



THE PERSON AND THE COMMON GOOD

JACQUES MARITAIN

Person And The Common Good

Frederick M. Shepherd



Person And The Common Good:

The Person and the Common Good Jacques Maritain, 1994-04-22 The Person and the Common Good originally published in 1947 presents Jacques Maritain's clearest and most sustained treatment of the person. He asks whether the person is simply the self and nothing more. After more than half a century, Maritain's question still has great validity given the current inordinate preoccupation with individualism. Presenting with moving insight the relations between man as a person and as an individual and the society of which he is a part, Maritain's treatment of a lasting topic speaks to this generation as well as those to come. He makes clear the personalism rooted in the doctrine of St Thomas and separates the social philosophy centered in the dignity of the human person from every social philosophy centered in the primacy of the individual and the private good.

The Human Person and a Culture of Freedom Peter A. Pagan Aguiar, Terese Auer, 2009 Collection of essays on the metaphysical underpinnings of intellectual and individual freedom within a civic political order or cultural milieu.

Provided by publisher **Philosophy and Politics** Dukor, Maduabuchi, 2015-09-04 This book is a collection of essays on socio-political issues in post-colonial Africa. It is an attempt to make contemporary philosophy transcend the frontiers of contempt, abstruseness and solipsism to analytical engagement on society. Unexamined life is not worth living, says Socrates. I think thereof, I exist, says Rene Descartes. Since the end of the Second World War, colonialism and Cold War eras, social change and globalisation have demanded a change of political and social attitudes in favour of pluralism and democracy in Africa. Hence, he discourses on values, institution and struggle for power in Africa. The interdisciplinary approach makes this book an interesting text for general readers, political activists, politicians, administrators, statesmen as well as students of philosophy, history, politics and law.

The Writings of Charles De Koninck Charles De Koninck, 2016-03-15 Volume 2 of The Writings of Charles De Koninck carries on the project begun by volume 1 of presenting the first English edition of the collected works of the Catholic Thomist philosopher Charles De Koninck 1906-1965. Ralph McInerny 1929-2010 was the project editor and prepared the excellent translations. This volume begins with two works published in 1943: *Ego Sapientia* (The Wisdom That Is Mary) De Koninck's first study in Mariology and *The Primacy of the Common Good Against the Personalists with The Principle of the New Order* which generated a strong critical reaction. Included in this volume are two reviews of *The Primacy of the Common Good* by Yves R. Simon and I. Thomas Eschmann O.P. and De Koninck's substantial response to Eschmann in his lengthy *In Defence of St Thomas*. The volume concludes with a group of short essays: *The Dialectic of Limits as Critique of Reason*, *Notes on Marxism*, *This Is a Hard Saying*, *Review of Between Heaven and Earth and Concept, Process and Reality*.

Journal of Moral Theology, Volume 13, Special Issue 1 Laurie Johnston, Gregoire Catta, 2024-10-31 **C O N T E N T S** Introduction Jacques Maritain and Contemporary Challenges to Democracy Laurie Johnston Threading the Needle Jacques Maritain's Defense of a Christian and Liberal Democracy Mary Doak Jacques Maritain Pure Nature and the State's Teleological Crisis Gilbrian Stoy CSC Distinct But Not Separate Rethinking Maritain's

