

# POPULAR SOVEREIGNTY

The principle that the authority of a state and its government is created and sustained by the consent of the people.

## IN THE U.S. CONSTITUTION

"We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America" (U.S. Const. Preamble).

## EXAMPLES

- 1 US Revolution and Constitution
- 2 French Revolution and National Assembly
- 3 British Parliament of 1640
- 4 20th Century Decolonization
- 5 Referenda and Direct Democracy

# Popular Government

**Gottfried Dietze**



## **Popular Government:**

Popular Government Henry Sumner Maine,1885      *Popular Government in the United States* Charles Hyneman,2017-07-05 Political theory consists in clarification of language and concepts in description and analysis of institutions and behavior and in appraisal and evaluation of political events Hyneman s theory is not one of the behavioral or functional varieties that rely on special language and concepts drawn from other disciplines than political science It emphasizes a central concern of both conventional and behavioral theory the distribution of power or what proportion of people have influence over what aspects of government He is also interested in how power is shared divided checked and balanced The main task of political theory Hyneman thinks is clarification of the values served by and sustaining American democracy This task gives meaning and direction to analysis of the elements of democracy and to empirical research on the processes of democracy In this sense political science is not value free it is most useful in pursuit of the implications of basic beliefs and ideals These beliefs and ideals can be found in historical statements as well as inferred from institutions and behavior Hyneman s emphasis on popular control electoral politics and equality of influence tends to challenge both of the pluralist and ruling elite schools though it should be clear that he is not engaged in a scholastic debate The freedom of his analysis ranging from specific reference to the professional controversies of his day is one of its strengths and a probable source of originality He connects it explicitly to the literature of political science at critical points as it existed when originally published in 1968      *Popular Government* Henry Sumner Maine,1886      *Popular Government* Henry Sumner Maine,1976 Sir Henry Sumner Maine was one of the great intellects of the Victorian era In *Popular Government* he examines the political institutions of men He saw that popular governments unless they are founded upon and consonant with the evolutionary development of a people will crumble from their own excesses George W Carey is Professor of Government at Georgetown University and editor of the *Political Science Reviewer*      *Popular Government and Oligarchy in Renaissance Italy* Christine Shaw,2006-10-01 This book is an examination of the nature of the governments of towns and cities great and small in Renaissance Italy and of why oligarchic regimes were becoming increasingly prevalent Themes and questions arising from a case study of the dramatic changes in the government of fifteenth century Siena form the basis for the analysis of popular government and oligarchy throughout Italy from Piedmont and the Veneto to Sicily and of how they were shaped by social change institutional developments and external threats and pressures especially war In a field dominated by local studies this comparative approach provides a fresh understanding of the important problem of how and why broadly based governments were losing ground to oligarchy throughout Italy      *The Prerogative of Popular Government* James Harrington,1658      **The Political Theory of The Federalist** David F. Epstein,2008-11-15 In *The Political Theory of The Federalist* David F Epstein offers a guide to the fundamental principles of American government as they were understood by the framers of the Constitution Epstein here demonstrates the remarkable depth and clarity of *The Federalist* s argument

reveals its specifically political not merely economic view of human nature and describes how and why the American regime combines liberal and republican values While it is a model of scholarly care and clarity this study deserves an audience outside the academy David F Epstein s book is a fine demonstration of just how much a close reading can accomplish free of any flights of theory or fancy references New Republic Epstein s strength lies in two aspects of his own approach One is that he reads the text with uncommon closeness and sensitivity the other is an extensive knowledge of the European political thought which itself forms an indispensable background to the minds of the authors Times Literary Supplement *Popular Government*, 1957

**Popular Government** William Howard Taft, 1913 **Popular Government** William Howard Taft, William Taft, The modern presidency is increasingly seen as in trouble by all sides of the political spectrum and by people of the most diverse political views Understanding why this is the case requires examining the basic principles of the presidency itself and there is no better place to start than William Howard Taft s *Popular Government* His views on executive power and constitutional interpretation of this power are not rooted in nostalgia Instead Taft describes how and why the Progressive Movement marked one of the major turning points in American political thought Taft wrote out of concern over the nature of the American system itself He sought to describe the founding principles of the country arguing that grasping these is essential for Americans understanding of themselves as a people and for their daily exercise of citizenship The concerns he addressed remain central today That is because Taft s quarrels with the liberal progressive tradition in politics have not yet completely played themselves out either in academic life or in the political arena In a brilliant new introduction Sidney Pearson argues that neither Roosevelt nor Wilson should be viewed as enemies of free government by any serious student of American political thought nor should Taft be so regarded either The concerns Taft engages remain important for any understanding of the problems that confront the American experiment in popular government *Popular Government* is a basic introduction to debate about the nature of the presidency and the larger constitutional context in which such arguments take place There is no better way to gain perspective on the debate than reading this volume William Howard Taft served as the twenty third president of the United States from 1909 1913 and as Chief Justice of the Supreme Court from 1921 1930 He is the only person to have held the highest office in two of the three branches of American government He wrote numerous books including *Our Chief Magistrate* and *His Powers* The Anti Trust Act and the Supreme Court and The Covenanter An American Exposition of the Covenant of the League of Nations Sidney A Pearson Jr is professor emeritus of political science at Radford University He is also the series editor of Library of Liberal Thought at Transaction Publishers

