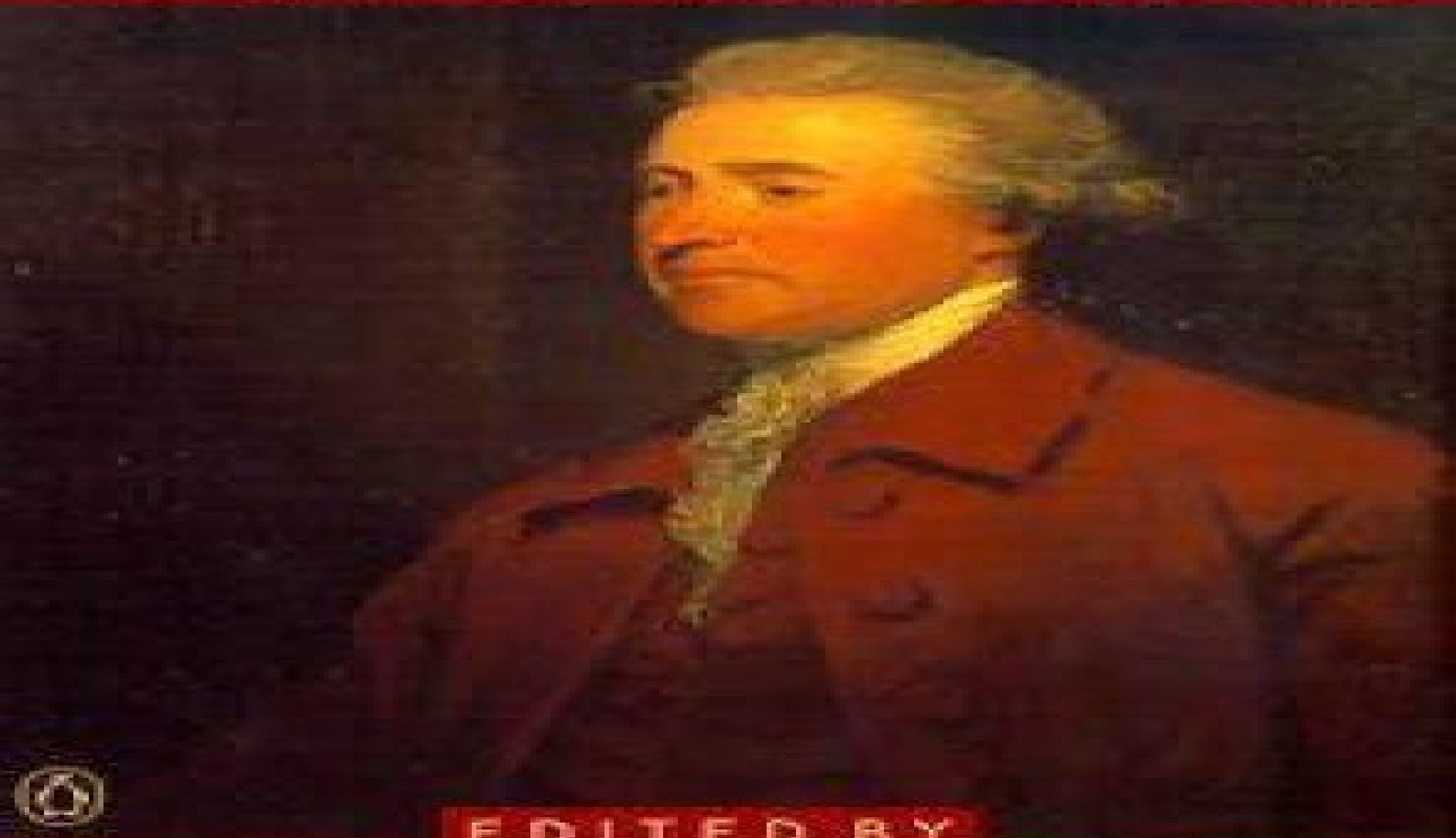


THE PORTABLE EDMUND BURKE



EDITED BY
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Portable Edmund Burke

Clifford Lane



Portable Edmund Burke:

