



Roland Gissing The Peoples Painter

Pierre Coustillas



Roland Gissing The Peoples Painter:

Roland Gissing Maxwell Foran, Nonie Houlton, Roland Gissing, 1988 The book begins with a description of the impression Canada made on Gissing upon his arrival in this country in 1913 at the age of 18 Gissing wanted to be a cowboy He travelled from Alberta to California and back on horseback sketching and painting as he went Examples of this early work appear in the book Gissing began selling his work and supporting himself solely by painting The author discusses Gissing s technique as his style began to change and how the artist s frame of mind was reflected in his work There is a good representation of the work of this period in the book The book concludes with a discussion of Gissing s love of steam locomotives and some details about his time spent building these scale trains Finally a sampling of paintings of the drastically different seascapes and badlands he was doing in the few years before his death concludes the pictorial record of Gissing s life and works

The Heroic Life of George Gissing, Part II Pierre Coustillas, 2015-09-30 This ambitious three volume biography on Gissing examines both his life and writing both chronologically and in close detail Part II assesses the period of Gissing s greatest authorial triumphs His most critically acclaimed works *The Nether World* 1889 *New Grub Street* 1891 and *The Odd Women* 1893 date from this time *Icon, Brand, Myth* Max Foran, 2008 This book investigates the meanings and iconography of the Stampede an invented tradition that takes over the city of Calgary for ten days every July Since 1912 archetypal Cowboys and Indians are seen again at the chuckwagon races on the midway and throughout Calgary Each essay in this collection examines a facet of the experience from the images on advertising posters to the ritual of the annual parade This study of the Calgary Stampede as a social phenomenon reveals the history and sociology of the city of Calgary and a component of the social construction of identity for western Canada as a whole **Wild Horses, Wild Wolves** Maureen Enns, 2013-06-03 Established in 1967 the Ghost River Wilderness Area located along the eastern slopes of the Rocky Mountains in southern Alberta is one of only three provincially designated wilderness areas in the province As such it is supposed to have the strictest form of government protection available in Canada with development motorized transportation and recreational activities either tightly controlled or altogether forbidden This has not been the case however It is in this beautiful threatened and geographically remote area that Maureen Enns a well known artist author educator and conservationist has come to discover an incredible world inhabited by wild horses one of the region s most elusive and iconic creatures Descendants of the original settlers of the area have been known to describe the wildies of the Ghost Wilderness as ugly nondescript Roman nosed and useless animals But such descriptions stand in sharp contrast to some of the athletic and beautiful stallions mares and foals that Enns has encountered Using a stunning combination of drawn and painted images conventional and remote photography using hidden cameras activated by heat or motion and traditional stories told by Peigan and Stoney Nakoda people Enns invites the reader to join her as she untangles old myths regarding Alberta s heritage and reveals some uncomfortable realities facing the province in the 21st century The wild horses wolves moose deer and

bear profiled in this book have had little contact with humankind As communities developers and governments struggle to understand the impacts of conservation recreation and development in sacred places it is becoming more and more difficult to keep the wild in wild animals This project is passionate plea for understanding conservation and action **A Wilder West** Mary-Ellen Kelm,2012-07-01 The rodeo cowboy is one of the most evocative images of the Wild West The master of the frontier he is renowned for his masculinity toughness and skill A Wilder West returns to rodeo s small town roots to explore how rodeo simultaneously embodies and subverts our traditional understandings of power relations between man and nature women and men settlers and Aboriginal peoples An important contact zone a chaotic and unpredictable place of encounter rodeo has challenged expected social hierarchies bringing people together across racial and gender divides to create friendships rivalries and unexpected intimacies At the rodeo Aboriginal riders became local heroes and rodeo queens spoke their minds A Wilder West complicates the idea of western Canada as a white man s country and shows how rural rodeos have been communities in which different rules applied Lavishly illustrated this creative history will change the way we see the West s most controversial sport **The Prairie West as Promised Land** R. Douglas Francis,Chris Kitzen,2007 Millions of immigrants were attracted to the Canadian West by promotional literature from the government in the late 19th century to the First World War bringing with them visions of opportunity to create a Utopian society or a chance to take control of their own destinies *Canadian Books in Print. Author and Title Index* ,1975 **Alberta Oil and the Decline of Democracy in Canada** Meenal Shrivastava,Lorna Stefanick,2015-10-01 In Democracy in Alberta The Theory and Practice of a Quasi Party System published in 1953 C B Macpherson explored the nature of democracy in a province that was dominated by a single class of producers At the time Macpherson was talking about Alberta farmers but today the province can still be seen as a one industry economy the 1947 discovery of oil in Leduc having inaugurated a new era For all practical purposes the oil rich jurisdiction of Alberta also remains a one party state Not only has there been little opposition to a government that has been in power for over forty years but Alberta ranks behind other provinces in terms of voter turnout while also boasting some of the lowest scores on a variety of social welfare indicators The contributors to Alberta Oil and the Decline of Democracy critically assess the political peculiarities of Alberta and the impact of the government s relationship to the oil industry on the lives of the province s most vulnerable citizens They also examine the public policy environment and the entrenchment of neoliberal political ideology in the province In probing the relationship between oil dependency and democracy in the context of an industrialized nation Alberta Oil and the Decline of Democracy offers a crucial test of the oil inhibits democracy thesis that has hitherto been advanced in relation to oil producing countries in the Global South If reliance on oil production appears to undermine democratic participation and governance in Alberta then what does the Alberta case suggest for the future of democracy in industrialized nations such as the United States and Australia which are now in the process of exploiting their own substantial shale oil reserves The environmental consequences of oil production have for example been

the subject of much attention Little is likely to change however if citizens of oil rich countries cannot effectively intervene to influence government policy *Onoto Watanna* Diana Birchall,2001 In 1901 Winnifred Eaton arrived in New York City with literary ambitions journalism experience and the manuscript for *A Japanese Nightingale* the novel that would make her famous Her writing and gift for reinvention would set her apart from other women authors of her time and make her a fascinating early figure in Asian American literature Diana Birchall Eaton s granddaughter tells the Horatio Alger story of the woman who became Onoto Watanna Born to a British father and a Chinese mother Winnifred capitalized on her exotic appearance and protected herself from Americans scorn of the Chinese by becoming Japanese Her popular Japanese themed romance novels thrust her into the glittering world of New York s literati From there she leapt to Hollywood to become a scriptwriting prot g e of Carl Laemmle at Universal Studios Yet her boldness and talent masked a sometimes desperate personal life that included a troubled first marriage and the sudden end of her Hollywood career A compelling saga of the shifting boundary between life and art Onoto Watanna reveals the conflicting stories personal tempests and remarkable accomplishments of a woman whose career was sensational in every sense *Utilitarianism* Robin Barrow,2015-06-03 In this book first published in 1991 the author Dr Robin Barrow adopts the view that utilitarianism is the most coherent and persuasive ethical theory we have and argues in favour of a specific form of rule utilitarianism This book will be of interest to students of philosophy

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