**Popular Government in the United States** Charles Shang Hyneman, 2010-01-01 Political theory consists in clarification of language and concepts in description and analysis of institutions and behavior and in appraisal and evaluation of political events Hyneman s theory is not one of the behavioral or functional varieties that rely on special language and concepts drawn from other disciplines than political science It emphasizes a central concern of both conventional and behavioral theory the distribution of power or what

proportion of people have influence over what aspects of government The main task of political theory Hyneman thinks is clarification of the values served by and sustaining American democracy This task gives meaning and direction to analysis of the elements of democracy and to empirical research on the processes of democracy In this sense political science is not value free it is most useful in pursuit of the implications of basic beliefs and ideals Hynemans emphasis on popular control electoral politics and equality of influence tends to challenge both of the pluralist and ruling elite schools though it should be clear that he is not engaged in a scholastic debate The freedom of his analysis ranging from specific reference to the professional controversies of his day is one of its strengths and a probable source of originality He connects it explicitly to the literature of political science at critical points as it existed when originally published in 1968 **Public Opinion and**

**Popular Government** Robert Weissberg,1976 *James Madison's Constitution* Eric T. Kasper,Howard Schweber,2025-01-15 In James Madison s Constitution Eric T Kasper and Howard Schweber have assembled a roster of ten prominent contributors to excavate Madison s thinking about key concepts and issues over questions of what the Constitution requires permits and prohibits Madison s key role at the Constitution s drafting was instrumental in forging the document into what it is today In many areas the modern Constitution still reflects Madison s conception and design In other areas however the Constitution as it emerged in a final text and as it has been amended and interpreted to the present day does not always conform to Madison s vision Nevertheless examining Madison s thinking across a range of constitutional issues has much to offer for understanding our nation s primary governing document today Indeed there are great disagreements among jurists policymakers journalists academics and the general public about how to interpret the Constitution and what various clauses mean Frequently Madison is cited as a source on both sides of political scholarly and legal debates over the meaning of various constitutional provisions CONTRIBUTORS Jeff Broadwater Paul Finkelman Zachary K German Alan R Gibson Jack N Rakove David J Siemers Quentin P Taylor George Thomas Lynn Uzzell and Michael P Zuckert **Jürgen Habermas, Volumes I and II** Camil Ungureanu,Klaus Günther,2018-10-26 Jürgen Habermas is widely regarded as one of the outstanding intellectuals of our time This collection focuses on the theory of law which can be distilled from his vast compendium of work At the same time the collection places this theory in the context of Habermas overall contribution to the theory of society political theory and social philosophy Volume I on The Discourse Theory of Law and Democracy identifies the theoretical foundations Volume II focuses on the critical debate of Habermas discourse theory of law and democracy on the challenges posed by the postnational constellation Europeanization and processes of globalization and on particular strands within his work such as genetic technology and religion Each volume is prefaced by a comprehensive introduction by the editors *The Federalist* Gottfried Dietze,2019-12-01 Originally published in 1960 The Federalist a treatise on free government in peace and security is one of the most important contributions to the literature on constitutional democracy and federalism in the United States Scholars lawyers judges and statesmen in the United States and abroad have lauded the

