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Origen Against Plato

Mark Julian Edwards



Origen Against Plato

Origenes



Origen Against Plato:

Origen Against Plato Mark Julian Edwards, 2017-11-01 This title was first published in 2002 Origen AD 185 254 is regarded as one of the figures chiefly responsible for the contamination of biblical theology with pagan philosophy in the early church Edwards argues that Origen set out to construct a Christian philosophy yet he did so with the intention of preserving theology from the infiltration of pagan thought Examining the question of philosophical influence on Christian thought Edwards argues that scholars have often leapt to unjustified conclusions based simply on common vocabulary or parallel development This book advances new interpretations of the early Christian systems which are generally called Gnostic and the Doctrine of the Trinity in Origen's Platonist teacher Clement of Alexandria Edwards concludes that Origen's hermeneutics eschatology cosmology and Trinitarian theology are all related to his understanding of human nature which is radically opposed to that of Platonism

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Origen Against Plato Mark J. Edwards, 2002 Origen's work contains the antibodies to Platonism as proof that he has suffered and resisted its attacks

The Writings of Origen. Volume II. Origen Contra Celsum, Books II.-VIII. Origenes, 1872 [Origen's Revenge](#) Brian Patrick Mitchell, 2021-10-11 Is the difference of male and female to be completely shaken off so that men and women are no longer men and women but merely human beings The great seventh century saint Maximus the Confessor said yes but such thinking is difficult if not impossible to reconcile with much else in Christian tradition that obliges men and women to live as either men or women Origen's Revenge contrasts the two main sources of early Christian thinking on male and female the generally negative view of Greek philosophy limiting sexual distinction to the body and holding the body in low regard and the much more positive view of Hebrew Scripture in which sexual distinction and reproduction are both deemed naturally good and necessary for human existence These two views account for much of the controversy in early Christianity concerning marriage and monasticism They also still contribute to current controversies over sex roles gender identity and sexual ethics Origen's Revenge also develops the more Hebrew line of early Christian thought to propose a new understanding of male and female with a firmer grounding in scripture tradition theology and philosophy and with profound

implications for all human relationships whether social political or spiritual Barth, Origen, and Universal Salvation Tom Greggs, 2009-05-14 A bold new presentation of universal salvation via comparative analysis of the thought of Origen and Karl Barth Greggs offers a defence of universalism as rooted in Christian theology showing this belief does not have to be at the expense of human particularity freedom and Christian faith *Origen and the Emergence of Divine Simplicity before Nicaea* Pui Him Ip, 2022-11-15 This book establishes how the doctrine of divine simplicity was interwoven with the formation of a Christian Trinitarian understanding of God before Nicaea For centuries Christian theology affirmed God as simple haplous and Triune But the doctrine of the simple Trinity has been challenged by modern critics of classical theism How can God conceived as purely one without multiplicity be a Trinity This book sets a new historical foundation for addressing this question by tracing how divine simplicity emerged as a key notion in early Christianity Pui Him Ip argues that only in light of the Platonic synthesis between the Good and the First Principle arch can we make sense of divine simplicity as a refusal to associate any kind of plurality that brings about contraries in the divine life This philosophical doctrine according to Ip was integral to how early Christians began to speak of the divine life in terms of a relationship between Father and Son Through detailed historical exploration of Irenaeus sources from the Monarchian controversy and especially Origen s oeuvre Ip contends that the key contribution from ante Nicene theology is the realization that it is nontrivial to speak of the begetting of a distinct person Son from a simple source Father This question became the central problematic in Trinitarian theology before Nicaea and remained crucial for understanding the emergence of rival accounts of the Trinity pro Nicene and anti Nicene theologies in the fourth century Origen and the Emergence of Divine Simplicity before Nicaea suggests a new revisional historiography of theological developments after Origen and will be necessary reading for serious students both of patristics and of the wider history of Christian thought **Origen, the Philosophical Theologian** Ilaria L. E. Ramelli, 2024-11-18 How did Origen one of the major Patristic thinkers construct his philosophical theology What are his main innovations in metaphysics protology Trinitarian Theology and Christology How did he view the relation between philosophy and theology This is a collection of over twenty essays mostly from world leading journals and books from outstanding publishers besides two new ones from Professor Ilaria L E Ramelli s life long and always continuing research on Origen This coherent set of studies is grouped around Origen s metaphysics protology Trinitarian theology and Christology and the relation between theology and philosophy with reception aspects The essays address Origen s towering figure in Patristic philosophy Christian Platonism and the Platonic tradition facets of his reception of Platonism reflections concerning the Christianization of Hellenism vs the Hellenization of Christianity and the relation between philosophy and theology and between pagan and Christian Platonism Origen s philosophical theology and connections to Platonism the question of Origen s conversion and his lexicon of epistroph a comparison between the imperial Platonist Atticus and Origen s theories on the soul of God the Creator Alexander of Aphrodisias as a source of Origen s philosophy and the birth of the eternity formula in

