# Revolutionary Sudan

Hasan al-Turabi and the Islamist State, 1989-2000

Robert O. Collins, J. Millard Burr

**Revolutionary Sudan** Millard Burr, Robert Oakley Collins, 2003-01-01 This book provides new sources and information on the first decade of the revolutionary Sudan 1989 2000 and the role played by its principal ideologue Hasan al Turabi until his downfall in 2000 Global Security Watch—Sudan Richard A. Lobban Jr., 2010-09-02 This book provides an overview of contemporary issues in Sudan Africa's largest nation examining the country's history and current scene to help readers develop a deeper understanding of how much Sudan matters in today s world With deep connections to the Sahel and savanna to the west the African world to the south the Horn of Africa to the east and the Middle East to the north Sudan is important strategically legally geopolitically and militarily but too often overlooked or underestimated Sudan the country of residence of Osama bin Laden for six years has played and will continue to play a significant role in worldwide security matters An analysis of the causes resolutions and implications of the ongoing Sudanese conflicts including the genocide in Darfur this book is essential reading for policymakers researchers and students alike This book considers Sudan s historical foundations examining how the agendas of countries to the south east and north have influenced Sudan's people and government The author also explains the origins and context of the Darfur conflict laying out possible steps toward a resolution Questions concerning Sudanese oil where is it how much is there to whom does it belong help focus any discussion of Sudan's emerging importance in the contemporary world Other issues such as the influence of Islamism or the Sudanese activities of the Arab League China or the African Union underline the uncertainties that confront the people of Sudan today

Hasan al-Turabi, the Last of the Islamists Abdullahi A. Gallab, 2018-07-15 This book is not a typical biography of Hasan al Turabi It is a project in the study of a Sudanese human experience at the heart of which Hasan al Turabi was an actor a victim and a victimizer Hasan al Turabi the rise and fall of his Islamism and the dramatic life of generations of the Sudanese community of state that link the underlying causes to the capacity of the state not only as a throwback to oppression and exploitation of the colonial state but also accompanied by an alarming persistence of violence and corruption that exists within the wilding and greed of al Turabi s Islamists Here the Sudanese experience of al Turabi Islamism stands as a very important one in the history of the Sudan the region and in general This not because of its success but because of its total failure It proved that what has been advocated as al Islam howa al Hal Islam is the solution turned into violence is the solution Hence what the Sudanese Islamism al Turabi Islamism presented to the world that such a state is itself an unachievable idea neither by default nor by design It is as Hasan al Turabi himself has stated that his Islamists tarnished the Image of Islam Hasan al Turabi endured more suffering under the hands of his merciless disciples more than he suffered from his enemies Gallab argues that Islamism like other isms is crucible for violence and evil Nevertheless al Turabi remains an albatross around the neck of the Islamist movement the Islamist movement remains as an albatross around his neck too This book illuminates al Turabi s life the human experience of his generation and his Islamists by brining into sharp focus a