Distinction of Planes to Recover His Democratic Potential Travis Knoll Rescuing Maritain from His Reception History A Reappraisal of William T Cavanaugh s Critique in Torture and Eucharist Brian J A Boyd Revisiting Maritain in the Present Context A Response to Gilbrian Stoy Travis Knoll and Brian Boyd William T Cavanaugh Partners in Forming the People Jacques Maritain Saul Alinsky and the Project of Personalist Democracy Nicholas Hayes Mota Community Organizing for Democratic Renewal The Significance of Jacques Maritain s Support for Saul Alinsky and His Methods Brian Stiltner A Common World is Possible Maritain Pope Francis and the Future of Global Governance Kevin Ahern Catholic Social Teaching Toward a Decolonial Praxis Alex Mikulich Afterword John T McGreevy *Christianity and Human Rights* Frederick M. Shepherd,2009-07-15 In *Christianity and Human Rights* Christians and the Struggle for Global Justice Frederick M Shepherd has collected essays by scholars and activists who in a wide variety of ways confront the issue of Christianity s role in the burgeoning movement for human rights The volume s contributors provide diverse perspectives on the theology behind the idea of human rights the debate over the its meaning and the evolution of the struggle for human rights A wide variety of disciplinary perspectives are represented from economics political science and law to history philosophy and theology The essays also represent a broad political spectrum including specific accounts from activists participating in the struggle for human rights Separate chapters focus on cases from Europe Africa Latin America and Asia *Christianity and Human Rights* begins and ends with attempts to synthesize current theory and practice acknowledging both Christianity s great success and its failures in defending basic human rights around the globe **Integralism** Thomas Crean,Alan Fimister,2024-09-04 Integralism is the application to the temporal political order of the full implications of the revelation of man s supernatural end in Christ and of the divinely established means by which it is to be attained These implications are identified by means of the philosophia perennis exemplified in the fundamental principles of St Thomas Aquinas Since the first principle in moral philosophy is the last end and man s last end cannot be known except by revelation it is only by accepting the role of handmaid of theology that political philosophy can be adequately constituted *Integralism A Manual of Political Philosophy* is a handbook for those who seek to understand the consequences of this integration of faith and reason for political economic and individual civic life It will also serve as a scholastic introduction to political philosophy for those new to the subject Each chapter finishes with a list of the principal theses proposed About the Authors Fr Thomas Crean is a friar of the English Province of the Order of Preachers Dominicans He has published with Ignatius Press and Gracewing and is a Fellow of the Dialogos Institute He has taught philosophy and theology in Austria the United States and Northern Ireland Alan Paul Fimister is Assistant Professor of Theology at Saint John Vianney Theological Seminary in Denver Colorado USA and a Fellow of the Dialogos institute He is the author of *Robert Schuman Neo Scholastic Humanism and the Reunification of Europe* 2008 **Aristotle's First Principles** Terence Irwin,1990 Aristotle s reliance on dialectic as a method of philosophy appears to conflict with his metaphysical realist view of his conclusions This book explores Aristotle s philosophical method and the

merits of his conclusions and shows how he defends dialectic against the objection that it cannot justify a metaphysical realist's claims. The author does not presuppose extensive previous acquaintance with Aristotle. Greek texts are translated and Greek words transliterated.

We, The People(s) Claire Charters, Dean Robert Knight, 2013-01-01. The analyses in this book focus on the participation of the people within New Zealand's system of government. The chapters provide a thorough examination of the government's size, accessibility, structure, electoral system, and active committees in order to explain trends in the participation of sub-state actors such as indigenous peoples and other minority groups.

Sacred and Social Kenneth R. Himes, 2025-05-01. A study of the deep historical roots of Catholic Social Teaching. What is often neglected in studies of Catholic Social Teaching (CST) is the underlying theology that it presumes, especially the biblical and patristic roots that have forged a broader tradition of social thought than is found in the more recent writings of the Catholic hierarchy. *Sacred and Social* fills this gap by providing an extended analysis of the Catholic understanding of the human person, especially the beliefs in human dignity and humanity's essentially social nature. Himes argues that before the documents of the modern papacy, a rich tradition already shaped and informed the Catholic lens on social reality. He illustrates the theological basis for the ethical commitments of CST with the fundamental theological themes: creation, incarnation, Trinity, Body of Christ, that gave rise to the Catholic social imagination.

Virtue in Political Life Patrick Lafon, 2017-09-26. Yves R. Simon (1903-1961), one of the greatest contemporary philosophers, gives a modern formulation for many classical philosophical concepts such as authority, the common good, and natural law. These topics have received extensive attention from scholars. Simon also discusses the nature of human virtue, moral and intellectual, but this topic has been less studied until now. The idea of virtue and, in our case, virtue in political life, runs through Simon's works. Through a close study of Simon's works and the relevant secondary literature, this book explores Simon's definition of virtue in order to highlight its originality and show how he weaves the need for it into the fabric of three facets of political life: namely, the common good, the virtue of the ruler, and the ruled, and the law. These ideas are important for the ruler-ship of any country and especially of developing nations, which are populated by sit-tight dictators. Philosophy can be dry and abstract, yet in this case, we deal with one of its more practical manifestations.

