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POPULAR POLITICS AND THE ENGLISH REFORMATION

Ethan H. Shagan



Popular Politics And The English Reformation

David Loewenstein, John Marshall



Popular Politics And The English Reformation:

Popular Politics and the English Reformation Ethan H. Shagan, 2003 This book is a study of popular responses to the English Reformation It takes as its subject not the conversion of English subjects to a new religion but rather their political responses to a Reformation perceived as an act of state and hence like all early modern acts of state negotiated between government and people These responses included not only resistance but also significant levels of accommodation co operation and collaboration as people attempted to co opt state power for their own purposes This study argues then that the English Reformation was not done to people it was done with them in a dynamic process of engagement between government and people As such it answers the twenty year old scholarly dilemma of how the English Reformation could have succeeded despite the inherent conservatism of the English people and it presents a genuinely post revisionist account of one of the central events of English history

Literature and politics in the English Reformation Tom Betteridge, 2017-10-03 This book is a study of the English Reformation as a political and literary event Focusing on an eclectic group of texts unified by their explication of the key elements of the cultural history of the period 1510 1580 the book unravels the political poetic and religious themes of the era Through readings of work by Edmund Spenser William Tyndale Sir Thomas More and John Skelton as well as less celebrated Tudor writers Betteridge surveys pre Henrician literature as well as Henrician Reformation texts and delineates the literature of the reigns of Edward VI Mary Tudor and Elizabeth I Ultimately the book argues that this literature and the era should not be understood simply on the basis of conflicts between Protestantism and Catholicism but rather that Tudor culture must be seen as fractured between emerging confessional identities and marked by a conflict between those who embraced confessionalism and those who rejected it This important study will be fascinating reading for students and researchers in early modern English literature and history

Commonwealth and the English Reformation Ben Lowe, 2017-03-02 Whilst much recent research has dealt with the popular response to the religious change ushered in during the mid Tudor period this book focuses not just on the response to broad liturgical and doctrinal change but also looks at how theological and reform messages could be utilized among local leaders and civic elites It is this cohort that has often been neglected in previous efforts to ascertain the often elusive position of the common woman or man Using the Vale of Gloucester as a case study the book refocuses attention onto the concept of commonwealth and links it to a gradual but long standing dissatisfaction with local religious houses It shows how monasteries endowed initially out of the charitable impulses of elites increasingly came to depend on lay stewards to remain viable During the economic downturn of the mid Tudor period when urban and landed elites refocused their attention on restoring the commonwealth which they believed had broken down they increasingly viewed the charity offered by religious houses as insufficient to meet the local needs In such a climate the Protestant social gospel seemed to provide a valid alternative to which many people gravitated Holding to scrutiny the revisionist revolution of the past twenty years the book reopens debate and challenges conventional thinking

about the ways the traditional church lost influence in the late middle ages positing the idea that the problems with the religious houses were not just the creation of the reformers but had rather a long history In so doing it offers a more complete picture of reform that goes beyond head counting by looking at the political relationships and how they were affected by religious ideas to bring about change *Popular Politics and the English Reformation, C.1525-1553* Ethan H. Shagan,2000 Oaths and the English Reformation Jonathan Gray,2013 An examination of the significance and function of oaths in the English Reformation **The English Reformation** Alec Ryrie,2020-02-20 Masterly Eric Metaxas Mould breaking John Guy A little gem of a book Suzannah Lipscomb From the Introduction There is no such thing as the English Reformation A Reformation is a composite event which is only made visible by being framed the right way It is like a war a label we put onto a particular set of events while we decide that other equally violent acts are not part of that or of any war Sixteenth and seventeenth century English people knew that they were living through an age of religious upheaval but they did not know that it was the English Reformation any more than the soldiers at the battle of Agincourt knew that they were fighting in the Hundred Years War Plainly these religious upheavals permanently changed England and by extension the many other countries on which English culture has made its mark There is not however a single master narrative of all this turmoil How could there be The way you choose to tell the story is governed by what you think is important and what is trivial by whether there are heroes or villains you want to celebrate or condemn and by the legacies and lessons which you think matter Once you have chosen your frame it will give you the story you want So this book does not tell the story of the English Reformation It tells the stories of six English Reformations or rather six stories of religious change in sixteenth and seventeenth century England The stories are parallel and overlapping but each has a somewhat different chronological frame cast of characters and set of pivotal events and has left a different legacy **Prophecy, Politics and the People in Early Modern England** Tim Thornton,2006 Thornton also sheds light on areas where popular culture and politics were uneasily interlinked the powerful political influence of those outside elite groups the variations in political culture across the country and the considerable continuing power of mystical supernatural and non rational ideas in British social and political life into the nineteenth century Jacket *The Oxford History of the Reformation* Peter Marshall,2022 The Reformation was a seismic event in history whose consequences are still unfolding in Europe and across the world It reshaped not just theology but politics and international relations social cultural and artistic developments relations between the sexes and the patterns and performances of everyday life The Oxford history of the Reformation covers both Protestant and Catholic reform movements in Europe and across the wider world this compact volume tells the story of the Reformation from its immediate explosive beginnings through to its profound longer term consequences and legacy **The Politics of the Excluded, c. 1500-1850** Tim Harris,2017-03-14 This collection of essays seeks to shed light on the politics of those people who are normally thought of as being excluded from the political nation in early modern England If by political nation we mean those who sat in