The Portable Edmund Burke Edmund Burke, 1999-07-01 The intellectual wellspring of modern political conservatism Edmund Burke is also considered a significant figure in aesthetic theory and cultural studies As a member of the House of Commons during the late eighteenth century Burke shook Parliament with his powerful defense of the American Revolution and the rights of persecuted Catholics in England and Ireland his indictment of the English rape of the Indian subcontinent and most famously his denouncement of English Jacobin sympathizers during the French Revolution The Portable Edmund Burke is the fullest one volume survey of Burke's thought with sections devoted to his writings on history and culture politics and society the American Revolution Ireland colonialism and India and the French Revolution This volume also includes excerpts from his letters and an informative Introduction surveying Burke's life ideas and his reception and influence in the nineteenth and twentieth centuries

Engaging Nature Peter F. Cannavò, Joseph H. Lane Jr., 2014-12-19 Contemporary environmental political theory considers the implications of the environmental crisis for such political concepts as rights citizenship justice democracy the state race class and gender As the field has matured scholars have begun to explore connections between Green Theory and such canonical political thinkers as Plato Machiavelli Locke and Marx The essays in this volume put important figures from the political theory canon in dialogue with current environmental political theory It is the first comprehensive volume to bring the insights of Green Theory to bear in reinterpreting these canonical theorists Individual essays cover such classical figures in Western thought as Aristotle Hume Rousseau Mill and Burke but they also depart from the traditional canon to consider Mary Wollstonecraft W E B Du Bois Hannah Arendt and Confucius Engaging and accessible the essays also offer original and innovative interpretations that often challenge standard readings of these thinkers In examining and explicating how these great thinkers of the past viewed the natural world and our relationship with nature the essays also illuminate our current environmental predicament Publisher

The Primacy of the Political Dick Howard, 2010 The conflict between politics and antipolitics has replayed itself throughout Western history and philosophical thought Plato's quest for absolute certainty led him to denounce political democracy an anti political position later challenged by Aristotle This back and forth exchange came to a head at the time of the American and French revolutions Through this wide ranging narrative Dick Howard throws new light on a recurring philosophical dilemma proving our political problems are not as unique as we think Howard begins with democracy in ancient Greece and the rise and fall of republican politics in Rome In the wake of Rome's collapse political thought searched for a new medium and the conflict between politics and antipolitics reemerged through the contrasting theories of Saint Augustine and Saint Thomas During the Renaissance and the Reformation the emergence of the modern individual again shifted the terrain Even so politics vs antipolitics dominated the period frustrating even Machiavelli who sought to reconceptualize the nature of political thought Hobbes and Locke theorists of the social contract then reenacted the conflict which Rousseau sought in vain to overcome

Adam Smith and the growth of modern economic liberalism the radicalism of the French revolution and the conservative reaction of Edmund Burke subsequently marked the triumph of antipolitics and the American Revolution may have offered the potential groundwork for a renewal of politics Taken together these historical examples viewed through the prism of philosophy reveal the roots of today's political climate and suggest the trajectory of the battles yet to come

From Classical to Modern Republicanism Mark Hulliung, 2020-05-25 In 1955 Louis Hartz published a volume titled *The Liberal Tradition in America* in which he argued that liberalism was the one and only American tradition Since then scholars of New Left and neoconservative persuasion have offered an alternative account based on the notion that the civic notions of antiquity continued to dominate political thought in modern times Against this revisionist view the argument of *From Classical to Modern Liberalism* is that we need to study America in comparative perspective and if we do so we shall discover that republicanism in the modern world was distinctively modern drawing upon ideas of natural rights consent and social contract Rather than a struggle between liberalism and republicanism we should speak about liberal republicanism Rather than republicanism versus liberalism we should address liberalism versus illiberalism the true issue of our age

Oligarchic Structures and Majority Faction H.G. Callaway, 2022-09-27 The papers assembled in this book originated from and span the recent decades of intensive economic globalization and international interaction up to the present period of the commercialized digital world accompanied by American and international crisis High hopes of the benefits of trade expansion international cooperation growing prosperity and a rules based international order have given way to the unpredictable contingencies of human action and history pandemics severe economic and social dislocations domestic division frequent political dysfunction and growing threats of intensified international conflict This book places contemporary problems of American democracy and the threat of authoritarian systems within the context of the success and failures of American history problems of moral authority in American society and the need for political and moral balance in the US constitutional system

