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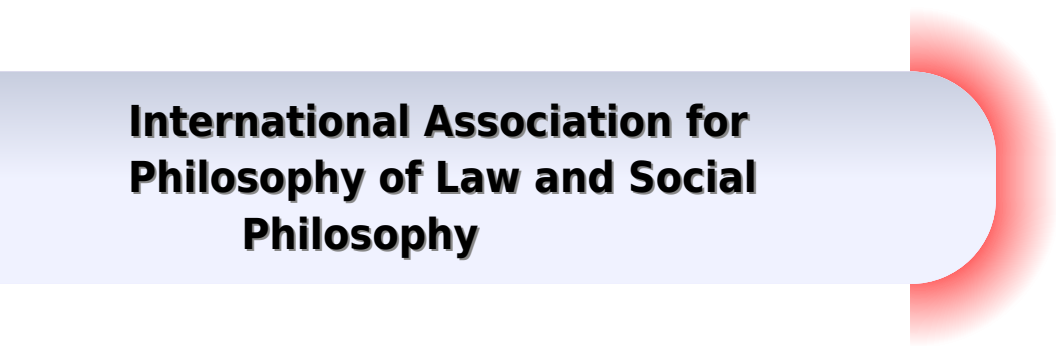
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RETHINKING CLASSICAL SOCIOLOGY

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Max Weber's Comparative-Historical Sociology, 2005 Max Weber's Comparative-Historical Sociology Stephen Kalberg, 1994-03-17 The revival of historical sociology in recent decades has largely neglected the contributions of Max Weber Yet Weber's writings offer a fundamental resource for analyzing problems of comparative historical development Stephen Kalberg rejects the view that Weber's historical writings consist of an ambiguous mixture of fragmented ideal types on the one hand and the charting of vast processes of rationalization and bureaucracy on the other On the contrary Weber's substantive work offers a coherent and distinctive model for comparative analysis A reconstruction of Weber's comparative historical method Kalberg argues uncovers a sophisticated outlook that addresses problems of agency and structure multiple causation and institutional interpretation Kalberg shows how such a representation of Weber's work casts a direct light upon issues of pressing importance in comparative historical studies today Weber addresses in a forceful way the whole range of issues confronted by the comparative historical enterprise Once the full analytical and empirical power of Weber's historical writings becomes clear Weber's work can be seen to generate procedures and strategies appropriate to the study of present day as well as past social processes Written in an accessible and engaging fashion this book will appeal to students and professionals in the areas of sociology anthropology and comparative history Max Weber's Comparative-historical Sociology Stephen Kalberg, 1994-01 Max Weber's Comparative-Historical Sociology Today Professor Stephen Kalberg, 2013-01-28 Bringing together the author's major scholarly work on Weber over the last thirty years offering a rich examination of the major themes in his sociology alongside a reconstruction of his mode of analysis and application of his approach this book will appeal to scholars around the world with interests in social theory German and American societies cultural sociology political sociology the sociology of knowledge comparative historical sociology and the sociology of civilizations **Weber and Toennies** Werner J. Cahnman, 2011-12-31 This collection of selected essays by Werner J Cahnman brings together out of scattered dispersion his writings about Max Weber Ferdinand Toennies and historical sociology The great theoretical range and depth of his intellect and mastery of sociological thinking is apparent as he discusses the impact of romanticism on modern thought and how Weber and Toennies both analyzed and reacted to modernity Cahnman places Weber 1864 1920 the dominant figure in twentieth century sociology in the midst of the methodological controversies so characteristic of contemporary social science and he fully discusses the overarching importance of Weberian ideal type theory Although less well known than Weber Toennies 1855 1936 was also a sociologist of the first rank He is best remembered for his enormously influential twin concepts Gemeinschaft and Gesellschaft which contributed to our understanding of the historical and sociological basis for the change from premodern to modern societies The essays in this volume establish Toennies intellectual connections to Karl Marx Max Weber Emile Durkheim and Herbert Spencer and clarify his influence upon American sociology Cahnman stood against strict separations between history and

sociology and his essays are all informed by a wonderful admixture of the theoretical and the concrete They demonstrate how a genuine historical sociology not unlike that of Weber and Toennies can find and explain linkages between seemingly disparate events spanning time and place This volume will be of interest to sociologists political scientists and intellectual historians