impact of The Federalist John Quincy Adams referred to the papers as a classical work in the English language and a commentary on the Constitution of the United States of scarcely less authority than the Constitution itself Since the publication of the papers historians have analyzed the collected work from a variety of approaches but at the time that Gottfried Dietze wrote in 1960 scholars mainly concentrated on specific components of The Federalist Dietze intervened in this scholarship by offering a comprehensive study of the work which promoted federalism as both a means for establishing free government and securing peace within a federal state and for maintaining security under the threat of foreign powers In addition to a theoretical examination of the text Dietze brings in a historical component by fleshing out how its authors were shaped by the political atmosphere in which they lived and how their writings transformed political literature for generations to come *Jahrbuch des Offentlichen Rechts der Gegenwart. Neue Folge* Gerhard Leibholz, 1967-12-31 *Liberalism and the Emergence of American Political Science* Robert Adcock, 2014-03-10 Winner of the 2015 Award for Concept Analysis in Political Science American political science has been widely but loosely identified as a liberal science Robert Adcock clarifies the place of American political science within the liberal tradition by situating its origins in relation to the transatlantic history of liberalism The pioneers of American political science participated in transatlantic networks of intellectual and political elites that connected them directly to the evolution of liberalism in Europe This book shows how these figures adapted multiple European liberal arguments to speak to particular challenges of mass democratic politics and large scale industry as they developed in America Political science s pioneers in the American academy were thus active agents of the Americanization of liberalism In charting the emergence of American political science Adcock shows how a distinct current of mid nineteenth century European liberalism was transformed into two alternative twentieth century American liberalisms When political science first secured a niche in America s antebellum academy it advanced a democratized classical liberal vision that overlapped with the contemporary European liberalism of Tocqueville and John Stuart Mill As political science expanded during the dramatic growth of universities in the Gilded Age controversy and cleavage within liberalism came to the fore in the area of political economy During the late nineteenth century this cleavage was fleshed out into the alternative analyses of democracy and the administrative state advanced by two divergent liberal political visions progressive liberalism and disenchanted classical liberalism Both visions found expression among the early leaders of the new American Political Science Association founded in 1903 and in turn within the fierce contest over the meaning of liberalism as this term entered American political discourse from the mid 1910s on The history of American political science allows us to see how a distinct current of mid nineteenth century European liberalism was transformed into alternative twentieth century American liberalisms Popular Government Arnold Bennett Hall, 1921 **The Anglo-American Tradition of Liberty** João Carlos Espada, 2016-06-03 Joao Carlos Espada s provocative survey of a group of key Anglo American and European political thinkers argues that there is a distinctive Anglo American tradition of liberty that is one of the core pillars of the Free World

Giving a broad overview of the tradition through summaries of the careers and ideas of fourteen of its key thinkers neglected despite having been tremendously influential in the tradition of liberty the author engages with current set ideas about the meaning of liberal and conservative to offer an engaging intellectual case for liberal democracy     *Monarchisms in the Age of Enlightenment* John Christian Laursen, Johan Cornelis Hendrik Blom, J C Laursen, Luisa Simonutti, H. W. Blom, 2007-01-01 In recent decades historians of early modern European political thought have tended to neglect the concept of monarchy and monarchism focusing instead on the development of republicanism during this period *Monarchisms in the Age of Enlightenment* aims to correct this imbalance by illustrating that many thinkers of the seventeenth and eighteenth centuries in fact saw monarchy as a solution to the instability chaos and even violence of experiments with republican government Editors Hans Blom John Christian Laursen and Luisa Simonutti have brought together outstanding scholars in the field to correct many of the misleading stereotypes about monarchy and to explore the variety and dynamism of this form of government in early modern Europe Contributors explore four major themes monarchisms in the political thought of Spinoza Bayle F nelon Hume and Montesquieu enlightened Christian and millenarian monarchisms defending and resisting absolute monarchy and finally reflections on the British monarchy Fascinating and timely *Monarchisms in the Age of Enlightenment* will be of interest to historians political theorists political philosophers and political scientists

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## **Table of Contents Popular Government**

1. Understanding the eBook Popular Government
  - The Rise of Digital Reading Popular Government
  - Advantages of eBooks Over Traditional Books
2. Identifying Popular Government
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Popular Government
  - User-Friendly Interface
4. Exploring eBook Recommendations from Popular Government
  - Personalized Recommendations
  - Popular Government User Reviews and Ratings
  - Popular Government and Bestseller Lists
5. Accessing Popular Government Free and Paid eBooks
  - Popular Government Public Domain eBooks
  - Popular Government eBook Subscription Services
  - Popular Government Budget-Friendly Options



- 
6. Navigating Popular Government eBook Formats
    - ePub, PDF, MOBI, and More
    - Popular Government Compatibility with Devices
    - Popular Government Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Popular Government
    - Highlighting and Note-Taking Popular Government
    - Interactive Elements Popular Government
  8. Staying Engaged with Popular Government
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Popular Government
  9. Balancing eBooks and Physical Books Popular Government
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Popular Government
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Popular Government
    - Setting Reading Goals Popular Government
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Popular Government
    - Fact-Checking eBook Content of Popular Government
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements

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