

Peter W. Williams

Popular Religion in America

*Symbolic Change and the Modernization
Process in Historical Perspective*



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Popular Religion In America Symbolic Change And The Modernization Process In Historical Perspective

R. G. Robins



Popular Religion In America Symbolic Change And The Modernization Process In Historical Perspective:

Popular Religion in America Peter W. Williams, 1980 Williams provides a thought provoking overview of popular religion in America that will intrigue specialist and student alike He has both answered many questions and raised important new ones on the nature and development of American popular religion Journal for the Scientific Study of Religion Pioneering I for one am glad he combined scholarship andchutzpah for this modestly immodest first word Catholic Historical Review

Religion and the Inculturation of Human Rights in Ghana Abamfo Ofori Atiemo, 2013-04-11 It has been maintained that the secular nature of modern human rights makes them incompatible with the religious orientation of African and non Western societies However in view of the resilience of religion in the global and local public sphere it is important to explore how religion can contribute to the promotion and enjoyment of human rights Based on fieldwork conducted in Ghana Abamfo Ofori Atiemo here establishes a convergence between human rights and local religious and cultural values in African societies He argues that human rights represent universal dream values This allows for a cultural embedding of human rights in Ghana and other non Western societies He argues that dream values are usually presented in religious language and proclaimed for example by prophets and seers or expressed in certain forms of taboo proverbs or legal norms He employs the concept of inculturation adaptation of the way Church teachings are presented to non Christian cultures as a hermeneutical tool for developing a model to understand the encounter between universal human rights and local cultures Offering a new model for explaining the relation between religion and human rights Religion and the Inculturation of Human Rights in Ghana offers a novel perspective on the links between global trends and local cultures underpinned by strong currents of religious ideas

Practicing Gospel Edward Farley, 2003-01-01 Practicing Gospel is a collection of four new and eight previously published essays on the subjects of practical theology homiletics and worship Christian education and pastoral care Edward Farley offers a more faithful approach to the tasks of ministry for seminarians and pastors too often tempted to equate pastoral care with popular psychology good preaching with snappy public speaking or Christian education with flashy curriculum By holding theology and practice in an inescapable partnership Farley rightly re focuses the church s life on its proper object and subject a mysterious transforming God

Local Worship, Global Church Mark R. Francis, 2014 How would the history of Roman Catholic worship look if it were viewed first from the perspective of the people in the pews rather than through the deliberations of popes and church councils or the writings of theologians How did the common people down through the ages understand what they were doing when they came together in worship and was this understanding always the same as the official interpretation of the church authorities In Local Worship Global Church Mark Francis explores the history of the liturgy from the bottom up rather than from the top down and comes to conclusions that complement our understanding of the history of the liturgy and its relationship to faithful Christians from the first century CE to our own time

Routledge Library Editions: Sociology of Religion Various, 2021-07-14 This set collects together in 19 volumes a wealth of

texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class *To Live Ancient Lives* Theodore Dwight Bozeman,2014-01-01 *To Live Ancient Lives* signals a sharp redirection of Puritan studies It provides the first comprehensive study of Puritan primitivism defined as the drive to recover and return to church and society the ordinances of biblical times This work traces a campaign to purify English Christianity of postapostolic accretions from the Henrician Reformation to the Great Migration of 1630 and through the first five decades in New England Taking their bearings from a special past Puritans were not concerned with the future in a modern sense The Great Migration was not intended as an errand to reform the world or inaugurate the millennium but as a flight to a free world in which long lost biblical rules and ways could be reinstituted Drawing on hundreds of sermons and tracts Bozeman demonstrates how the search for the long lost helps to identify Puritanism as a discrete order within Protestant dissent and he locates that movement within the larger spectrum of restorationist Christian movements and of Western mythology Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value [Key Words in Religion, Media and Culture](#) David Morgan,2008-06-30 From The Passion of the Christ to the presumed clash of civilizations religion s role in culture is increasingly contested and mediated *Key Words in Religion Media and Culture* is a welcome and interdisciplinary contribution that maps the territory for those who aim to make sense of it all Highlighting the important concepts guiding state of the art research into religion media and culture this book is bound to become an important and frequently consulted resource among scholars both seasoned and new to the field Lynn Schofield Clark David Morgan has assembled here a fine team of scholars to prove beyond a doubt that the intersections of religion media and culture constitute one of the most stimulating fields of inquiry around today This highly useful and theoretically sophisticated text will likely assume ritual status in this emergent field Rosalind I J Hackett University of Tennessee US This volume is a major intervention in the literature on religion media and culture Drawing together leading international scholars it offers a conceptual map of the field to which students teachers and researchers will refer for many years to come The publication of *Key Words in Religion Media and Culture* is a significant moment in the formation of this area of study and sets a standard for cross disciplinary collaboration and theoretical and methodological sophistication for future work in this area to follow Gordon Lynch Birkbeck College University of London UK This book offers a range of refreshing essays on the relationships between media and religion Its selected keywords open doors to understanding contemporary society The cultural perspectives on mediation and religious practices give some illuminating and surprising analyses Knut Lundby University of Oslo Norway *Religious Experience and the New Woman* Joanna Dean,2007-01-10 In *Religious Experience and the New Woman* Joanna Dean traces

the development of liberal spirituality in the early 20th century through the life and work of Lily Dougall 1858-1923 a New Woman novelist who became known as a religious essayist and Anglican modernist Dean examines the connections between Dougall's marginal position as a woman intellectual and her experiential combatively iconoclastic theology and demonstrates that through her writing and mentoring Dougall contributed to the shaping of modern spirituality Lily Dougall described religious experience the sense of the presence of God as the rock of her theology Dean observes the protean nature of this rock as Dougall moved from a submissive holiness faith to a mystical Maurician sense of the Kingdom of God to the relational theology of personal idealism and reveals how psychology which appeared to provide scientific support for her religious beliefs eventually threatened to undermine her experiential faith

The Bloomsbury Handbook of Material Religion in the Ancient Near East and Egypt Nicola Laneri, Sharon R. Steadman, 2023-06-29 With contributions spanning from the Neolithic Age to the Iron Age this book offers important insights into the religions and ritual practices in ancient Egyptian and Near Eastern communities through the lenses of their material remains The book begins with a theoretical introduction to the concept of material religion and features editor introductions to each of its six parts which tackle the following themes the human body religious architecture the written word sacred images the spirituality of animals and the sacred role of the landscape Illustrated with over 100 images chapters provide insight into every element of religion and materiality from the largest building to the smallest amulet This is a benchmark work for further studies on material religion in the ancient Near East and Egypt

Self-Help and Popular Religion in Modern American Culture Roy M. Anker, 1999-11-30 The second of two volumes on the relationship between popular religion and the self help tradition in American culture this book continues chronologically where the first left off As with the first volume this work focuses on the intersection of American history and popular religion and is intended as an introductory interpretive guide to major self help figures and movements with origins in popular religious movements This volume spans from Romanticism the Gilded Age and the history of Christian Science with discussions of Mary Baker Patterson Phineas Parkhurst Quimby and Mary Baker Eddy through Norman Vincent Peale and Robert Schuller Peale and Schuller with the exception of Evangelist Billy Graham constitute the public face of mainstream American Protestantism and bring this two volume study to its conclusion in the second half of the 20th century This reference will serve as a valuable research tool for American religion and popular culture scholars Together with the first volume Self Help and Popular Religion in Early American Culture these two meticulously researched volumes clearly define and present the broad scope of the self help tradition as it pervades American culture and as it developed and was influenced by popular religion An extensive bibliography is included

