

RICHARD  
HOOKER  
AND CONTEMPORARY  
POLITICAL IDEAS

F. J. SHIRLEY  
M.A., Ph.D., F.S.A.



# Richard Hooker And Contemporary Political Ideas

**Prof. J. W. Allen**



## **Richard Hooker And Contemporary Political Ideas:**

**Richard Hooker and Contemporary Political Ideas** Frederick J. Shirley, 1949      **Richard Hooker and Contemporary Political Ideas** F J (Frederick J ) 1890-1 Shirley, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      Richard Hooker and Contemporary Political Ideas ... Published for the Church Historical Society. [With Plates, Including a Portrait.]. Frederick J. Shirley, 1949      **Richard Hooker and Reformed Orthodoxy** W. Bradford Littlejohn, Scott N. Kindred-Barnes, 2017-03-13 For more than forty years now there has been a steady stream of interest in Richard Hooker This renaissance in Hooker Studies began with the publication of the Folger Library Edition of the Works of Richard Hooker With this renaissance has come a growing recognition that it is anachronistic to classify Hooker simply as an Anglican thinker but as yet no generally agreed upon alternative label or context for his thought has replaced this older conception in particular the question of Hooker's Reformed identity remains hotly contested Given the relatively limited engagement of Hooker scholarship with other branches of Reformation and early modern scholarship to date there is a growing recognition that Hooker must be evaluated not only against the context of English puritanism and conformism but also in light of his broad international Reformed context At the same time it has become clear that if this is so scholars of continental Reformed orthodoxy must take stock of Hooker's work as one of the landmark theological achievements of the era This volume aims to facilitate this long needed conversation bringing together a wide range of scholars to consider Richard Hooker's theology within the full context of late 16th and early 17th century Reformed orthodoxy both in England and on the Continent The essays seek to bring Hooker into conversation not merely with contemporaries familiar to Hooker scholarship such as William Perkins but also with such contemporaries as Jerome Zanchi and Franciscus Junius predecessors such as Heinrich Bullinger and successors such as John Davenant John Owen and Hugo Grotius In considering how these successors of Hooker identified themselves in relation to his theology these essays will also shed light on how Hooker was perceived within 17th century Reformed circles The theological topics touched on in the course of these essays include such central issues as the doctrine of Scripture predestination Christology soteriology the sacraments and law It is hoped that these essays will continue to stimulate further research on these important questions among a wide community of scholars      A Companion to Richard Hooker Torrance

Kirby, 2008-02-28 Richard Hooker was a learned philosophical theologian and engaged polemicist of the later sixteenth century who explained and defended the Elizabethan religious and political settlement and shaped definitively the self understanding of the English ecclesiastical establishment for centuries to come This Companion to Richard Hooker brings together a representative body of contributors with a view to offering a summary of the current state of scholarly debate and a synthesis of emerging trends in criticism Contributions to this volume reflect the major current trends of scholarly opinion on Hooker's place within the mainstream of Protestant reform This Companion aims to provide a comprehensive and systematic introduction to Richard Hooker's life works thought reputation and influence Contributors are Rudolph P Almasy Daniel Eppley Lee W Gibbs Egil Grislis William Harrison W Speed Hill Ranall Ingalls Dean Kernan Torrance Kirby Diarmaid MacCulloch A S McGrade W David Neelands W Brown Patterson Debora K Shuger Corneliu C Simu John K Stafford Paul Stanwood James F Turrell and the Archbishop of Canterbury Dr Rowan Williams *The Evolving Reputation of Richard Hooker* Michael Brydon, 2006-12-14 Richard Hooker has long been viewed as the first systematic defender of Anglicanism as a via media between Roman Catholicism and Reformed Protestantism In the last twenty years this traditional assumption has been increasingly challenged however and it has been argued that Hooker was a Reformed figure whose Anglican credentials are the invention of the Oxford Movement Whilst the theological ambiguity of Hooker remains perplexing it is clear that the seventeenth century not the nineteenth was responsible for the creation of his reputation as a leading Anglican father Michael Brydon examines how during a period of both religious and political consolidation Hooker became both an authoritative figure and an Anglican emblem He demonstrates how Reformed suspicions of Hooker combined with a Catholic desire to exploit his perceived sympathies helped secure his status as a distinctive English writer This led to his subsequent adoption by the avant garde churchmen and his enthronement at the Restoration through Isaac Walton's biography as the epitome of the Anglican identity Unsurprisingly the unfolding of contemporary crises led to some reappraisal of his standing The Glorious Revolution meant that Hooker's previously unpalatable belief in an original political compact now came to the forefront and his vision of a national Church was replaced with an established one Nevertheless whilst the boundaries of Anglican comprehensiveness have expanded and contracted in response to particular situations the belief that Hooker was the unparalleled guardian of the English Church has remained remarkably constant ever since BOOK JACKET Richard Hooker's Doctrine of the Royal Supremacy W.J.T. Kirby, 2021-11-01 In the eighth book of his treatise *Of the Lawes of Ecclesiasticall Politie* Richard Hooker defends the royal headship of the Church of England in a remarkable series of theological arguments His apologetic intention was to resolve the consciences of the Disciplinary Puritan critics of the Elizabethan Settlement by a demonstration that the Royal Supremacy was wholly consistent with the principles of doctrinal orthodoxy as understood and upheld by the Magisterial Reformation This study commences with a look at some current problems of interpretation and then examines Hooker's apologetic aim and methodology Subsequent chapters demonstrate

