

PORTRAITS OF CHRIST IN THE TABERNACLE



THEODORE H EPP

Portraits Of Christ In The Tabernacle

Rev. Paul C. Jong



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Portraits of Christ in the Tabernacle Theodore H. Epp, 1979 **Portraits of Christ in the Tabernacle** Theodore Herman Epp, 1976 A Portrait of Christ David Cloud, 2014 Portraits of Jesus the Christ Morris Dubidat, 2019-10-22

The temple was erected to portray God's glory, majesty and grace which was to be revealed in his son Jesus. That I may dwell among them was a revelation of his plan for the future. Emanuel, God with us. There was nothing on earth like the tabernacle and there was no greater experience to have than the presence of the Almighty God both in sensing his presence and seeing the Shekinah light of his glory in the most holy place. This tabernacle was a revelation of his eternal plan for man's redemption through Jesus, his son. After we have settled the sin question at the altar of sacrifice and then have ourselves washed from the defilement of sin at the laver, we are then ready to enter the holy place of fellowship with the saints and to behold the glory, beauty and grace of God. In this Old Testament tabernacle, the veil restricted the entrance to the most holy place and hence the presence of the Almighty. But now in this dispensation of grace, the veil was ripped open on purpose by God. Since Jesus went into the heavenly tabernacle with his own blood, access is no more denied to those of us who have accepted him as our sacrificial lamb. We can come boldly to the throne of grace where he is seated on the right hand of God, his father in heaven. With humbleness of spirit and a heart of gratitude, we join in the songs of the redeemed in praise and adoration to him who has redeemed us with his own blood. With such experience in Jesus, who was portrayed in the tabernacle, we can wholeheartedly agree with David in Psalm 27:4. This one thing is our greatest desire: to dwell in his presence.

The TABERNACLE: A Detailed Portrait of Jesus Christ (I) Rev. Paul C. Jong, 2011-02-17

CONTENTS

- 1 The Salvation of Sinners Revealed in the Tabernacle Exodus 27:9-21
- 2 Our Lord Who Suffered for Us Isaiah 52:13-53:9
- 3 Yahweh the Living God Exodus 34:1-8
- 4 The Reason Why God Called Moses to the Mountain Sinai Exodus 19:1-6
- 5 How the Israelites Came to Give Offerings in the Tabernacle The Historical Background Genesis 15:1-21
- 6 The Promise of God Established in His Covenant of Circumcision Is Still Effective for Us Genesis 17:1-14
- 7 The Building Materials of the Tabernacle That Laid the Foundation of Faith Exodus 25:1-9
- 8 The Color of the Gate of the Tabernacle's Court Exodus 27:9-19
- 9 The Faith Manifested in the Altar of Burnt Offering Exodus 27:1-8
- 10 The Faith Manifested in the Laver Exodus 30:17-21
- 11 Testimonies of Salvation

How can we find out the truth hidden in the Tabernacle? Only by knowing the gospel of the water and the Spirit, the real substance of the Tabernacle, can we correctly understand and know the answer to this question. In fact, the blue, purple and scarlet thread and the fine woven linen manifested in the gate of the Tabernacle's court show us the works of Jesus Christ in the New Testament's time that have saved mankind. In this way, the Old Testament's Word of the Tabernacle and the Word of the New Testament are closely and definitely related to each other like fine woven linen. But unfortunately, this truth has been hidden for a long time to every truth seeker in Christianity. Coming to this earth, Jesus Christ was baptized by John and shed His blood on the Cross. Without understanding and believing in the gospel of the water