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now better integrated into the main topics of the book *Demodernization* Yakov Minakov, Mikhail Rabkin, 2018-07-31

Medical doctors driving taxis architects selling beer on street corners scientific institutes closed down amid rusting carcasses of industrial plants these images became common at the turn of the 21st century in many once modern civilized countries In quite a few of them long time neighbours came to kill each other apparently motivated by the newly discovered differences of religion language or origin Civil nationalism gave way to tribal ethnic and confessional conflict Rational arguments of geopolitical nature have been replaced by claims of self righteousness and moral superiority These snapshots are not random They are manifestations of a phenomenon called demodernization that can be observed from the banks of the Neva to the banks of the Euphrates from the deserts of Central Asia to the English countryside and all the way to the city of Detroit Demodernization is a growing trend today but it also has a history Seventeen scholars including historians philosophers sociologists and archaeologists offer their well substantiated views of demodernization The book is divided into three parts dedicated to conceptual debates as well as historical and contemporary cases It book provides a wealth of empirical materials and conceptual insights that provide a multi faceted approach to demodernization *Max Weber: From History to Modernity* Profesor Bryan S Turner, 2002-09-11 This wide ranging and assured book written by one of the leading Weber scholars in the English speaking world shows us the many sides of Max Weber The book provides an authoritative guide to the current burning issues in social theory religion rationalization the body modernization and capitalism It will be essential reading for anyone interested in Weber s claim that the aim of sociology must be to explain what is distinctive about the times in which we live **Recent Research on Max Weber's Studies of Hinduism** Detlef Kantowsky, 1986 **Max Weber** Peter Hamilton, 1991 Forthcoming Books Rose Arny, 1994-02 Max Weber's Economic Ethic of the World Religions Thomas C. Ertman, 2017-03-24 This book brings together for the first time in English internationally recognized specialists who seek to identify what is living and what is dead in the great German social scientist Max Weber s analyses of China India and Ancient Israel found in his massive unfinished *Economic Ethic of the World Religions* In so doing the volume offers a powerful new perspective on the current debate concerning the timing of and deeper roots of the Great Divergence and more recent convergence in the economic and political development of the West on the one hand and the great civilizations of Asia on the other At the same time this volume also rebalances our understanding of Weber s entire intellectual output by returning *The Protestant Ethic and the Spirit of Capitalism* to its proper place within *Economic Ethic of the World Religions* and establishing that work as the equal of the similarly unfinished *Economy and Society* **The Book Review**, 2004 **Choice**, 1991 □□□□□, 1997 **Equality and Freedom, International and Comparative Jurisprudence** International Association for Philosophy of Law and Social Philosophy, 1977 *Demodernizzazione* Yakov M. Rabkin, Mikhail Minakov, 2021-03-05 Medici che guidano i taxi architetti che vendono birra agli angoli delle strade istituti scientifici chiusi in mezzo a impianti industriali arrugginiti esecuzioni capitali in favore di telecamera ancora il sentimento

nazionale che cede il passo al ritorno di identità tribali etniche e confessionali le fake news onnipresenti che si diffondono in tutto il mondo grazie ai più potenti mezzi di comunicazione. Queste immagini viste insieme non sono casuali: sono alcune delle possibili manifestazioni della demodernizzazione, un fenomeno complesso e sfaccettato osservabile a ogni latitudine. Il progresso lineare guidato dalla ragione, la grande promessa del Secolo dei lumi, non ha retto alla prova del tempo. L'irrazionale si sta riprendendo la scena e vediamo così ritornare in moltissime parti del globo tendenze che credevamo confinate in altre epoche della Storia umana. Che cosa allora è la demodernizzazione? Un ritaggio di un passato che ritorna o un esito possibile della modernità? I saggi di questo libro affrontano le contraddizioni del nostro tempo con gli strumenti della sociologia, della filosofia, dell'antropologia e della storia. Il concetto di demodernizzazione, pur con la sua ambiguità, permette di analizzare il mondo in cui viviamo attraverso una luce nuova, per provare a capire meglio il nostro tempo, fatto di chiari e scuri.

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