Embracing Our Finitude Stephan Kampowski, 2018-05-15. Memento mori, remember death: this is how the medieval monks exhort us. Our life, given in birth and taken by death, is radically marked by finitude, which can be a source of great fear and anguish. Our finitude, however, does not in itself need to be something negative. It confronts us with the question of our life's meaning and spurs us on to treasure our days. Our contingency, as evidenced in our birth and death, reminds us that we have not made ourselves and that there is nothing necessary about the marvelous fact that we exist. Particularly from a Judeo-Christian perspective, embracing our finitude will mean gratefully accepting life as a completely gratuitous gift and living one's days informed by a sense of this gratitude.

Philosophical Theory and the Universal Declaration of Human Rights William Sweet, 2003. *Philosophical Theory and the Universal Declaration of Human Rights*

examines the relations and interrelations among theoretical and practical analyses of human rights Edited by William Sweet this volume draws on the works of philosophers political theorists and those involved in the implementation of human rights The essays although diverse in method and approach collectively argue that the language of rights and corresponding legal and political instruments have an important place in contemporary social political philosophy Published in English

Looking at the Sun: New Writings in Modern Personalism Simon Smith, Anna Castriota, 2018-01-15 Every kind of exploration is touched in some way by a philosophy of persons touched and often vitally enhanced This collection sets out to mine this rich seam of influence bringing together authors keen to strike new developments and applications Together they have put their philosophy of persons to work in fields as wide ranging as the moral and the metaphysical the practical and the political the cultural and the cosmological In doing so they have drawn on and illustrated the depth and breadth of modern Personalist thought demonstrating its crucial relevance to debates across the entire philosophical spectrum Whether they are familiar with the Personalist tradition or no readers from every corner of the philosophical world will find much here to challenge and stimulate them Most importantly they will find a new and badly needed philosophical perspective

Sociology and Catholic Social Teaching Stephen R. Sharkey, 2012-08-31 Sociology and Catholic Social Teaching Contemporary Theory and Research contains essays by key scholars in the territory where Catholic social thought and secular sociology meet and offers a much needed alternative to the relativism and individualism that so often characterize social scientific analysis today Contributors to this volume argue that Catholic social teaching as articulated so powerfully today in recent papal encyclicals and major summations such as the Compendium of the Social Doctrine of the Church offers a powerful moral framework for addressing today's pressing social problems This is especially true since many of its tenets find solid support in social scientific research on the nature of the person and the workings of culture and social institutions Sponsored by the Society of Catholic Social Scientists and including work by sociologists from both the Society and the Pontifical Academy of Social Sciences this volume is offered in the spirit of Pope John Paul II's exhortation to draw from contemporary social science whatever can help the Church better understand contemporary social issues and trends and thus better serve humanity Specific articles address such topics as the Church as a virtual nation in the international arena changing cultural norms regarding deviance the historical and contemporary relationship between Catholicism and mainstream academic sociology empirical support for a natural law perspective on family relations the social psychology of happiness and moral behavior among emerging adults the sociology of knowledge from a distinctively Catholic perspective and how the principles of subsidiarity and solidarity can be used to analyze and evaluate the functioning of institutions like the family education and the state Each author also offers some autobiographical reflections on how they relate sociology and their life of Faith This anthology will interest scholars in both sociology and Catholic social thought as well as advanced undergraduate and graduate students in these areas

Catholic Social Teaching and Distributism Michael

Hickey,2017-11-22 Catholic Social Teaching is a relatively new and growing body of theology Its foundation can be found in the Bible and Tradition of the Church However it began to be formalized beginning in 1891 with the writing of Pope Leo s revolutionary Social Letter Encyclical On the New Things Rerum Novarum It subsequently has been woven through all the many Social Encyclicals written by the modern popes right up to the current pope Francis This book is written about the many themes of Catholic Social Teaching found in these Social Letters as well as an emphasis particularly on distributive justice as found in every modern Papal Social Letter Additionally these Letters often discuss the current failures of modern economic systems Capitalism Communism and Socialism to meet the needs of a majority of people in the world particularly the poor and marginalized Although these Social Letters never propose any new economic system the heavy emphasis on distributive justice found in all of them is used as a basis to discuss a proposed and untried economic system called Distributism Distributism was first introduced to the world in the early 1900 s by Catholic writer and theologian G K

Chesterton and Hilaire Belloc **Business Ethics** W. Michael Hoffman,Robert E. Frederick,Mark S. Schwartz,2014-02-10 The fifth edition of Business Ethics addresses current intriguing often complex issues in corporate morality through 53 readings and 30 pertinent case studies Now significantly updated it includes new leading articles related current cases and mini cases based on MBA student dilemmas Addresses a broad range of the most current intriguing often complex issues and cases in corporate morality Provides impartial point counterpoint presentations of different perspectives on the most important and highly contended issues of business ethics Updated and significant case studies are included to reinforce student learning Now contains mini cases based on actual MBA student dilemmas Each author has substantial experience in teaching writing and conducting research in the field *Gravissimum Educationis* Gerald M. Cattaro,Charles J.

