The Rock Where We Stand



An Ethnography of Women's Activism in Newfoundland

Rock Where We Stand Anthropological Horizons

James Burgess Waldram

Rock Where We Stand Anthropological Horizons:

The Rock Where We Stand Glynis George, 2000-09-01 Bay St George in western Newfoundland is a region characterized by a boom and bust economy and shaped by the establishment of the Earnest Harmon American Airforce Base This ethnography explores how women at the Bay St George Women's Council deal specifically with the issues of single motherhood child sexual abuse and domestic violence and examines the interplay of feminist and Newfoundland identification among these individuals Drawing on 14 months of participant observation and interviews with women at the Council George provides a much needed specifically Canadian contribution to ethno cultural studies grass roots activism and feminist studies. The research successfully situates the particular concerns and political activism of these women in this rural region of Canada within the larger context of economic restructuring and neoliberal economic and social policies that continue to marginalize women in Canada and around the world This important study continues the work of feminist ethnographies by such scholars as Abu Lughod Behar Cole DiLeonardo Ginsburg and Lowenhaupt Tsing Avoiding the all too common pitfall of folkorization in rural studies The Rock Where We Stand represents an innovative and experimental **Shadow Play** Sheri Lynn Gibbings, 2021-08-20 Shadow Play examines how members of the urban contribution to the field underclass in Indonesia seek to negotiate their rights to urban space in a country undergoing significant social political and Kaleidoscopic Odessa Tanya Richardson, 2008-01-01 Kaleidoscopic Odessa provides a detailed economic change account of how local conceptions of imperial cosmopolitanism shaped the city's identity in a newly formed state The ^AOxford Handbook of the Archaeology and Anthropology of Rock Art Bruno David, Ian J. McNiven, 2018-10-17 Written by leading experts in the field The Oxford Handbook of the Archaeology and Anthropology of Rock Art showcases the latest advances in methods and theories of rock art research This volume appeals to rock art archaeology and anthropology students and scholars with interests in symbolic practices and processes visual arts cultural heritage management and Indigenous studies Revenge of the Windigo James Burgess Waldram, 2004-01-01 What is known about Aboriginal mental health and mental illness and on what basis is this knowing assumed This question while appearing simple leads to a tangled web of theory method and data rife with conceptual problems shaky assumptions and inappropriate generalizations It is also the central question of James Waldram's Revenge of the Windigo This erudite and highly articulate work is about the knowledge of Aboriginal mental health who generates it how it is generated and communicated and what has been and continues to be its implications for Aboriginal peoples To better understand how this knowledge emerged James Waldram undertakes an exhaustive examination of three disciplines anthropology psychology and psychiatry and reveals how together they have constructed a gravely distorted portrait of the Aboriginal Waldram continues this acute examination under two general themes The first focuses on how culture as a concept has been theorized and operationalized in the study of Aboriginal mental health The second seeks to elucidate the contribution that Aboriginal peoples have inadvertently made to

theoretical and methodological developments in the three fields under discussion primarily as subjects for research and sources of data It is Waldram's assertion that despite the enormous amount of research undertaken on Aboriginal peoples researchers have mostly failed to comprehend the meaning of contemporary Aboriginality for mental health and illness preferring instead the reflection of their own scientific lens as the only means to properly observe measure assess and treat Using interdisciplinary methods the author critically assesses the enormous amount of information that has been generated on Aboriginal mental health deconstructs it and through this exercise provides guidance for a new vein of research Travellers Jane Leslie Helleiner, 2000-01-01 Helleiner's study documents anti Traveller racism in Ireland and explores the ongoing realities of Traveller life as well as the production and reproduction of contemporary Traveller collective identity and We Are Now a Nation Daphne Winland, 2013-06-17 The Yugoslav War of Succession had untold ramifications for those living in the embattled region What often goes overlooked however is the impact that the war had on people from the former Yugoslavia who were living abroad We are Now a Nation considers the effect that the war and the independence of Croatia had on Croatian diaspora homeland relations In doing so it confronts complex questions of ideology nostalgia social suffering nationalism and identity politics as manifested in the relationship between diaspora and homeland Croats Daphne Winland draws upon extensive multi-sited ethnographic research in both Toronto and Croatia from 1992 to the present exploring the problematic nature of Croatian identity The occasion of Croatian independence she suggests resulted in the emergence of a politics of desire and disdain which further complicated efforts to define Croatness Hrvatstvo both at home and abroad The idea of the Croatian homeland has become therefore an ambiguous space of identification a source of either conflict and tension or unity and pride a place to remember to forget or to return to The first book length examination of North American Croatian diaspora responses to war and independence We are Now a Nation highlights the contradictions and paradoxes of contemporary debates about identity politics and place **Guardians of the Transcendent** Anne Vallely, 2002-01-01 Explores the many facets of what constitutes a moral life within the Terapanthi Svetambar Jain ascetic community and examines the central role ascetics play in upholding the Jain moral order **The House of Difference** Eva Mackey, 2002-01-01 Mackey argues that official policies and attitudes of multicultural tolerance for others reinforce the dominant Anglo Canadian culture by abducting the cultures of minority groups Without the State Emily Channell-Justice, 2022-10-03 Without the State explores the 2013 14 Euromaidan protests a wave of demonstrations and civil unrest in Ukraine through in depth ethnographic research with leftist feminist and student activists in Kyiv The book discusses the concept of self organization and the notion that if something needs to be done and a person has the competence to do it then they should simply do it Emily Channell Justice reveals how self organization in Ukraine came out of leftist practices but actors from across the spectrum of political views also adopted self organization over the course of Euromaidan including far right groups The widespread adoption of self organization encouraged Ukrainians to rethink their

expectations of the relationship between citizens and their state The book explains how self organized practices have changed people s views on what they think they can contribute to their own communities and in the wake of Russia s renewed invasion of Ukraine in 2022 it has also motivated new networks of mutual aid within Ukraine and beyond Based on ethnographic fieldwork including the author s first hand experience of the entirety of the Euromaidan protests Without the State provides a unique analytical account of this crucial moment in Ukraine s post Soviet history

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