

Revolution on the Pampas

*A Social History of Argentine
Wheat, 1860–1910*

James R. Scobie

Revolution On The Pampas A Social History Of Argentine Wheat 1860 191

Julyan G. Peard



Revolution On The Pampas A Social History Of Argentine Wheat 1860 191:

Revolution on the Pampas James R. Scobie, 1967 *Revolution on the Pampas* James R. Scobie, 2014-11-11 On the Argentine pampas between the years 1860 and 1910 a dramatic social and agricultural revolution took place The haunts of wild cattle native peoples and gauchos were transformed into cultivated fields and rich pastures A land that had produced only scrawny sheep and cattle became one of the world's leading exporters of wheat corn beef mutton and wool A country that had had only a sparse and scattered Spanish and mestizo population now boasted a metropolis of one and a half million and a national population of eight million people nearly a third of whom were born in Europe These were significant changes and wheat growing played a major role in all of them This study traces the development of the Argentine wheat zone focusing on the part wheat played in forming the Argentina of today James R Scobie begins his account with the first settlers who colonized Santa Fe in the 1850s and shows how they and thousands of other European immigrants converted this vast grassland into a world breadbasket He explains why these small farmer owners soon gave way to tenant farmers and how crop farming developed primarily as servant to the predominant sheep and cattle interests He expands on several factors responsible for this evolution the elimination of indigenous threat the coming of the railroad the agricultural policy or lack of policy of the Argentine government and the urban orientation of the Argentine people The railroads by suppressing the building of other roads through the pampas had the effect of isolating the wheatgrowers By making the products of the pampas available to world markets the railroads opened up new trade which helped the growth of cities tremendously but this very prosperity pushed the cost of land far beyond the wheatgrower's ability to buy it The result was a pampas without settlers a frontier filled with migrant sharecroppers and tenant farmers a land exploited but not possessed Transiency as well as isolation became the common denominators of these families who were forced to move every few years to make way for more valued tenants sheep and cattle They left behind them no schools no churches no roads no villages Immigrants came to labor but not to sink their roots in the pampas Without sentimentality but with understanding and compassion Scobie explores every facet of the lives of these laborers who created Argentina's agricultural greatness His examination of Argentina's broad policies toward land immigration and tariffs shows that the national government had little lasting or effective interest in the country's agricultural development In a social sense the thousands of immigrants who toiled the pampas were looked upon as the wild cattle or fertile soil blessings which neither needed nor warranted official attention Scobie's conclusion is that Argentina got better than it deserved **William J. Spillman and the Birth of Agricultural**

Economics Laurie M. Carlson, 2005 Biography of William J Spillman scientist and educator for the United States Department of Agriculture Explores Spillman's role in the development of the agricultural economics the agricultural New Deal genetics research agricultural education and the Cooperative Extension Service the post World War I overproduction crisis and the Law of Diminishing Returns Provided by publisher Portuguese Migrations in Comparison: Historical Patterns and

Transnational Continuities Marcelo J. Borges, 2009-02-15 This special issue of the Portuguese Studies Review presents studies by Emir Reitano Oswaldo Truzzi and Ana Silvia Volpi Scott Jo Anne S Ferreira Marcelo J Borges Heloisa Paulo Caroline B Brettell Zeila de Brito Fabri Demartini Andrea Klimt Roselyne de Villanova Helena Carreiras Diego Bussola Maria Xavier Beatriz Padilla and Andr s Malamud The studies cover Portuguese migration to Argentina anti Salazarist exiles in Brazil early post colonial Goa post 1974 migration trends in S o Paulo identity and community formation among Portuguese immigrants in Germany and the United States inter generational processes characterizing Portuguese immigration to France and collective identity processes spanning the borders of southern Brazil Argentina and Uruguay

Revolution on the Pampas James R. Scobie, 1860 **Revolution on the Pampas** James R. Scobie, 1964 Insatiable Appetite Richard P. Tucker, 2000-11 Yankee investors and plantation managers mobilized engineers agronomists and loggers to undertake what they called the Conquest of the Tropics claiming to bring civilization to benighted peoples and cultivation to unproductive nature In competitive cooperation with local landed and political elites they not only cleared natural forests but also displaced multicrop tribal and peasant lands with monocrop export plantations rooted in private property regimes