Coming Out in Christianity Melissa M. Wilcox, 2003-10-03 For many Christians homosexuality is an issue that is often presented as a matter of us straight Christians versus them or worse as an isolated behavior that is a question of behavior somehow not an intrinsic part of the identities of gays and lesbians Discussion of the issue has become so heated that it threatens to create a yawning chasm within several

mainline denominations This book examines this conflict from the perspective of a group of lesbian gay bisexual and transgendered Christians It explores the life histories of these individuals and their current beliefs cultural backgrounds and community influences to determine what helped each forge an identity as both gay and Christian **The Blackwell Companion to Religion in America** Philip Goff,2010-03-25 This authoritative and cutting edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements from the Baptists and Methodists to Buddhists and Mormons Explores topics ranging from religion and the media immigration and piety though to politics and social reform Considers how American religion has influenced and been interpreted in literature and popular culture Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment *When Streams Diverge* Daniel W. Draney,2008-07-01 Scholars continue to study the origins of fundamentalist religion in the twentieth century The importance of this study is evident to all who would seek to understand the complex political and religious currents influencing the modern world This study focuses on the Emergence of Protestant fundamentalism in Los Angeles beginning with late nineteenth century trends towards religious radicalism and culminating in the splitting of radical and moderate fundamentalist groups at the Bible Institute of Los Angeles in the late 1920s Highlighted in this study are the complex tensions between mainline Protestants and an emerging sectarian trend among those who would become militant fundamentalist which continues to shape Protestant religion today *Pluralism Comes of Age* Charles H. Lippy,2015-05-20 This acclaimed work surveys the varied course of religious life in modern America Beginning with the close of the Victorian Age it moves through the shifting power of Protestantism and American Catholicism and into the intense period of immigration and pluralism that has characterized our nation's religious experience *A Religious History of the American People* Sydney E. Ahlstrom,2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review [The Jews of the United States, 1654 to 2000](#) Hasia R. Diner,2004-08-23 Since Peter

Stuyvesant greeted with enmity the first group of Jews to arrive on the docks of New Amsterdam in 1654. Jews have entwined their fate and fortunes with that of the United States a project marked by great struggle and great promise. What this interconnected destiny has meant for American Jews and how it has defined their experience among the world's Jews is fully chronicled in this work: a comprehensive and finely nuanced history of Jews in the United States from 1654 through the end of the past century. Hasia R. Diner traces Jewish participation in American history from the communities that sent formal letters of greeting to George Washington to the three thousand Jewish men who fought for the Confederacy and the ten thousand who fought in the Union army to the Jewish activists who devoted themselves to the labor movement and the civil rights movement. Diner portrays this history as a constant process of negotiation undertaken by ordinary Jews who wanted at one and the same time to be Jews and full Americans. Accordingly Diner draws on both American and Jewish sources to explain the chronology of American Jewish history, the structure of its communal institutions and the inner dynamism that propelled it. Her work documents the major developments of American Judaism: the economic, social, cultural and political activities of the Jews who immigrated to and settled in America as well as their descendants and shows how these grew out of both a Jewish and an American context. She also demonstrates how the equally compelling urges to maintain Jewishness and to assimilate gave American Jewry the particular character that it retains to this day in all its subtlety and complexity.

The Fire Spreads Randall J. Stephens, 2010-04-10. Pentecostalism came to the South following the post Civil War holiness revival, a northern born crusade that emphasized sinlessness and religious empowerment. With the growth of southern Pentecostal denominations and the rise of new affluent congregants the movement slipped cautiously into the evangelical mainstream.