Hooker's reliance on the teaching of the Magisterial Reformers in the formulation of both the soteriological foundations of his political thought and his ecclesiology Hooker's appeal to the authority of Patristic Christological and Trinitarian Orthodoxy in support of the Royal Supremacy is also discussed The purpose of this book is to uncover the theological roots of a central aspect of Hooker's political thought and thereby to attempt to shed new light on an important Elizabethan controversy

**The Doctrine of Salvation in the Sermons of Richard Hooker** Corneliu C. Simut, 2012-02-14 This specialist work in historical theology deals with the doctrine of salvation in the early theology of Richard Hooker 1554-1600 from the perspective of the concept of faith and with Hooker's connections to the early English Reformers W Tyndale J Frith R Barnes T Cranmer J Bradford and J Foxe in crucial teachings such as justification sanctification glorification election reprobation the sovereignty of God and salvation of Catholics The study proves that Hooker's theology is firstly Protestant to counter the views which picture it as Catholic and secondly Calvinist

**The Theological-Political Origins of the Modern State** Bernard Bourdin, 2010 Susan Pickford is associate professor of translation at the University of Paris 13 Book Jacket

Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

Richard Hooker Paul Anthony Dominiak, 2019-12-12 Richard Hooker's *Of the Laws of Ecclesiastical Polity* has long been acknowledged as an influential philosophical theological and literary text While scholars have commonly noted the presence of participatory language in selected passages of Hooker's *Laws* Paul Anthony Dominiak is the first to trace how participation lends a sense of system and coherency across the whole work Dominiak analyses how Hooker uses an architectural framework of participation in God to build a cohesive vision of the Elizabethan Church as the most fitting way to reconcile and lead English believers to the shared participation of God First exploring Hooker's metaphysical architecture of participation in his accounts of law and the sacraments Dominiak then traces how this architecture structures cognitive participation in God as well as Hooker's political vision of the Church and Commonwealth The volume culminates with a summary of how Hooker provides a salutary resource for modern ecumenical dialogue and contemporary political retrievals of participation

**Modern Historians on British History 1485-1945 (Routledge Revivals)** G.R. Elton, 2009-12-10 The twenty five year period following the Second World War saw an enormous expansion of activity in the writing of the history of modern Britain and with that expansion a major transformation of the state of knowledge in many parts of the area First published in 1970 this Revivals reissue which includes an extensive coverage of books and a reasonable selection of articles endeavours both to survey the work done and to reduce it to some comprehensible order It indicates achievements and probable lines of development and collects the materials that have grown around the main controversies Omitted are local history in the main and the history of empire and commonwealth except where the latter really arises out of the affairs of the mother country