Canning House Library, Hispanic Council, London: Author Catalogue [and Subject Catalogue] Hispanic & Luso Brazilian Councils. Canning House Library, 1967 **Library of Congress Catalogs** Library of Congress, 1970 Library of Congress Catalog Library of Congress, 1965 A cumulative list of works represented by Library of Congress printed cards *The Agricultural Systems of the World* David B. Grigg, 1974-11-07 This book is about the major agricultural systems of the world and the history and processes behind these systems **Agrarian Structures of Latin America, 1930-1990** Norman Long, 1992 **Global Markets Transformed** Steven C. Topik, Steven Topik, Allen Wells, 2014-04-21 Transformations The sinews of trade Commodity chains Geschichte der Welt 1870-1945 Akira Iriye, Jürgen Osterhammel, Emily S. Rosenberg, 2012-11-09 Weltgeschichte ist lange Zeit als eine Geschichte des Aufstiegs und Niedergangs einer kleinen Zahl von Hochkulturen geschrieben worden Unter diesen Kulturen schienen Europa oder der atlantische Westen während der letzten Jahrhunderte nach den Kriterien Macht Wohlstand und kulturelle Kreativität zu dominieren Das neue sechsbändige Werk zur Weltgeschichte das von einem Team von Historikerinnen und Historikern vorwiegend aus den USA und Deutschland erarbeitet wird und das gleichzeitig bei C H Beck und Harvard University Press erscheint verabschiedet sich von diesen Traditionen Es leugnet die Errungenschaften des Westens nicht stellt sie aber in den größeren Zusammenhang gleichzeitiger Entwicklungen in anderen Teilen der Welt Dadurch wird das allmähliche dabei aber krisenhafte Entstehen des heutigen dicht integrierten und pluralistischen Weltzusammenhangs sichtbar Erstmals werden in diesen Bänden die Ergebnisse von mehreren Jahrzehnten internationaler Forschung zur Vorgeschichte der Globalisierung und zur Entwicklung von Gesellschaften und politischen Ordnungen auf allen Kontinenten von führenden Experten zusammenfassend dargestellt Weltgeschichte erscheint hier nicht als Aneinanderreihung einzelner Spezialgeschichten Die Aufmerksamkeit richtet sich auf

bisher wenig beachtete Querbeziehungen und Wechselwirkungen auf Migrationen von Einzelnen und Gruppen und die Gründung neuer Gesellschaften auf die interkontinentale Ausbreitung von Technologien Religionen oder politischen Ideen auf globale Kommunikationsnetze Handelsströme und Konsummuster auf Imperialismus Kolonialismus und großräumige Kriege

La Semana Trágica y la perspectiva del catolicismo social sobre la cuestión social en el Río de la Plata, 1880-1919 Thomas Gerdes, 2018-04-03 En *La Semana Trágica y la perspectiva del catolicismo social sobre la cuestión social en el Río de la Plata 1880-1919* Thomas Gerdes analiza el desarrollo del catolicismo social fuera de Europa preguntándose concretamente acerca del caso argentino en el período comprendido entre 1880 y 1919 momento en el que el país experimentaba una excepcional expansión económica acompañada de graves problemas sociales A partir de comprender que el siglo XIX fue para Argentina una época de grandes cambios y consolidaciones frágiles tanto para las estructuras estatales como para las eclesásticas Thomas Gerdes analiza el desarrollo del catolicismo social en el Río de la Plata El período histórico elegido por Gerdes no es casual por un lado las tensiones provocadas por la expansión económica resultaban cada vez más frecuentemente en huelgas y atentados situación que fue escalando hasta llegar a los incidentes violentos de la Semana Trágica de 1919 por otro lado la Iglesia veía con recelo las leyes de secularización impulsadas por el Estado que pretendían la separación de las instituciones estatales y religiosas lo que condujo a la formación de un catolicismo político que protestaba vehementemente contra ellas *La Semana Trágica y la perspectiva del catolicismo social sobre la cuestión social en el Río de la Plata 1880-1919* es entonces el análisis de las respuestas católicas a la cambiante realidad política y socioeconómica de Argentina a finales del siglo XIX a través de la mirada que las principales publicaciones católicas de la época y la prensa católica nacional ofrecían

An American Teacher in Argentina Julian G. Peard, 2016-07-27 *An American Teacher in Argentina* tells the story of Mary E Gorman who in 1869 was the first North American woman to accept President Domingo F Sarmiento's invitation to set up normal schools in Argentina where she eventually settled An ordinary historical actor whose life only sometimes enters the historical record she moved along the fault lines of some of the greatest historical dramas and changes in nineteenth century US and Argentine history she was a pioneering child on the US Indian frontier she participated in the push for US women's education she was a single woman traveler at a time when few women traveled alone she was a player in an Argentine attempt to expand common school education and a beneficiary of the great primary products export boom in the second half of nineteenth century Argentina and thus well positioned to enjoy the country's Belle époque The book is not a straightforward biographical narrative of a woman's life It charts a life but more important it charts the evolving ideas in a life lived mostly among people pushing boundaries in pursuit of what they considered progress What emerges is a quintessentially transnational life story that engages with themes of gender education religion contact with indigenous peoples in both the US and Argentina natural history and economic and political change in Argentina in the second half of the nineteenth century Because the book tells a good story about one woman's rich and eventful life it will also appeal to an

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