The Wiley Blackwell Companion to Latino/a Theology Orlando O. Espin, 2015-08-10. Latino a Theology. The one volume Companion to Latino a Theology presents a systematic survey of the past, present and future of Latino a theology, introducing readers to this significant US theological movement. Contributors to the Companion include many established scholars of the highest caliber together with some new and exciting voices within the various theological disciplines. A mixture of Catholic, Protestant and Evangelical scholars, they discuss the publications and contributions of theologians who reflect from and participate in the faith and realities of US Latino a communities. Providing unparalleled breadth and depth in the discussion of the key issues, each chapter begins with a summary of the theological publications and thought within Latino a theology and then proceeds to develop a constructive contribution on the topic. This invaluable and unique Companion, edited by one of the foremost Latino theologians currently working and writing in the field, is fully ecumenical, comprehensive and wholly representative of the wide range of ecclesial and theological traditions. It will become both an important resource for scholars and an unparalleled introduction to the entire discipline.

John Woolman and the Government of Christ Jon R. Kershner, 2018-03-01. In 1758 a Quaker tailor and sometime shopkeeper and school teacher stood up in a Quaker meeting and declared that the time had come for Friends to reject the practice of slavery. That man was

John Woolman and that moment was a significant step among many toward the abolition of slavery in the United States Woolman s antislavery position was only one essential piece of his comprehensive theological vision for colonial American society Drawing on Woolman s entire body of writing Jon R Kershner reveals that the theological and spiritual underpinnings of Woolman s alternative vision for the British Atlantic world were nothing less than a direct spiritual christocracy on earth what Woolman referred to as the Government of Christ Kershner argues that Woolman s theology is best understood as apocalyptic centered on a supernatural revelation of Christ s immediate presence governing all aspects of human affairs and envisaging the impending victory of God s reign over apostasy John Woolman and the Government of Christ explores the theological reasoning behind Woolman s critique of the burgeoning trans Atlantic economy slavery and British imperial conflicts and fundamentally reinterprets 18th century Quakerism by demonstrating the continuing influence of early Quaker apocalypticism

A. J. Tomlinson R. G. Robins, 2004-10-28 A J Tomlinson 1865 1943 ranks among the leading figures of the early Pentecostal movement and like so many of his cohorts he was as complex as he was colorful Arriving in Appalachia as a home missionary determined to uplift and evangelize poor mountain whites he stayed to become the co founder and chief architect of the Church of God Cleveland TN and the Church of God of Prophecy which together with their minor offspring now constitute the third largest denominational family within American Pentecostalism R G Robins s biography recreates the world in which Tomlinson operated and through his story offers a new understanding of the origins of the Pentecostal movement Scholars have tended to view Pentecostalism as merely one among many anti modernist movements of the early twentieth century Robins argues that this is a misreading of the movement s origins the result of projecting the modernist fundamentalist controversy of the 1920s back onto the earlier religious landscape Seeking to return the story of Pentecostalism to its proper historical context Robins suggests that Pentecostalism should rightly be seen as an outgrowth of the radical holiness movement of the late nineteenth century He argues that far from being anti modern Pentecostals tended to embrace modernity Pentecostal modernism however was a working class or plainfolk phenomenon and it is the plainfolk character of the movement that has led so many scholars to mislabel it as anti modern or fundamentalist Through the compelling narrative of Tomlinson s life story Robins sheds new light on late nineteenth and early twentieth century American religion and provides a more refined lens through which to view the religious dynamics of our own day v

Whispering the Secrets of Language: An Emotional Quest through **Popular Religion In America Symbolic Change And The Modernization Process In Historical Perspective**

In a digitally-driven earth where monitors reign supreme and quick transmission drowns out the subtleties of language, the profound techniques and emotional subtleties concealed within words frequently get unheard. However, set within the pages of **Popular Religion In America Symbolic Change And The Modernization Process In Historical Perspective** a interesting fictional prize pulsing with organic thoughts, lies an exceptional quest waiting to be undertaken. Penned by a talented wordsmith, that wonderful opus encourages readers on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within the very cloth of every word. Within the psychological depths with this moving evaluation, we can embark upon a heartfelt exploration of the book is primary themes, dissect their interesting publishing type, and fail to the powerful resonance it evokes heavy within the recesses of readers hearts.

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Introduction

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