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Ascent to the Good William H. F. Altman,2018-11-29 At the crisis of his Republic Plato asks us to imagine what could possibly motivate a philosopher to return to the Cave voluntarily for the benefit of others and at the expense of her own personal happiness This book shows how Plato has prepared us his students to recognize that the sun like Idea of the Good is an infinitely greater object of serious philosophical concern than what is merely good for me and thus why neither Plato nor his Socrates are eudaemonists as Aristotle unquestionably was With the transcendent Idea of Beauty having been made manifest through Socrates and Diotima the dialogues between Symposium and Republic Lysis Euthydemus Laches Charmides Gorgias Theages Meno and Cleitophon prepare the reader to make the final leap into Platonism a soul stirring idealism that presupposes the student s inborn awareness that there is nothing just noble or beautiful about maximizing one s own good While perfectly capable of making the majority of his readers believe that he endorses the harmless claim that it is advantageous to be just and thus that we will always fare well by doing well Plato trains his best students to recognize the deliberate fallacies and shortcuts that underwrite these claims and thus to look beyond their own happiness by the time they reach the Allegory of the Cave the culmination of a carefully prepared Ascent to the Good *Why Machines Will Never Rule the World* Jobst Landgrebe,Barry Smith,2022-08-12 The book s core argument is that an artificial intelligence that could

equal or exceed human intelligence sometimes called artificial general intelligence AGI is for mathematical reasons impossible It offers two specific reasons for this claim Human intelligence is a capability of a complex dynamic system the human brain and central nervous system Systems of this sort cannot be modelled mathematically in a way that allows them to operate inside a computer In supporting their claim the authors Jobst Landgrebe and Barry Smith marshal evidence from mathematics physics computer science philosophy linguistics and biology setting up their book around three central questions What are the essential marks of human intelligence What is it that researchers try to do when they attempt to achieve artificial intelligence AI And why after more than 50 years are our most common interactions with AI for example with our bank s computers still so unsatisfactory Landgrebe and Smith show how a widespread fear about AI s potential to bring about radical changes in the nature of human beings and in the human social order is founded on an error There is still as they demonstrate in a final chapter a great deal that AI can achieve which will benefit humanity But these benefits will be achieved without the aid of systems that are more powerful than humans which are as impossible as AI systems that are intrinsically evil or able to will a takeover of human society Edwards on God Sebastian Rehnman,2020-11-29 Jonathan Edwards is generally acknowledged as one of the foremost American philosophers Edwards on God offers a historically informed philosophical analysis of his arguments for the existence and nature of God The book begins with a characterization of Edwards s intellectual profile and philosophical theology It then explicates and evaluates his arguments from the beginning of existence design being in general virtue as benevolence and his account of natural and moral divine attributes There is no other such treatment of Edwards s metaphysics of divinity This volume will be primarily relevant to philosophers historians and theologians **Meno and Other Dialogues** Plato,2009-06-25 In these four dialogues Plato considers virtue and its definition Charmides Laches and Lysis investigate the specific virtues of self control courage and friendship the laterMeno discusses the concept of virtue as a whole and whether it is something that can be taught Free speech in classical antiquity : [Penn-Leiden Colloquium on Ancient Values, June 2002 at the University of Pennsylvania] Ineke Sluiter,Ralph Mark Rosen,2004-01-01 This book contains a collection of essays on the notion of Free Speech in classical antiquity The essays examine such concepts as freedom of speech self expression and censorship in ancient Greek and Roman culture from historical philosophical and literary perspectives Among the many questions addressed are what was the precise lexicographical valence of the ancient terms we routinely translate as Freedom of Speech e g Parrhesia in Greece Licentia in Rome What relationship do such terms have with concepts such as isegoria demokratia and eleutheria or libertas res publica and imperium What does ancient theorizing about free speech tell us about contemporary relationships between power and speech What are the philosophical foundations and ideological underpinnings of free speech in specific historical contexts *The Play of Character in Plato's Dialogues* Ruby Blondell,2002-06-27 This book attempts to bridge the gulf that still exists between literary and philosophical interpreters of Plato by looking at his use of characterization Characterization

is intrinsic to dramatic form and a concern with human character in an ethical sense pervades the dialogues on the discursive level Form and content are further reciprocally related through Plato's discursive preoccupation with literary characterization Two opening chapters examine the methodological issues involved in reading Plato as drama and a set of questions surrounding Greek character words especially ethos including ancient Greek views about the influence of dramatic character on an audience The figure of Sokrates qua Platonic hero also receives preliminary discussion The remaining chapters offer close readings of select dialogues chosen to show the wide range of ways in which Plato uses his characters with special emphasis on the kaleidoscopic figure of Sokrates and on Plato's own relationship to his dramatic hero

Platonic Dialogue and the Education of the Reader A. K. Cotton, 2014 Cotton examines Plato's ideas about education and learning with a particular focus on the experiences a learner must go through in approaching philosophical understanding Metaphorical Materialism Dominic Rahtz, 2021-06-29 In Metaphorical Materialism Art in New York in the

Late 1960s Dominic Rahtz returns to a period when the materiality of art was thematized and theorized according to varying conceptions of matter and form and consciously related to materialisms held as wider philosophical and political positions and attitudes The book consists of a volume of essays on the relationships between materiality and materialism informed by definitions of labour process corporeality and language in the work of Carl Andre Robert Smithson Richard Serra Eva Hesse and Lawrence Weiner

The Artful Species: Aesthetics, Art, and Evolution Stephen Davies, 2012-11-29 The Artful Species explores the idea that our aesthetic responses and art behaviors are connected to our evolved human nature Our humanoid forerunners displayed aesthetic sensibilities hundreds of thousands of years ago and the art standing of prehistoric cave paintings is virtually uncontested In Part One Stephen Davies analyses the key concepts of the aesthetic art and evolution and explores how they might be related He considers a range of issues including whether animals have aesthetic tastes and whether art is not only universal but cross culturally comprehensible Part Two examines the many aesthetic interests humans take in animals and how these reflect our biological interests and the idea that our environmental and landscape preferences are rooted in the experiences of our distant ancestors In considering the controversial subject of human beauty evolutionary psychologists have traditionally focused on female physical attractiveness in the context of mate selection but Davies presents a broader view which decouples human beauty from mate choice and explains why it goes more with social performance and self presentation Part Three asks if the arts together or singly are biological adaptations incidental byproducts of nonart adaptations or so removed from biology that they rate as purely cultural technologies Davies does not conclusively support any one of the many positions considered here but argues that there are grounds nevertheless for seeing art as part of human nature Art serves as a powerful and complex signal of human fitness and so cannot be incidental to biology Indeed aesthetic responses and art behaviors are the touchstones of our humanity **REVUE**

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