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Lord Our Righteousness

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Lord Our Righteousness:

The Believer's Justification: Or the Lord Jesus Christ the Lord Our Righteousness. Extracted from the Sermons of O. G. The Lord our Righteousness. A sermon on Jer. xxiii. 5, 6 Renn Dickson HAMPDEN [By J. A. Knight.] Obadiah GREW,1803 The Lord Our Righteousness George Whitefield, 2012-07-12 Whoever is acquainted with the (Bishop of Hereford.),1842 propensity of his own heart must acknowledge that self righteousness is the last idol that is rooted out of the heart it is natural for us all to have recourse to a covenant of works for our everlasting salvation. This sermon explores the doctrine of the righteousness of Jesus Christ being imputed to mankind taken from the text of Jeremiah 23 6 It explains who the Lord is and how He is man's righteousness Four objections are covered and also the ill consequences of denying this doctrine Finally an exhortation for all to come to faith in Christ The Lord Our Righteousness is one of George Whitefield's most popular The Lord Our Righteousness Renn Dickson Hampden, 1839 The Lord Our Righteousness J.C. Ryle, 2012-11-19 The great guestion to be made known is How shall man be just with God How can I come before the Lord in innocence and I wish if the Lord will to make you understand I That you must have perfect righteousness or you will not be saved II That you have no righteousness of your own of any sort and therefore by yourself you cannot be saved III That the Lord Himself must be your Righteousness and so you shall be saved May God the Holy Spirit who can convert the most aged the most careless the most sinful I speak that which I do know myself accompany the words I am about to speak and make them seasonable to all your souls The Lord Our Righteousness. A Sermon [on Jer. Xxiii. 5, 6]. Renn Dickson HAMPDEN The Lord Our Righteousness. A Sermon ... Upon Jer. Xxxiii. 16, Etc George Whitefield, 1741 (Bishop of Hereford.),1839

The Lord Our Righteousness; Or a Call to Consider the Certain Destruction of All Created Things, and the Eternal Duration of Righteousness and Salvation; Being the Substance of Two Sermons [on Isaiah Li. 6] Preached ... October 27, 1811. Taken in Short Hand ... by C. T. [Edited by Sarah Huntington.] William HUNTINGTON (S.S.),1826 The Lord Our Righteousness Renn Dickson Hampden, 1839 The Lord Our Righteousness. Considered in Two Discourses [on Is. Xlv. 8], Etc William ROMAINE, 1757 *Jesus Christ Our Righteousness* Charles Spurgeon, 2019-08-07 Another quality eBook from Chapel Library This is his name whereby he shall be called The Lord our Righteousness Jeremiah 23 6 Man by the fall sustained an infinite loss in the matter of righteousness He suffered the loss of a righteous nature and then a two fold loss of legal righteousness in the sight of God Man sinned he was therefore no longer innocent of transgression Man did not keep the command he therefore was guilty of the sin of omission In that which he committed and in that which he omitted his original character for uprightness was completely wrecked Jesus Christ came to undo the mischief of the fall for His people So far as their sin concerned their breach of the command that He has removed by His precious blood His agony and bloody sweat have for ever taken away the consequences of sin from believers seeing Christ did by His one sacrifice bear the penalty of that sin in His flesh He His own self bare our sins in His own body on the

The Lord Our Righteousness. A Sermon [on Jer. Xxiii. 6]. ... Fourth Edition. (A Catalogue of Books, Published by ... J. and C. Wesley.). John Wesley,1766 "Jesus Christ the Righteous"; "The Lord Our Righteousness.". Robert Brown (of Barton-upon-Humber.),1896 The Lord Our Righteousness Obadiah Grew,2024-10-03 How can a sinner be accepted as righteous by a holy God This question was at the heart of the Reformation and remains a vital part of Christianity today In The Lord Our Righteousness Puritan Obadiah Grew expounds the classic Protestant doctrine of justification Grew emphasizes the glorious basis for our justification Christ's righteousness credited to all believers With pastoral wisdom Grew helps us understand and apply the doctrine of justification by grace alone through faith alone in Christ alone Practical discourses on the liturgy of the Church of England, ed. by J.A. Giles Matthew Hole,1837

I Am Evangelist Richard Mattock, 2017-12-07 For over two hundred years people did not call on God by name It wasnt until the birth of Adams grandson Enos that men began to call upon the name of the Lord God explained to Moses that He had appeared to Abraham Isaac and Jacob Moses was given the task of returning to Egypt and demanding the release of the Israelite slaves Moses asked God When I come unto the children of Israel and shall say unto them the God of your fathers hath sent me unto thee and they say to me what is his name What shall I say unto them God said to Moses I AM THAT I AM and He said thus you shall say to the sons of Israel I AM has sent me to you God goes on to say to Moses Thus you shall say to the sons of Israel The LORD the God of your fathers the God of Abraham the God of Isaac and the God of Jacob has sent me to you This is My Name forever and this is My Memorial Name to all generations IAM Holy Creator The Most High God Righteous Joy Peace Lord Mighty in Battle God of the Battle Conquer High Tower and Strong Tower Defender Deliver Thy Strength Thy Sword Thy Shield Your Rock The Wine Your Fortress Your Refuge Shepherd Kingsman Redeemer Jubilee Horn of thy Salvation Sanctifier Love Mercy Grace Hope Provider Healer Omnipresent Omnipotent Judge and Jealous Now there are covenant names of Jehovah and redemptive names through which God revealed himself to Israel These different names The New Testament of Our Lord and do not signify 40 different Gods but HIS Characteristics or HIS attributes Saviour Jesus Christ, in the Original Greek ,1863 *An Exposition of the Creed ... A New Edition. Edited by the Rev. C.* Bradley ... With a Biographical Sketch of the Author, and a List of His Works John PEARSON (Bishop of Chester.),1857 Commentary Upon the Holy Bible, from Henry and Scott; with Numerous Observations and Notes from Other Writers; Also Maps of the Countries Mentioned in Scripture, Etc ,1835 The Complete Works of Thomas Brooks Thomas Brooks, 1867

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