reference to the Son the problem of Origen's subordinationism which must be nuanced Origen's major contribution to Trinitarian theology in the notion of hypostasis and its foundation in Scripture and philosophy the reciprocal indwelling of the Father in the Son and its implications against Origen's subordinationism Origen's influence on Augustine as paradoxical and a Christological case study the divine as inaccessible object of knowledge in ancient and Patristic Platonism the reception of Origen's ideas in the West the notion of divine power in Origen sources and aftermath Platonist exemplarism in Origen and Plotinus Paul's notion of nous in Origen and Evagrius the reception of Origen in Pseudo-Dionysius and Origen's heritage in the concept of matter in the Dialogue of Adamantius The volume is rounded off by theoretical reflections on philosophy of religion and philosophical theology This book is very relevant to the study of Origen the foundations of Christian thought and ancient and late antique philosophy theology and culture

The Routledge Companion to Early Christian Thought D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship

Exploring Gregory of Nyssa Anna Marmodoro, Neil B. McLynn, 2018-10-18 Exploring Gregory of Nyssa Philosophical Theological and Historical Studies brings together an interdisciplinary team of historians classicists philosophers and theologians to offer a holistic exploration of the thought of Gregory of Nyssa The volume considers Gregory's role in the main philosophical and religious controversies of his era such as his ecclesiastical involvement in the Neo-Nicene apologetical movement It looks at his complex relationships for example with his brother Basil of Caesarea and with Gregory of Nazianzus Contributors highlight Gregory's debt to Origen but also the divergence between the two thinkers and their relationships to Platonism They also examine Gregory of Nyssa's wider philosophy and metaphysics deep questions in philosophy of language such as the nature of predication and singular terms that inform our understanding of Gregory's thought and the role of metaphysical concepts such as the nature of powers and identity The study paints a picture of Gregory as a ground-breaking philosopher-theologian It analyses the nature of the soul and connection to theological issues such as resurrection questions that are still of interest in the philosophy of religion today such as divine impassibility and the nature of the Trinity and returning to more immediately humane concerns Gregory also has profound thoughts on topics such as vulnerability and self-direction The volume will be of primary interest

to researchers lecturers and postgraduate students in philosophy classics history and theology and can be recommended as secondary reading for undergraduates especially those studying classics and theology

The Theological Anthropology of Eustathius of Antioch Sophie Cartwright, 2015 This is a study of Eustathius Bishop of Antioch from c 324 to c 327 a leading figure at the Council of Nicaea and opponent of Arianism Sophie Cartwright considers in particular Eustathius theological anthropology with chapters devoted to body and soul the image of God soteriology and eschatology *Become Like the Angels* Benjamin P. Blosser, 2012-10-09 An ambitious and very well researched book on the way in which Origen deals with a fundamental issue in ancient philosophy the position state and function of the soul in a living being It is a topic at the core of all anthropological and cosmological thinking in Late Antiquity In elegant lucid prose Blosser takes the reader gently through the minefield of previous scholarship and presents a very clear and skillful exposition of Origen as religious philosopher John A McGuckin Professor of Byzantine Church History Columbia University and Editor of The Westminster Handbook to Origen of Alexandria Book Jacket

