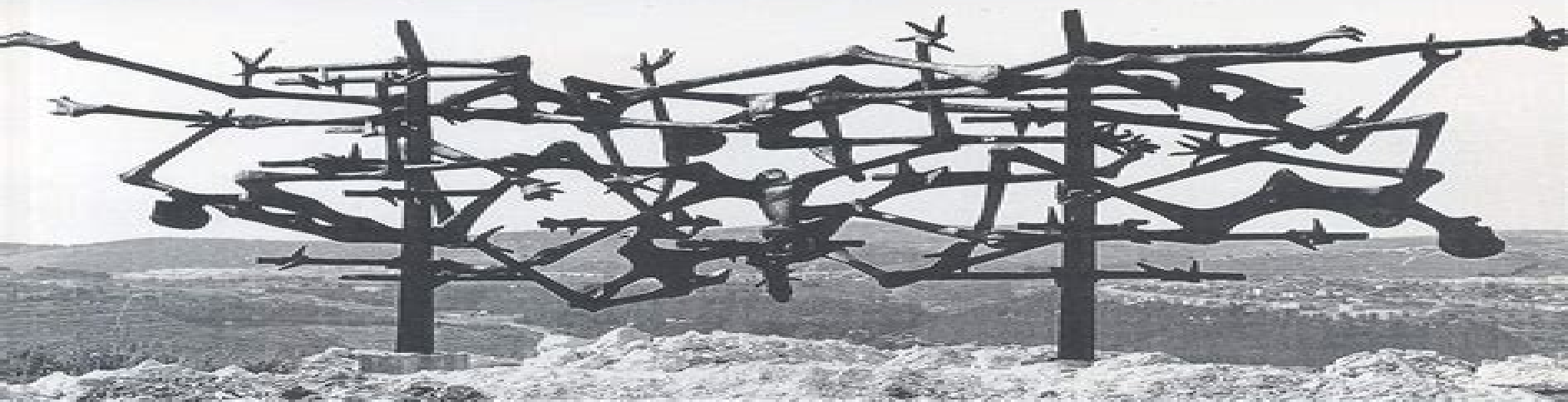


PERCEPTION, EMPATHY, AND JUDGMENT

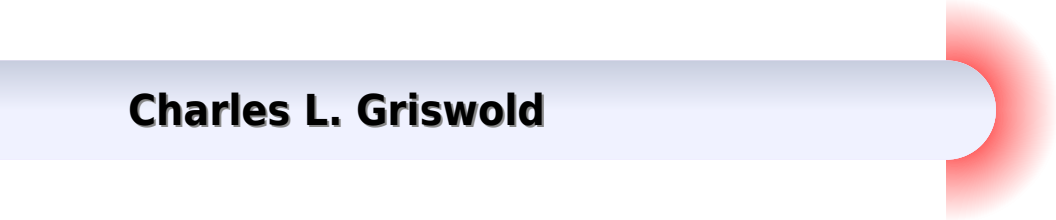
An Inquiry into the Preconditions
of Moral Performance



Arne Johan Vetlesen

Perception Empathy And Judgment An Inquiry Into The Preconditions Of Moral Performance

Charles L. Griswold



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Grehan,2009-03-26 This book takes performance studies in exciting new directions exploring the ways in which ethics can be used to understand the complex questions facing contemporary spectators Engaging with five key performances the book reflects on the emotional and intellectual impacts of politically inflected performance on spectators critics and theorists