The Portable Enlightenment Reader Various, 1995-12-01 The Age of Enlightenment of the 18th century also called the Age of Reason was so named for an intellectual movement that shook the foundations of Western civilization In championing radical ideas such as individual liberty and an empirical appraisal of the universe through rational inquiry and natural experience Enlightenment philosophers in Europe and America planted the seeds for modern liberalism cultural humanism science and technology and laissez faire Capitalism This volume brings together works from this era with more than 100 selections from a range of sources It includes examples by Kant Diderot Voltaire Newton Rousseau Locke Franklin Jefferson Madison and Paine that demonstrate the pervasive impact of Enlightenment views on philosophy and epistemology as well as on political social and economic institutions

Aristocratic Souls in Democratic Times Richard Avramenko, Ethan Alexander-Davey, 2018-05-07 Great statesmen and gentlemen men of honor and rank seem to be phenomena of a bygone Aristocratic era Aristocracies which emphasize rank and value difference quality beauty rootedness

continuity stand in direct contrast to democracies which value equality autonomy novelty standardization quantity utility and mobility Is there any place for aristocratic values and virtues in the modern democratic social and political order This volume consists of essays by political theorists historians and literary theorists that explore this question in the works of aristocratic thinkers both ancient and modern The volume includes analyses of aristocratic virtues interpretations of aristocratic assemblies and constitutions both historic and contemporary as well as critiques of liberal virtues and institutions Essays on Tacitus Hobbes Burke Tocqueville Nietzsche as well as some lesser known figures such as Henri de Boulainvilliers John Randolph of Roanoke Louis de Bonald Konstantin Leontiev Jose Ortega y Gasset Richard Weaver and the Eighth Duke of Northumberland explore ways of preserving and adapting the salutary aspects of the aristocratic ethos to the needs of modern liberal societies

The Portable Hannah Arendt Hannah Arendt, 2003-07-29 A collection of writings by a groundbreaking political thinker including excerpts from *The Origins of Totalitarianism* and *Eichmann in Jerusalem* She was a Jew born in Germany in the early twentieth century and she studied with the greatest German minds of her day Martin Heidegger and Karl Jaspers among them After the rise of the Nazis she emigrated to America where she proceeded to write some of the most searching hard hitting reflections on the agonizing issues of the time totalitarianism in both Nazi and Stalinist garb Zionism and the legacy of the Holocaust federally mandated school desegregation and civil rights in the United States and the nature of evil *The Portable Hannah Arendt* offers substantial excerpts from the three works that ensured her international and enduring stature *The Origins of Totalitarianism* *The Human Condition* and *Eichmann in Jerusalem* Additionally this volume includes several other provocative essays as well as her correspondence with other influential figures

Political Thought of Hume and his Contemporaries Frederick G. Whelan, 2014-12-05 Intended for scholars in the fields of political theory and the history of political thought this two volume examines David Hume's Political Thought 1711-1776 and that of his contemporaries including Smith Blackstone Burke and Robertson This book is unified by its temporal focus on the middle and later decades of the eighteenth century and hence on what is usually taken to be the core period of the Enlightenment a somewhat problematic term Covering topics such as property contract and resistance theory religious establishments the law of nations the balance of power demography and the role of unintended consequences in social life Frederick G Whelan convincingly conveys the diversity and creativity of the intellectual engagements of even a limited set of Enlightenment thinkers in contrast to dismissive attitudes in some quarters toward the Enlightenment and its supposed unitary project *Political Thought of Hume and his Contemporaries* *Enlightenment Projects* Vol 1 contains six in depth studies of issues in eighteenth century political thought with an emphasis on topics in normative theory such as property rights the social contract resistance to oppressive government and religious liberty The central figure is David Hume with substantial attention to Edmund Burke Adam Smith and others in the period The introduction situates the studies in the Enlightenment and considers interpretations of that movement