The Unity of Christ Christopher A. Beeley, 2012-09-25 No period of history was more formative for the development of Christianity than the patristic age when church leaders monks and laity established the standard features of Christianity as we know it today Combining historical and theological analysis Christopher Beeley presents a detailed and far reaching account of how key theologians and church councils understood the most central element of their faith the identity and significance of Jesus Christ Focusing particularly on the question of how Christ can be both human and divine and reassessing both officially orthodox and heretical figures Beeley traces how an authoritative theological tradition was constructed His book holds major implications for contemporary theology church history and ecumenical discussions and it is bound to revolutionize the way in which patristic tradition is understood

On Animals: Systematic Theology David L. Clough, 2012-02-02 The first book length study of the place of animals in systematic theology

Platonism Valery Rees, Anna Corrias, Francesca M. Crasta, Laura Follesa, Guido Giglioni, 2020-11-30 The sixteen essays in this volume trace the development of Platonism in the history of Western thought starting with the revival of the Platonic tradition in the early modern period that followed the rediscovery and translation of important Greek texts Special attention is devoted to Marsilio Ficino's translations and commentaries to the relationship between Platonism and Christianity to the influence of Platonic metaphysics on the mystical tradition in particular on Jacob Boehme and Emanuel Swedenborg to the impact of idealism on the hermeneutical criticism of traditional philosophical categories and to the ways in which the so called Critique of Modernity promoted a new reading of the Platonic dialogues The emphasis throughout is on demonstrating the theoretical and historical continuity of Platonism over the centuries Contributors are Laura Candiotti Pierpaolo Ciccarelli Anna Corrias Francesca Maria Crasta Eva del Soldato Laura Follesa Guido Giglioni Nicholas Holland Andrea Le Moli Brunello Lotti Cecilia Muratori Arnold Oberhammer Paula Oliveira e Silva Valery Rees Pasquale Terracciano and Angelo Maria Vitale

Origeniana Nona György Heidl, Róbert Somos, 2009 This volume contains the written versions of

the lectures delivered by the participants of the Colloquium Origenianum Nonum held in Pecs Hungary 29 August 2 September 2005 The main topic of the conference was Origen and the religious practice of his time Here 49 scholars from some 18 countries publish their newest findings on the greatest and most influential Christian thinker before Augustine who laid the foundation of the Biblical textual studies created systematic theology and was regarded as an authentic spiritual leader of Christianity The papers not only provide the best overview on a lively field of studies but also demonstrate how Origen s heritage in Christian history theology and spirituality carried with it the imprint of one of the most vital traditions of our civilization Similarly to the volumes of the earlier conferences Boston 1989 Chantilly 1993 Hofgeismar Marburg 1997 and Pisa 2001 the contributions are published by the series Bibliotheca Ephemeridum Theologicarum Lovaniensium Sin in Origen's Commentary on Romans Stephen Bagby,2018-04-30 Sin in Origen s Commentary on Romans examines Origen as a critical third century voice seeking to articulate a cogent doctrine of sin and presents his magisterial Commentary on Romans as a unique window to understanding his mature thought on the subject It argues that Origen s teaching on original and volitional sin demonstrates continuity with and divergence from the prevailing theological tradition It offers a substantial revisionist account of the thought of one of the most important thinkers in early Christianity and takes up important anthropological and soteriological questions in Origen as presented in a key but often neglected text in Origen s corpus of biblical commentary **Divine Perfection and Human Potentiality** Jarred A. Mercer,2019-01-24 The place of Hilary of Poitiers in the debates and developments of early Christianity is tenuous in contemporary scholarship In this book Jarred A Mercer makes a case for understanding Hilary not only as an important historical figure but as a significant and independent thinker Divine Perfection and Human Potentiality offers a new paradigm for understanding Hilary s work De Trinitate as a trinitarian anthropology Systematic Theology Anthony C. Thiselton,2015 The Spirit and the Letter Paul S. Fiddes,Günter Bader,2013-08-01 Paul s statement that letter kills but the spirit gives life 2 Corinthians 3 6 has had an extraordinary impact on Christian thought through the ages It has been read both as affirming the saving power of the new covenant in comparison to the old and as a key to hidden spiritual meanings in the text of scripture It is however an ambiguous phrase followed by a tangled story This book explores the Pauline distinction both in its original context and in its aftermath in the early church the Reformation and modern Biblical Studies It then considers a postmodern reversal where ideas of Spirit are often seen as deadly and the openness of the letter or text as life affirming and draws conclusions for Spirit in the world

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