Turabi the man and his time without reproducing a giant of either one of them **Terrorist Groups and the New Tribalism** Jeffrey Kaplan, 2010-02-25 The central focus of this book is a small but vitally important group of movements that constitute a distinct fifth wave of modern terrorism here called the New Tribalism Terrorist Groups and the New Tribalism examines a collection of terrorist or insurgent movements whose similarity in tactics strategic vision and desire to radically reshape their worlds to conform with a Golden Age dream of perfection which is to be achieved through a genocidal or ethnic cleansing process to make way for the emergence of a new radically perfected tribal utopia in a single generation These shared strategic and tactical factors allow them to be examined through a comparative lens as a distinct fifth wave of modern terrorism Structured around the theoretical framework of David Rapoport's Four Waves thesis the book examines anomalous movements that began within a distinct wave of international terrorism but following a crisis model has turned inwards toward radical localism tribalism and xenophobia The text is divided between theory and in depth case studies of the Ugandan Lord's Resistance Army and the Sudanese Janjaweed It concludes with a design for further field work based research This book will be of interest to students of Terrorism and Political Violence Genocide Conflict Studies African politics and Political Science in general Jeffrey Kaplan is an Associate Professor of Religion and the Director of the Institute for the Study of Religion Violence and Memory at the University of Wisconsin Oshkosh He is the author of 11 books on Iran, Revolution, and Proxy Wars Ofira Seliktar, Farhad Rezaei, 2019-12-17 This book terrorism and political violence analyzes the historical quest of the Islamic Republic of Iran to export its revolution to the Muslim countries in the Middle East and beyond The authors argue that Iran exported its revolution by using proxies such as Hezbollah the Iraqi Shite militias and the Houthis The study unravels the casual chain behind less known cases of Iranian sponsorship of al Qaeda Central and al Qaida in Iraq It combines rigorous theory with detailed empirical analysis which can add to the current debate about ways to roll back Iran's revolutionary export Indian Ocean Migrants and State Formation in Hadhramaut Ulrike Freitag, 2003 This history of Hadhramaut in the 19th and 20th centuries shows the fascinating influence of diasporic merchants and scholars in the Indian Ocean on the evolution of their tribal homeland It argues that international networks contributed to the formation of a modernity that was adapted to local conditions The Post-Colonial State and Civil War in Sudan Noah R. Bassil, 2015-08-25 The humanitarian crisis in Darfur a consequence of the civil war and ongoing violence has attracted significant international media attention Here Noah Bassil offers a re conception of the conflict in Darfur by examining the origins and progression of the conflict through the broader issue of state failure in post colonial Sudan By moving away from a localised view of the conflict Bassil is able to demonstrate the extent to which the breakdown of social relations in Darfur is interconnected with the wider breakdown of Sudanese and post colonial societies offering an examination of the nexus between international national and local forces Through its coherent framework for understanding the causes of the civil war that erupted in the Darfur region in 2003 this book provides a unique examination of the conflict

and the wider post colonial situation making it an important contribution to the fields of History International Relations and The Islamist Turn on Ideological Grounds Adnan Türegün, 2025-06-16 Many states in the Islamic Peace Studies Middle East North Africa and South Asia that had previously experienced some measure of secularism turned to Islam in the late 20th and early 21st centuries In so doing they have changed the political landscape of their nations and the entire region also significantly influencing international politics The Islamist Turn outlines explains and demonstrates this change And on all three counts the book fills an important gap in our collective knowledge by developing a typology of Islamist turns based on the institutional aspect of the change offering an ideational explanation of the turns with an emphasis on the political ideologies and strategies of rulers and studying the cases of Turkey Egypt Pakistan and Iran as exemplary of the Islamist turns in the region Dance and Authenticity in Israel and Palestine Elke Kaschl, 2003-01-01 Dance and Authenticity is an ethnography of dance performance and cultural form It describes how dabkeh a type of dance performed at Palestinian weddings became a model for the Israeli Jewish debkah as a means of affirming Israeli Jewish belonging and common society The Palestinian dabkeh in turn acquired nationalist meanings especially after the 1967 war and the occupation of the West Bank The book traces the history of these competing and conflicting dance forms basing the argument principally on the ethnographic study of two Palestinian and one Israeli Jewish dance group conducted between 1998 and 1999 The result is a fascinating parallel ethnography showing how the ethnography of dance forms contributes to evolving notions of collective national and political identity in a context of unequal power Sudan's "Southern Problem" Sebabatso C. Manoeli, 2019-12-04 The book offers a history of the discourses and diplomacies of Sudan's civil wars It explores the battle for legitimacy between the Sudanese state and Southern rebels In particular it examines how racial thought and rhetoric were used in international debates about the political destiny of the South By placing the state and rebels within the same frame the book uncovers the competition for Sudan's reputation It reveals the discursive techniques both sides employed to elicit support from diverse audiences amidst the intellectual ferment of Pan Africanism the Cold War and Black liberation politics It maintains that the interplay of silences and articulations in both the rebels and the state s texts concealed and complicated aspects of the country's political conflict In sum the book demonstrates that the war of words waged abroad represents a strategic but often overlooked aspect of the Sudanese civil wars Institutions and Macroeconomic Policies in Resource-rich Arab Economies Kamiar Mohaddes, Jeffrey B. Nugent, Hoda Selim, 2019 For over eighty years the Arab region has been deriving massive wealth from its natural resources Nevertheless its economic performance has been at the mercy of ebbs and flows of oil prices and its resources have been slowly depleting The two critical questions are why and how Arab countries might escape the oil curse Institutions and Macroeconomic Policies in Resource Rich Arab Economies focuses on the unique features of the Arab world to explain the disappointing outcomes of macroeconomic policy It explores the interaction between oil and institutions to draw policy recommendations on how Arab countries can best exploit their oil