parliament the governors of counties and towns and the enfranchised classes in the constituencies then the excluded would be those who were neither actively involved in the process of governing nor had any say in choosing those who would rule over them the bulk of the population at this time Yet this volume shows that these people were not in fact excluded from politics Not only did the masses possess political opinions which they were capable of articulating in a public forum but they were also often active participants in the political process themselves and taken seriously in that capacity by the governmental elite The various essays deal with topics as wide ranging as riots rumours libels seditious words public opinion the structures of local government and the gendered dimensions of popular political participation and cover the period from the eve of the Reformation to the Industrial Revolution They challenge many existing assumptions concerning the nature and significance of public opinion and politics out of doors in the early modern period and show us that the people mattered in politics and thus why we as historians cannot afford to ignore them Politics was more participatory in this undemocratic age than one might have thought The contributors to this volume show that there was a lively and engaged public sphere throughout this period from Tudor times to the Georgian era Insurrection Susan Loughlin, 2016-04-04 Autumn 1536 Katherine of Aragon and Anne Boleyn are dead Henry VIII has married Jane Seymour and still awaits his longed for male heir Disaffected conservatives in England see an opportunity for a return to Rome and an end to religious experimentation but Thomas Cromwell has other ideas The Dissolution of the Monasteries has begun and the publication of the Lutheran influenced Ten Articles of the Anglican Church has followed The obstinate monarch enticed by monastic wealth is determined not to change course Fear and resentment is unleashed in northern England in the largest spontaneous uprising against a Tudor monarch the Pilgrimage of Grace in which 30 000 men take up arms against the king This book examines the evidence for that opposition and the abundant examples of religiously motivated dissent It also highlights the rhetoric reward and retribution used by the Crown to enforce its policy and crush the opposition **Charitable Hatred** Alexandra Walsham, 2006-09-05 Charitable Hatred offers a challenging new perspective on religious tolerance and intolerance in early modern England Setting aside traditional models charting a linear progress from persecution to toleration it emphasizes instead the complex interplay between these two impulses in the sixteenth and seventeenth centuries **Heresy, Literature and Politics in Early Modern English Culture** David Loewenstein, John Marshall, 2006-12-21 This interdisciplinary volume of essays brings together a team of leading early modern historians and literary scholars in order to examine the changing conceptions character and condemnation of heresy in sixteenth and seventeenth century England Definitions of heresy and heretics were the subject of heated controversies in England from the English Reformation to the end of the seventeenth century These essays illuminate the significant literary issues involved in both defending and demonising heretical beliefs including the contested hermeneutic strategies applied to the interpretation of the Bible and they examine how debates over heresy stimulated the increasing articulation of arguments for religious toleration in England

Offering fresh perspectives on John Milton Thomas Hobbes John Locke and others this volume should be of interest to all literary religious and political historians working on early modern English culture The Age of Reformation Alec Ryrie,2017-01-12 The Age of Reformation charts how religion politics and social change were always intimately interlinked in the sixteenth century from the murderous politics of the Tudor court to the building and fragmentation of new religious and social identities in the parishes In this book Alec Ryrie provides an authoritative overview of the religious and political reformations of the sixteenth century This turbulent century saw Protestantism come to England Scotland and even Ireland while the Tudor and Stewart monarchs made their authority felt within and beyond their kingdoms more than any of their predecessors This book demonstrates how this age of reformations produced not only a new religion but a new politics absolutist yet pluralist populist yet bound by law This new edition has been fully revised and updated and includes expanded sections on Lollardy and anticlericalism on Henry VIII s early religious views on several of the rebellions which convulsed Tudor England and on unofficial religion ranging from Elizabethan Catholicism to incipient atheism Drawing on the most recent research Alec Ryrie explains why these events took the course they did and why that course was so often an unexpected and unlikely one It is essential reading for students of early modern British history and the history of the reformation