There are special sections on social history the history of ideas Scotland and Ireland Forms of Nationhood Richard Helgerson,1992 What have poems and maps law books and plays ecclesiastical polemics and narratives of overseas exploration to do with one another By most accounts very little They belong to different genres and have been appropriated by scholars in different disciplines But as Richard Helgerson shows in this ambitious and wide ranging study all were part of an extraordinary sixteenth and seventeenth century enterprise the project of making England *From Personal Duties Towards Personal Rights* Arthur P. Monahan,1994 Focusing on the concepts of popular consent representation limit and resistance to tyranny as essential features of modern theories of parliamentary democracy Monahan shows a continuity in use of these concepts across the alleged divide between the Mi *Walton's Lives* Jessica Martin,2001 This book argues that Walton s practice in his *Lives* was crucial in shaping modern expectations of biography including issues such as how it should be organized how it should treat evidence how seriously it should regard narrative coherence and most particularly in the modern expectation of an intimate relationship between author reader and subject Martin considers Walton s biographical ethics in relation to the tributary genres influencing him as they emerged from post Reformation commendatory practice after 1546 most particularly classical funeral oratory and the emergent Protestant funeral sermon the Plutarchan parallel the didactic Character martyrological narrative and finally Walton s direct model the exemplary biographical commemoration of the conformist minister *Constitutional History of the American Revolution: The authority to legislate* John Phillip Reid,1986 John Phillip Reid addresses the central constitutional issues that divided the American colonists from their English legislators the authority to tax the authority to legislate the security of rights the nature of law the foundation of constitutional government in custom and contractarian theory and the search for a constitutional settlement *Covenant and Commonwealth* Daniel Elazar,2018-02-06 At the very beginning of the history of the covenant idea human beings were conceived as entering into a morally grounded and informal pact with God Politically this pact or covenant involves the coming together of basically equal humans who consent with one another through a morally binding pact setting the partners on the road to a new task As a theological and political concept covenant is designed to keep the peace in the face of conflicting human interests needs and demands This pioneering continuation of Daniel J Elazar s work is concerned with political uses of the idea of covenant and the political arrangements that flow from it *Covenant and Commonwealth* is the second in a series of volumes exploring the covenantal tradition in Western politics The first *Covenant and Polity in Biblical Israel* analyzed how the Bible set forth ideas of covenant in ancient Israel and the Jewish political tradition In this volume those themes are taken a step further to examine covenant as a political idea and tradition along with the culture and behavior that they produced The book focuses on the struggle in Europe to produce a Christian covenantal commonwealth a struggle that climaxed in the Reformed Protestantism of the sixteenth and seventeenth centuries It also briefly examines covenant and hierarchy in Islam and other premodern polities that shape our present The third volume in this series will

examine the progressive secularization of the covenant idea in the seventeenth and eighteenth centuries Covenant and Commonwealth is a fundamental and original contribution to the scholarship of Western civilization It ranks with commensurate efforts of Ferdinand Braudel and Joseph Needham As such it will be of deep interest to historians social scientists and theologians of all persuasions *Judging Rights* Kirstie M. McClure, 2018-09-05 Kirstie McClure offers a major reinterpretation of John Locke's thought that is important not only for the light it sheds on Locke but also for the questions it raises about liberalism and rights based theories of politics Sensitive to the range of interpretative and political issues that Locke's work raises McClure's analysis is impressive for its balance and subtlety and for her command of the enormous literature on Locke Between the Restoration and the Glorious Revolution between Two Tracts on Government of 1660 and Two Treatises on Government of 1690 Locke subjected the idea of civil power to increasing scrutiny In one generation he moved from supporting order for its own sake to defending resistance and ended with a profoundly modern epistemology McClure suggests that Locke's concepts of government by consent equality rights and the rule of law were embedded in his theistic cosmology While Locke may well have been a constitutionalist his theoretical concerns were far broader than any legal or constitutional interpretation of his work might suggest To make this claim she explains is to deny neither the significance of rights nor the importance of institutions and consent in Locke's theoretical production Rather it is to insist that such themes are merely parts of a more comprehensive theoretical project the focus of which bluntly stated in the Second Treatise was to understand Political Power right **The Royal Supremacy in the Elizabethan Church** Claire Cross, 2021-07-25 Originally published in 1969 this book considers the theoretical extent of the royal supremacy in the Elizabethan church and examines how far this supremacy was effective in practice The first part considers the reactions of Catholics and of moderate and more enthusiastic Protestants both clerical and lay to a lay head of the English church and the second part investigates the limits of the queen's authority The documents which range from the formal Acts of Supremacy and Uniformity to the letters of individual gentlemen who were guiding their local congregations reflect the discrepancy between theory and practice No previous book of this nature tried to determine the limits of Queen Elizabeth I's powers in the localities in quite this way **A History of Political Thought in the Sixteenth Century [Revised Edition]** Prof. J. W. Allen, 2018-02-27 First published in 1928 this presentation of the main phases and features of political thought in the sixteenth century was based on an exhaustive study of contemporary writings in Latin English French German and Italian The book is divided into four parts with the first part dealing with the new thought of Protestantism The rest describes in turn special ideas that emerged in England in France and in Italy at the time of original publication This 1957 edition includes revised and updated Bibliographical Notes

## Reviewing **Richard Hooker And Contemporary Political Ideas**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Richard Hooker And Contemporary Political Ideas**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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