revenues to avoid the resource curse Case studies and contributions from experts provide an understanding of macroeconomic institutions including their underlying rules procedures and institutional arrangements in oil rich Arab economies and of their political economy environment which has largely been overlooked in previous research Institutions and Macroeconomic Policies in Resource Rich Arab Economies offers novel macroeconomic policy propositions for exchange rate regimes fiscal policy and oil wealth distribution that is more consistent with macroeconomic stability and fiscal sustainability These policy reforms if implemented successfully could go a long way in helping the resource rich countries of **Institutionalizing Violence** Jerome Drevon, 2022 This chapter the Arab region and elsewhere to avoid the oil curse presents the analytical framework of this book in the contentious politics research agenda The book situates jihadi groups in a multilevel environment constituted by their political environment social movement the security services the public and a potential countermovement This chapter argues that jihadi groups can successively radicalise in interaction with any of these actors The first argument is that radicalisation forces them to institutionalise along one dimension The second argument is that the succession of several phases of radicalisation and institutionalisation shapes their long term trajectories and strategic choices Resilience in South Sudanese Women Godriver Wanga-Odhiambo, 2013-12-18 Resilience in South Sudanese Women describes the historical injustices in Southern Sudan that led to the outbreak of civil wars These injustices included socio economic and political marginalization that denied the women basic needs It gives firsthand life experiences of the Sudanese women during the protracted civil wars in their country It narrates the horrors of the gruesome journeys that they took as they fled war zone burying their kids on unmarked graves and moving on It shows how they dealt with homelessness in host countries through various coping strategies and their eventual resettlement in USA where again they experienced cultural collisions However their determination innovation and resilience always helped them to overcome the struggles **Islam and the Moral Economy** Charles Tripp, 2006-07-20 How do modern Muslims adapt their traditions to engage with today s world Charles Tripp s erudite and incisive book considers one of the most significant challenges faced by Muslims over the last sixty years the challenge of capitalism By reference to the works of noted Muslim scholars the author shows how faced by this challenge these intellectuals devised a range of strategies which have enabled Muslims to remain true to their faith whilst engaging effectively with a world not of their own making The work is framed around the development of their ideas on Islamic socialism economics and the rationale for Islamic banking While some Muslims have resorted to confrontation or insularity to cope with the challenges of modernity most have aspired to innovation and ingenuity in the search for compromise and interaction with global capitalism in the twenty first century International African Bibliography, 2003 Bibliographic Index ,2008 Forthcoming Books Rose Arny, 2003 Revolutionary Sudan Robert O. Collins, J. Millard Burr, 2003-07-01 This book provides new sources and information on the first decade of the revolutionary Sudan 1989 2000 and the role played by its principal ideologue Hasan al Turabi until his downfall in 2000

A History of African Higher Education from Antiquity to the Present Y. G-M Lulat,2005-08-30 Until recently Eurocentrist history professors taught that it was the Europeans who brought higher education to the African continent While the Europeans have indeed influenced African education in recent times there is some vital information that most history books leave out for centuries before the arrival of the Europeans the vast and advanced native African civilizations already had sophisticated universities and other institutions of higher education to boast about This book is an attempt to fill the chasm in today s literature regarding this topic It will be of interest to those researching the accurate non Euro biased history of Africa Choice ,2004

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