The Cambridge Companion to Nineteenth-Century

American Literature and Politics John D. Kerker, 2025-03-13 This volume addresses the political contexts in which nineteenth century American literature was conceived consumed and criticized It shows how a variety of literary genres and forms such as poetry drama fiction oratory and nonfiction engaged with political questions and participated in political debate

Scientific Statesmanship, Governance and the History of Political Philosophy Kyriakos N. Demetriou, Antis Loizides, 2015-02-11 Over the centuries the question of good or effective governance has undergone several transformations and ramifications to fit within certain social cultural and historical contexts What defines political knowledge What is the measure of expert political leadership Various interpretations perspectives and reconceptualizations emerge as one moves from Plato to the present This edited book explores the relationship between political expertise which is defined as scientific statesmanship or governance and political leadership throughout the history of ideas An outstanding group of experts study and analyze the ideas of significant philosophers such as Plato Aristotle Augustine Machiavelli Hobbes Locke Montesquieu Kant Burke Comte and Weber among others The contributors aim to interpret these thinkers approaches to scientific statesmanship deepening our understanding of the idea itself and decoding its theoretical complexities In the face of the ongoing crisis of the traditional party system and the eroding structures within the new cultural financial and political environment in the era of globalization tracing the connection between Plato's idealist statesmanship to twentieth century modernist politics is an important and ever challenging enterprise one that promises to interest scholars of the history of western political thought philosophy classics and the classical tradition political science and sociology

The Burke-Wollstonecraft Debate Daniel I. O'Neill, 2010-11 Many modern conservatives and feminists trace the roots of their ideologies respectively to Edmund Burke 1729-1797 and Mary Wollstonecraft 1759-1797 Here according to the author Burke is misconstrued if viewed as mainly providing a warning about the dangers of attempting to turn utopian visions into political reality

Liberalism and the British Empire in Southeast Asia Gareth Knapman, Anthony Milner, Mary Quilty, 2018-10-10 This collection of essays collects the leading scholars on British colonial thought in Southeast Asia to consider the question what was the relationship between liberalism and the British Empire in Southeast Asia The empire builders in Southeast Asia Lord Minto William Farquhar John Leyden Thomas Stamford Raffles and John Crawfurd to name a few were fervent believers in a liberal free trade order in Southeast Asia Many recent studies of British imperialism and European imperialism more generally have addressed how the anti imperialist tradition of Eighteenth century liberalism was increasingly intertwined with the discourses of empire freedom race and economics in the nineteenth century This collection extends those studies to look at the impact of liberalism on British colonialism in Southeast Asia and early nineteenth century Southeast Asia we see some of the first attempts at developing multicultural democracies within the colonies experiments in free trade and attempts to use free trade to prevent war and colonisation

The Aesthetic Turn in Political Thought Nikolas Kompridis, 2014-04-10 The growing exploration of political life from an aesthetic perspective has become so prominent that

we must now speak of an aesthetic turn in political thought But what does it mean and what makes it an aesthetic turn Why now This diverse and path breaking collection of essays answers these questions provoking new ways to think about the possibilities and debilities of democratic politics Beginning from the premise that politics is already aesthetic in principle the contributions to *The Aesthetic Turn in Political Thought* from some of the world s leading political theorists and philosophers disclose a distinct set of political problems the aesthetic problems of modern politics The aesthetic turn in political thought not only recognizes that these problems are different in kind from the standard problems of politics it also recognizes that they call for a different kind of theorizing a theorizing that is itself aesthetic A major contribution to contemporary theoretical debates *The Aesthetic Turn in Political Thought* will be essential reading to anyone interested in the interdisciplinary crossroads of aesthetic and politics