and the Spirit none of us can ever find out the truth revealed in the Tabernacle We must now learn this truth of the Tabernacle and believe in it We all need to realize and believe in the truth manifested in the blue purple and scarlet thread and the fine woven linen of the gate of the Tabernacle s court The New Life Mission <https://www.bjnewlife.org> *A Detailed Portrait of Jesus Christ (II)* Rev. Paul C. Jong, CONTENTS 1 We Are Not of Those Who Draw Back to Perdition Because of Our Sins John 13 1 11 2 The Screen and Pillars of the Holy Place Exodus 26 31 37 3 Those Who Can Enter into the Most Holy Exodus 26 31 33 4 The Veil That Was Torn Matthew 27 50 53 5 Two Silver Sockets and Two Tenons for Each Board of the Tabernacle Exodus 26 15 37 6 The Spiritual Mysteries Hidden in the Ark of the Testimony Exodus 25 10 22 7 The Offering of the Remission of Sin Given on the Mercy Seat Exodus 25 10 22 8 The Table of Showbread Exodus 37 10 16 9 The Gold Lampstand Exodus 25 31 40 10 The Altar of Incense Exodus 30 1 10 11 The High Priest Who Gave the Offering of the Day of Atonement Leviticus 16 1 34 12 The Four Mysteries Hidden in the Coverings of the Tabernacle Exodus 26 1 14 13 Readers Reviews How can we find out the truth hidden in the Tabernacle Only by knowing the gospel of the water and the Spirit the real substance of the Tabernacle can we correctly understand and know the answer to this question In fact the blue purple and scarlet thread and the fine woven linen manifested in the gate of the Tabernacle s court show us the works of Jesus Christ in the New Testament s time that have saved the mankind In this way the Old Testament s Word of the Tabernacle and the Word of the New Testament are closely and definitely related to each other like fine woven linen But unfortunately this truth has been hidden for a long time to every truth seeker in Christianity Coming to this earth Jesus Christ was baptized by John and shed His blood on the Cross Without understanding and believing in the gospel of the water and the Spirit none of us can ever find out the truth revealed in the Tabernacle We must now learn this truth of the Tabernacle and believe in it We all need to realize and believe in the truth manifested in the blue purple and scarlet thread and the fine woven linen of the gate of the Tabernacle s court The New Life Mission <https://www.bjnewlife.org> *The Tabernacle* Paul C. Jong,2003 **The Portraits of Jesus Christ in the New Testament** Henry Sloane Coffin,1925 **The Tabernacle** John Vernon McGee,1975

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Portraits of God Allan Coppedge,2009-09-20 What is God like Answering this is the great quest of human existence Because God is so different from us we struggle to describe him While doctrinal statements about God certainly have their place in Christian understanding the Bible more often uses God s actions and roles to help us know him better Indeed some of the most helpful insights in Scripture arise when God is compared to something else a rock an eagle or a tower And many human metaphors metaphors taken from the world of actions and relationships bring us even closer to understanding of God In Portraits of God Allan Coppedge suggests we look carefully at God as our Father Redeemer King Judge Priest and Creator

These portraits taken together give us an understanding of the Holy One for which no single category is adequate. These images work their way through the whole of Scripture. They are the doorway allowing us into the mysteries of God's very being. In *Portraits of God*, Coppedge offers a comprehensive survey picturing a God who wants to be known personally and who has profoundly communicated himself. Coppedge finds the inexhaustible nature of God to be one of holiness reflected in and best described by the language of diverse roles. Approaching God in this way transforms us as churches and individuals to reflect God's own holy character. This is a book for students, pastors, and churchgoers alike. Anyone desiring to know more deeply and wholly the Christian God revealed in the Bible will find in *Portraits of God* a treasure of scholarship and truth.