Gender, Family, and Politics Nicola Clark,2018-07-26 Gender Family and Politics is the first full length gender inclusive study of the Howard family one of the pre eminent families of early modern Britain Most of the existing scholarship on this aristocratic dynasty s political operation during the first half of the sixteenth century centres on the male family members and studies of the women of the early modern period tends to focus on class or geographical location Nicola Clark however places women and the question of kinship in centre stage arguing that this is necessary to understand the complexity of the early modern dynasty A nuanced understanding of women s agency dynastic identity and politics allows us to more fully understand the political social religious and cultural history of early modern Britain *Imagining Robin Hood* A.J. Pollard,2004-08-02 A J Pollard takes us back to the earliest surviving stories tales and ballads of Robin Hood and re examines the story of this fascinating figure Setting out the economic social and political context of the time Pollard illuminates the legend of this yeoman hero and champion of justice as never before Imagining Robin Hood questions what a yeoman was and what it meant to be a fifteenth century Englishman Was Robin Hood hunted as an outlaw or respected as an officially appointed forest ranger Why do we ignore the fact that this celebrated hero led a life of crime Did he actually steal from the rich and give to the poor Answering these questions the book looks at how Robin Hood was all things to all men since he first appeared speaking to the gentry the peasants and all those in between The story of the freedom loving outlaw tells us much about the English nation but tracing back to the first stories reveals even more about the society in which the legend arose An enthralling read for all historians and general readers of this fascinating subject The Turn of the Soul ,2012-01-06 The religious upheavals of the early modern period and the fierce debate they unleashed about true devotion

gave conversion an unprecedented urgency With their rich variety of emotive aesthetic and rhetoric means of expression literature and the visual arts proved particularly well adapted means to address explore and represent the complex nature of conversion At the same time many artists and authors experimented with the notion that the expressive character of their work could cultivate a sensory experience for the viewer that enacted conversion Indeed focusing on conversion as one of early modern Europe s most pressing religious issues this volume demonstrates that conversion cannot be separated from the creative and spiritual ways in which it was given meaning Contributors include Mathilde Bernard John R Decker Xander van Eck Shulamit Furstenberg Levi Lise Gosseye Chlo Houston Philip Major Walter Melion Bart Ramakers E Natalie Rothman Alison Searle Lieke Stelling Jayme Yeo and Federico Zuliani **Public Interest and State Legitimation** Wenkai

He,2023-10-19 How were state formation and early modern politics shaped by the state s proclaimed obligation to domestic welfare Drawing on a wide range of historical scholarship and primary sources this book demonstrates that a public interest based discourse of state legitimation was common to early modern England Japan and China This normative platform served as a shared basis on which state and society could negotiate and collaborate over how to attain good governance through providing public goods such as famine relief and infrastructural facilities The terms of state legitimacy opened a limited yet significant political space for the ruled Through petitioning and protests subordinates could demand that the state fulfil its publicly proclaimed duty and redress welfare grievances Conflicts among diverse dimensions of public interest mobilized cross regional and cross sectoral collective petitions justified by the same norms of state legitimacy these petitions called for fundamental political reforms and transformed the nature of politics **The English Execution Narrative, 1200-1700**

Katherine Royer,2015-10-06 Royer examines the changing ritual of execution across five centuries and discovers a shift both in practice and in the message that was sent to the population at large She argues that what began as a show of retribution and revenge became a ceremonial portrayal of redemption as the political religious and cultural landscape of England evolved *Calvin* Bruce Gordon,2009-07-21 During the glory days of the French Renaissance young John Calvin 1509 1564

experienced a profound conversion to the faith of the Reformation For the rest of his days he lived out the implications of that transformation as exile inspired reformer and ultimately the dominant figure of the Protestant Reformation Calvin s vision of the Christian religion has inspired many volumes of analysis but this engaging biography examines a remarkable life Bruce Gordon presents Calvin as a human being a man at once brilliant arrogant charismatic unforgiving generous and shrewd The book explores with particular insight Calvin s self conscious view of himself as prophet and apostle for his age and his struggle to tame a sense of his own superiority perceived by others as arrogance Gordon looks at Calvin s character his maturing vision of God and humanity his personal tragedies and failures his extensive relationships with others and the context within which he wrote and taught What emerges is a man who devoted himself to the Church inspiring and transforming the lives of others especially those who suffered persecution for their religious beliefs *Henry VIII and the*

English Reformation Richard Rex, 2006-03-29 Abandoning the traditional narrative approach to the subject Richard Rex presents an analytical account which sets out the logic of Henry VIII's shortlived Reformation Starting with the fundamental matter of the royal supremacy Rex goes on to investigate the application of this principle to the English ecclesiastical establishment and to the traditional religion of the people He then examines the extra impetus and the new direction which Henry's regime gave to the development of a vernacular and literate devotional culture and shows how despite Henry's best intentions serious religious divisions had emerged in England by the end of his reign The study emphasises the personal role of Henry VIII in driving the Reformation process and how this process in turn considerably reinforced the monarch's power This updated edition of a powerful interpretation of Henry VIII's Reformation retains the analytical edge and stylish lucidity of the original text while taking full account of the latest research An important new chapter elucidates the way in which politics and religion interacted in early Tudor England

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