

The Emergency of Law
I know they would endure even longer and more
would ever think of exchanging it for another
standing all this, if the laws be consistently
regarded, if their rights be be secure in their
property, are held by no better power than the
mob, the alienation of their affections from the
is the natural consequence; and to that, some day
come.

Here then, is one point at which danger may be
The question recurs "How shall we best answer
answer is simple. Let every American, every
every well wisher to his posterity, sacred to the
Revolution, never to violate in the least particular
of the country; and never to tolerate any violation
As the patriots of seventy-six did to the support of
laration of Independence, so to the support of the
and his sacred honor,—let every man remember
the law, is to trample on the blood of his father
the character of his own, and his children's name
to the lisping babe, that prattles on her lap,—let
in schools, in seminaries, and in colleges,—let them
Primmers, spelling books, and in Almanacs,—let
preached from the pulpit, proclaimed in legislatures,
enforced in courts of justice. And, in short, let it be
political religion of the nation; and let the old and
the rich and the poor, the grave and the gay, of all
tongues, and colors and conditions, sacred assem-
ble at its altars.

While ever a state of feeling, such as this, shall exist,
or even, very generally prevail throughout the Union,
will be every effort, and fruitless every attempt, to
national freedom.

When I so pressingly urge a strict observance of the
let me not be understood as saying there are no other
that grievances may not arise, for the rules of our
legal provisions have been made. I mean to say much
But I do mean to say, that, although bad laws I think

on his back and upon his breast, he will be
of every nation, people, and religion, for the nation to be
Correct Guide to

Address to the Young Men's Lyceum

should be repealed as soon as possible, still while they continue
in force, for the sake of example, they should be religiously
obeyed. So also in unprovided cases. If such arise, let proper
legal provisions be made for them with the least possible delay;
but, till then, let them if not too intolerable, be borne with.

There is no grievance that is a fit object of redress by mob
law. In any case that arises, as for instance, the promulgation
of abolitionism, one of two positions is necessarily true; that
is, the thing is right within itself, and therefore deserves the
protection of all law and all good citizens; or, it is wrong, and
therefore proper to be prohibited by legal enactments; and in
either case, is the interposition of mob law, either necessary,
justifiable, or excusable.

But, it may be asked, why suppose danger to our political
institutions? Have we not preserved them for more than fifty
years? And why may we not for fifty times as long?

We hope there is no sufficient reason. We hope all dangers
may be overcome; but to conclude that no danger may ever
arise, would itself be extremely dangerous. There are now,
and will hereafter be, many causes, dangerous in their ten-
dency, which have not existed heretofore; and which are not
too insignificant to merit attention. That our government
should have been maintained in its original form from its es-
tablishment until now, is not much to be wondered at. It had
many props to support it through that period, which now are
decayed, and crumbled away. Through that period, it was felt
by all, to be an undecided experiment; now, it is understood
to be a successful one. Then, all that sought celebrity and
fame, and distinction, expected to find them in the success of
that experiment. Their all was staked upon it;—their destiny
was inseparably linked with it. Their ambition aspired to dis-
play before an admiring world, a practical demonstration of
the truth of a proposition, which had hitherto been considered,
at best no better, than problematical; namely, the capability
of a people to govern themselves. If they succeeded, they were
to be immortalized; their names were to be transferred to
counties and cities, and rivers and mountains; and to be re-
vered and sung, and toasted through all time. If they failed,
they were to be called knaves and fools, and fanatics for a

Portable Abraham Lincoln

S Nieto



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