



Portrait Of Gower

Frederick Calvert (artist.)



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Portrait of Gower Wynford Vaughan-Thomas,1983 *A Portrait of Gower* Evan Evans,Mervyn Gwent,1952 Portrait of Gower and South Wales Coast Geraint Tellem,2007 **Portrait of Gower. 2nd.ed** WYNFORD. VAUGHAN-THOMAS,1983

A Portrait of Gower. (Design and Script by M. Gwent. Pictorial Presentation by Evan Evans.). Mervyn GWENT,Evan EVANS (Photographer.),1952 **Virtue, Liberty, and Toleration** Jacqueline Broad,Karen Green,2007-07-23 This volume serves as an introduction to a rich and as yet under explored period in the history of women s ideas The volume provides a partial insight into the richness and complexity of women s political ideas in the centuries prior to the French Revolution The essays in this collection examine women s political writings with particular reference to the themes of virtue especially the virtue of phronesis or prudence liberty and toleration

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v.2-v.3. Portraits in the colleges and halls Oxford Historical Society,1912 *Jones' Views of the Seats, Mansions, Castles, Etc. of Noblemen and Gentlemen in England, Wales, Scotland and Ireland: England* Jones and Co. (London, England),1829

Fictions of Witness in the Confessio Amantis Joel Fredell,2023-06-07 Fictions of Witness in the Confessio Amantis details the first years of the Confessio s material history and offers a major revision to a century s old narrative of political revision and conversion around the trauma of 1400 Joel Fredell argues for late stage revisions by Gower to his great poem in Middle English from the late 1390s up to Gower s death in 1408 This approach new to scholarship for Ricardian and Lancastrian literature demands profound re evaluation of Gower s poetic persona and its entanglement in the opening and closing books of the Confessio It offers a reassessment of the political and literary relationships between versions dedicated to Richard II and Henry IV It repositions Gower s laureate status in a London world of deluxe book production that created a canon of Ricardian poets linked to their fifteenth century inheritors Finally it identifies for the first time how late medieval authors designed their poetry as fictional artifacts that witness history from quasi chronicles like Maidstone s Concordia or Richard the Redeless quasi petitions like the Lollard Petition to the King and Parliament quasi epistles that begin so many texts quasi transcripts such as the Record and Process of the Deposition of Richard II and so on

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