of the space-time continuum via the train's velocity. Travelers observed the landscape disappear in their backward glance from the window, although the landscape and interior compartment's space remained stagnant. This optical illusion caused passengers to perceive the world in new ways. Thus, the train unveils a conflictive blend of nostalgia and progress in the River Plate as these countries move forward but look back.

Walking Forward, Looking Back Dinah Latham, 2014-10-28. The book tells the story of a retired district nurse and midwife reflecting on her life whilst walking with her close companion Harriet the dog. It is a touchingly honest work written straight from the heart. The reader will both laugh and cry as the author recounts many moving stories of patients cared for in 1960s London. The writings so patently contrast care in the community then and now that it becomes impossible not to regret the passing of a time when nursing was seen as a vocation when nurses were proud to serve. Divorce and single parenthood accompany her career journey while living alone escorts her into retirement. It is then that fortune takes a hand or rather a paw and brings Harriet the dog into her life. This may just have been the coming together of chance and good timing but destiny or happy accident it was certainly a blessing. It was her need to be taken on daily walks that finds our author evoking memories randomly flicking through a lifetime of unwritten diaries. Together they share their walks taking the reader through the changing seasons of the Chiltern countryside while also travelling a new pathway, one with an unfamiliar landscape, a one-way journey into growing old. This is a voyage of discovery, one that promises many unexpected new experiences, not the least of which is their most recent pastime: sheepherding.

Looking forward, looking back Canada. Royal Commission on Aboriginal Peoples, 1996. As the first part of a set of volumes examining the evolution of the relationship among Aboriginal peoples and the Canadian government, this volume studies that relationship from the earliest times to the present and examines policies that have affected that relationship. The volume begins with a demographic profile of Canada's current Aboriginal population and then reviews the history of government-Aboriginal relations in four stages: before European contact, the early contact and co-operation period, displacement and assimilation, and the latest stage of negotiation and renewal of the relationship. The volume then examines false assumptions involved in the government-Aboriginal relationship and discusses four policies negatively affecting this relationship: The Indian Act, the residential schools policy, the relocation of Aboriginal communities, and the treatment of Aboriginal military veterans. The volume ends with principles for building the foundations of a renewed relationship.

The Christena Disaster Forty-Two Years Later—Looking Backward, Looking Forward Whitman T. Browne PhD, 2013-04-23. On a sunny afternoon in August of 1970, the Eastern Caribbean was without warning confronted with a terrible and tragic event. The Christena, a well-used ferry that regularly

crossed the eleven mile expanse between the twin islands of St Kitts and Nevis sank. The two British colonial societies were suddenly thrown into turmoil finding themselves unprepared to deal with such sudden tragedy. The ferry was registered to carry 155 passengers but it was severely overloaded. While ninety nine people survived that afternoon nearly 250 other passengers perished in disaster. As if their struggle to heal after the tragedy was not taxing enough the islands had yet more adversity to conquer. However both societies were determined to overcome that terrible event even as they fought to achieve greater political independence. Told from the perspective of Whitman T Browne PhD a native of Nevis who lived on the island at the time of the tragedy *The Christena Disaster Forty Two Years Later* is a moving firsthand account of how these sister communities banded together not only to win their political autonomy but also to overcome their emotional suffering as a result of greater tragedy. *Looking Back to Look Forward* Niels De Nutte, Bert Gasenbeek, 2019-11-13. The number of secular people has increased substantially over the past several decades and research on secularism and non religion has been on the rise these past years. Yet until today no publication had examined the evolution of organised freethought and subsequent secular humanism as it emerged in different Western countries in a comparative perspective. In this book a team of historians brings together the histories of secular humanism in some pioneer countries. They examine how organised freethought evolved in the Netherlands, Belgium, Great Britain and the United States in the aftermath of World War II. As secular humanist organisations in these countries are some of the cofounders and long lasting members of Humanists International formerly International Humanist and Ethical Union, this book reveals how Western humanism developed in different circumstances. *Looking Backward, Looking Forward* Stephen J. Garber, 2002.

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