Adam Smith and the Virtues of Enlightenment Charles L. Griswold,1999 Charles Griswold has written a comprehensive philosophical study of Smith s moral and political thought Griswold sets Smith s work in the context of the Enlightenment and relates it to current discussions in moral and political philosophy Smith s appropriation as well as criticism of ancient philosophy and his carefully balanced defence of a liberal and humane moral and political outlook are also explored This 1999 book is a major philosophical and historical reassessment of a key figure in the Enlightenment that will be of particular interest to philosophers and political and legal theorists as well as historians of ideas rhetoric and political economy *The Nature and Practice of Trust* Marc A. Cohen,2023-01-30 Across the social sciences and even in philosophy trust is most often characterized in terms of expectations and probabilities This book defends an alternative conception of trust as a moral phenomenon When one person trusts another to do something the first relies on the second s commitment s So trust reflects and is a product of agreement about the commitments and obligations that bind persons who live and work together These commitments and obligations can be implicit but building or rebuilding trust often requires making these commitments and obligations explicit defining the terms of cooperation Part 1 argues that this account of trust better captures our actual trust practices and it draws out connections with both the philosophy and the social science literatures It also describes the process of creating trust relationships with reference to trust invitations Part 2 addresses practical applications of the account defended here in the context of social relationships economic systems and within business organizations These applications emphasize the material benefits of trust but separate from those Part 2 argues that trust is an intrinsic good so we have moral reason to trust The Nature and Practice of Trust will appeal to scholars and advanced students working in

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Attentiveness to Vulnerability Daniel J. Fleming, 2019-04-24 This book is an attempt to develop a dialogue between the philosophy of Emmanuel Levinas Jean Porter's Thomistic theory of the natural law and the virtue of solidarity as expressed in Catholic Social Teaching It seeks to explore the implications that such a dialogue would have for our understanding of moral reasoning Attentiveness to Vulnerability rests on the hypothesis that it is possible to develop a set of robust links between these thinkers and bodies of thought markedly different as they are in terms of philosophical disposition and framework Such links specify the ethical implications of Levinas thought and develop Porter's theory in an original way This work requires further specification through a developed anthropology which allows for expansion within the tradition of Catholic theological ethics The inclusion of Levinas and a focus on the virtue of solidarity allows for an advancement of virtue theory and theological ethics to the extent that the virtue of solidarity becomes a key aspect of any ethical reasoning

Emotions and Mass Atrocity Thomas Brudholm, Johannes Lang, 2018-03-22 A nuanced range of interdisciplinary perspectives on the role of emotions in moral and political reactions to mass violence

Respect, Plurality, and Prejudice Lene Auestad, 2018-05-15 This book helps us understand the current resurgence of social prejudice against ethnic minority groups the logics of scapegoating and the resulting violence Our time is characterised by a growth in expressed hostility and violence towards people who are perceived as others Hatred towards and discrimination against minorities is on the rise This book presents a new understanding of prejudice racism antisemitism xenophobia islamophobia sexism and homophobia It combines philosophy with psychoanalytic thinking sociology and psycho-social studies analysing the unconscious elements of social processes The author makes a case for framing a questioning of prejudice not in terms of normality versus pathology or deviance but in what is socially unconscious Hypocrisy and double standards are inherent in our social practices reflecting the contradictions present in our thinking about these issues that we both believe and do not believe in equality

Ethical Issues in Nursing and Midwifery Practice Win Tadd, 1998-11-11 With the opening of physical barriers and borders European nurses have new opportunities to share knowledge and develop fresh insights by working and studying throughout Europe This book aims to assist this process by discussion of key ethical issues faced by nurses in a number of European countries In doing so it is hoped that the diverse cultural barriers as well as the physical ones can be lifted through increasing awareness and understanding

Proto-Phenomenology, Language Acquisition, Orality and Literacy Lawrence J. Hatab, 2019-10-25 Through his innovative study of language noted Heidegger scholar Lawrence Hatab offers a proto-phenomenological account of the lived world the first world of factual life where pre-reflective immediate disclosiveness precedes and makes possible representational models of language Common distinctions between mind and world fact and value cognition and affect miss the meaning-laden dimension of embodied practical

existence where language and life are a matter of dwelling in speech In this second volume Hatab supplements and fortifies his initial analysis by offering a detailed treatment of child development and language acquisition which exhibit a proto phenomenological world in the making He then takes up an in depth study of the differences between oral and written language particularly in the ancient Greek world and how the history of alphabetic literacy shows why Western philosophy came to emphasize objective representational models of cognition and language which conceal and pass over the presentational domain of dwelling in speech Such a study offers significant new angles on the nature of philosophy and language

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