Dimensions of Transformation in the Ottoman Empire from the Late Medieval Age to Modernity, 2021-08-04 Eighteen expert researchers have come together to provide original articles and new perspectives on transformation throughout Ottoman history in order to honor the life s work of Metin Kunt Kunt s work revolutionized our understanding of change in Ottoman political social and cultural history in the late 16th and early 17th centuries This new collection focuses on the contributions of key players in these fields and includes chapters on Ottoman artisans in a changing political context Ottoman chief scribes and the rhetorics of political survival in the 17th century and empiricism in the Ottoman Empire Contributors are Antonis Anastasopoulos Iris Agmon T lay Artan Karl K Barbir Fatih Bayram Suraiya Faroqhi Cornell H Fleischer P l Fodor Mehmet Kalpakl Cemil Ko ak B Harun K k Asl Niyazio lu Mehmet z Kaya ahin Derin Terzio lu Ekin Tu alp Atiyas Christine Woodhead N Zeynep Yel e Elizabeth A Zachariadou

Revolution and Constitutionalism in Britain and the U.S. David A. J. Richards, 2023-10-02 In *Revolution and Constitutionalism in Britain and the U S* Burke and Madison and Their Contemporary Legacies David A J Richards offers an investigative comparison of two central figures in late eighteenth century constitutionalism Edmund Burke and James Madison at a time when two great constitutional experiments were in play the Constitution of the Glorious Revolution of 1688 and the U S Constitution of 1787 Richards assesses how much as liberal Lockean constitutionalists Burke and Madison shared and yet differed regarding violent revolution offering three pathbreaking and original contributions about Burke s importance First the book defends Burke as a central figure in the development and understanding of liberal constitutionalism second it explores the psychology that led to his liberal voice including Burke s own long term loving relationship to another man and third it shows how Burke s understanding of the political psychology of the violence of political religions is an enduring contribution to understanding fascist threats to political liberalism from the eighteenth century onwards including the contemporary constitutional crises in the U S and U K deriving from populist movements Mixing thorough research with personal experiences this book will be an invaluable resource to scholars of political science and theory constitutional law history political psychology and LGBTQ issues

Hating Empire Properly Sunil M. Agnani, 2013-05-14 Discusses arguments made against empire and colonialism

in the eighteenth century through works by Denis Diderot and Edmund Burke Explores the limits and failures of their arguments by emphasizing what they wrote on the two indies especially India and Haiti The Inner Life of Race Leerom Medovoi,2024-08-09 Leerom Medovoi traces the genealogy of contemporary forms of populist racism to offer a global account of how religion and racism are used to govern and police populations *Ireland and the Americas* Philip Coleman,James Byrne,Jason King,2008-02-01 This work is a distinctive multidisciplinary encyclopedia covering the cultural political economic musical and literary impact that Ireland and the nations of the Americas have had on one another since the time of Brendan the Navigator Ireland and the Americas Culture Politics and History aims to broaden the traditional notion of Irish American beyond Boston New York and Chicago In addition to full coverage of Irish culture in those settings it reveals the pervasive Irish influence in everything from the settling of the American West to the spread of Christianity throughout the hemisphere to Irish involvement in revolutionary movements from the American colonies to Mexico to South America In addition the encyclopedia shows the profound impact of Irish Americans on their homeland in everything from art and literature informed by the emigrant experience to efforts by Irish Americans to influence Irish politics Ranging from colonial times to the present and informed by the surge of academic interest in the past 30 years Ireland and the Americas is the definitive resource on the profound ties that bind the cultures of Ireland the United States Canada and Latin America

Afterlives of the American Revolution Emma Stapely,2024-02-29 This book challenges the historical common sense that the American Revolution terminated in the birth of the United States Prevailing narratives of the Revolutionary period rest on the assumption that the war ended with the Treaty of Paris in 1783 Yet from London to Philadelphia and from the Six Nations trans Appalachian homelands to the shores of Sierra Leone the decades after the treaty s signing roil with accounts that disturb the coherence of this chronological division Insurgent Remains assembles a counter archive of textual and visual materials ranging from popular seduction tales and political cartoons to the writings of self liberated African Americans that furnishes alternative visions of revolutionary historical experience as an ongoing negotiation with violence and contingency The book argues that the minor temporalities and political literacies registered in this archive cannot be accommodated by the progressive plot of nationalist history in which the warfigures as a contest of only two sides Tory Whig British American Loyalist Patriot Instead they become legible as remains traces of attachments modes of collective association and unresolved struggles that bear insurgent political potential in their own right

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