The Portraits of Jesus Christ in the New Testament Henry Sloane Coffin, 1926 **Saints: The Story of the Church of Jesus Christ in the Latter Days: Volume 2** The Church of Jesus Christ of Latter-day Saints, 2020-02-12 **Saints Vol 2 No Unhallowed Hand** covers Church history from 1846 through 1893. Volume 2 narrates the Saints' expulsion from Nauvoo, their challenges in gathering to the western United States, and their efforts to settle Utah's Wasatch Front. The second volume concludes with the dedication of the Salt Lake Temple. The Collected Works of Witness Lee, 1982, volume 2 Witness Lee, The Collected Works of Witness Lee 1982 volume 2 contains messages given by Brother Witness Lee from October 11, 1982 through June 15, 1983. From December 22, 1982 through January 1, 1983, Brother Lee spoke twenty-nine messages that were published in Life Study of 1 Peter, Life Study of 2 Peter, and Life Study of Jude. The Life Study messages are not included in The Collected Works of Witness Lee. From the beginning of August until the end of November 1982, Brother Lee remained in Anaheim, California, except for one-day visits to the nearby localities of Cerritos and Huntington Beach, California, at the end of October. At the end of November, he traveled to Irving, Texas, and remained there until the first week of January 1983. The contents of this volume are divided into four sections as follows: 1. A message given in Anaheim, California, on October 11. This message is included in this volume under the title Fellowship concerning the Translation of Watchman Nee's Writings. 2. Six messages given in Irving, Texas, on November 28 through December 27. These messages are included in this volume under the title Experiencing the Processed All-Inclusive Life-giving Spirit and Raising Up the Young People and the Children for the Increase of the Church. 3. A message given in Cerritos, California, on October 28. This message was translated from Chinese and is included in this volume under the title Eating and Drinking in Remembrance of the Lord and Six Items Related to the Church Life. 4. Sixty-three messages given in Anaheim and Huntington Beach, California, Irving, Texas, and Stuttgart and Tübingen, Germany, on October 31, 1982 through June 15, 1983. These messages were previously published in a book entitled The Fulfillment of the Tabernacle and the Offerings in the Writings of John and are included in this volume under the same title. *The Tabernacle* Paul C. Jong, 2007 **The Tabernacle** Eleanor K. Funk, 198? *The Tabernacle* J. Vernon McGee, 1987 *Tabernacle* Jong Paul C. (author), 1901 Pastor Jacob Primmer in Rome Jacob Primmer, 1903

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Table of Contents Portraits Of Christ In The Tabernacle

1. Understanding the eBook Portraits Of Christ In The Tabernacle
 - The Rise of Digital Reading Portraits Of Christ In The Tabernacle
 - Advantages of eBooks Over Traditional Books
2. Identifying Portraits Of Christ In The Tabernacle
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Portraits Of Christ In The Tabernacle
 - User-Friendly Interface
4. Exploring eBook Recommendations from Portraits Of Christ In The Tabernacle
 - Personalized Recommendations
 - Portraits Of Christ In The Tabernacle User Reviews and Ratings
 - Portraits Of Christ In The Tabernacle and Bestseller Lists
5. Accessing Portraits Of Christ In The Tabernacle Free and Paid eBooks
 - Portraits Of Christ In The Tabernacle Public Domain eBooks
 - Portraits Of Christ In The Tabernacle eBook Subscription Services
 - Portraits Of Christ In The Tabernacle Budget-Friendly Options

6. Navigating Portraits Of Christ In The Tabernacle eBook Formats
 - ePub, PDF, MOBI, and More
 - Portraits Of Christ In The Tabernacle Compatibility with Devices
 - Portraits Of Christ In The Tabernacle Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Portraits Of Christ In The Tabernacle
 - Highlighting and Note-Taking Portraits Of Christ In The Tabernacle
 - Interactive Elements Portraits Of Christ In The Tabernacle
8. Staying Engaged with Portraits Of Christ In The Tabernacle
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Portraits Of Christ In The Tabernacle
9. Balancing eBooks and Physical Books Portraits Of Christ In The Tabernacle
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Portraits Of Christ In The Tabernacle
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Portraits Of Christ In The Tabernacle
 - Setting Reading Goals Portraits Of Christ In The Tabernacle
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Portraits Of Christ In The Tabernacle
 - Fact-Checking eBook Content of Portraits Of Christ In The Tabernacle
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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