Russo,2015-08-06 Gravissimus Educationis Golden Opportunities in American Catholic Education 50 Years after Vatican II reviews the development of American Catholic schools since the promulgation of Gravissimus Educationis the only document on education produced by the Ecumenical Council known as Vatican II This document literally translated as The Importance of Education addresses how extremely vital Catholic education in particular is in modern life Cattaro and Russo also reflect on changes that have transpired since the Third Plenary Council of Baltimore of 1884 This council forever changed the shape of nonpublic education in the United States in its decree that all parishes in the United States were to construct Catholic schools for the education of children This volume is also designed to benefit Catholic Educators in all at levels from primary to higher education The chapters in this book prepared by leading experts on various aspects of Catholic education or other forms of non public education in the United States provide a history as to the recent development on Catholic schools Gravissimus Educationis Golden Opportunities in American Catholic Education 50 Years after Vatican II provides the context of change and the current state of Catholic Schools in the United States and in some sense the global perspective The scope of this book goes beyond the professional educator in Catholic Schools as it also address the stakeholders of Catholic

education such as parents who are consumers pastors religious educators and donors **Liberation Theology after the End of History** Daniel Bell, 2006-09-07 Daniel Bell assesses the impact of Christian resistance to capitalism in Latin America and the implications of theological debates that have emerged from this He uses postmodern critical theory to investigate capitalism its effect upon human desire and the Church's response to it in a thorough account of the rise failure and future prospects of Latin American liberation theology **The Ethical Foundations of Economics** John J. Piderit, 1993-03-01 Piderit explores the failures of mainstream economics and proposes an alternative grounded in natural law His assessment is grounded in the Christian higher law tradition which assumes that objective standards known to human reason should govern society and individuals This book demonstrates both the reasonableness of a distinguished ethical tradition and its capacity to address a wide range of ethical issues economic as well as personal and social Piderit emphasizes that natural law theory underlies the U S Constitution and informs Catholic Protestant and Jewish worship today

Embracing the Track of Phrase: An Mental Symphony within **Person And The Common Good**

In some sort of consumed by monitors and the ceaseless chatter of immediate transmission, the melodic splendor and emotional symphony produced by the prepared word frequently diminish in to the backdrop, eclipsed by the relentless sound and disturbances that permeate our lives. However, situated within the pages of **Person And The Common Good** a charming fictional value brimming with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this fascinating masterpiece conducts viewers on a mental trip, skillfully unraveling the hidden songs and profound influence resonating within each cautiously crafted phrase. Within the depths of the poignant evaluation, we will investigate the book is main harmonies, analyze its enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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Table of Contents Person And The Common Good

1. Understanding the eBook Person And The Common Good
 - The Rise of Digital Reading Person And The Common Good
 - Advantages of eBooks Over Traditional Books
2. Identifying Person And The Common Good
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Person And The Common Good
 - User-Friendly Interface
4. Exploring eBook Recommendations from Person And The Common Good

- Personalized Recommendations
- Person And The Common Good User Reviews and Ratings
- Person And The Common Good and Bestseller Lists
- 5. Accessing Person And The Common Good Free and Paid eBooks
 - Person And The Common Good Public Domain eBooks
 - Person And The Common Good eBook Subscription Services
 - Person And The Common Good Budget-Friendly Options
- 6. Navigating Person And The Common Good eBook Formats
 - ePub, PDF, MOBI, and More
 - Person And The Common Good Compatibility with Devices
 - Person And The Common Good Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Person And The Common Good
 - Highlighting and Note-Taking Person And The Common Good
 - Interactive Elements Person And The Common Good
- 8. Staying Engaged with Person And The Common Good
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Person And The Common Good
- 9. Balancing eBooks and Physical Books Person And The Common Good
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Person And The Common Good
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Person And The Common Good
 - Setting Reading Goals Person And The Common Good
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Person And The Common Good

- Fact-Checking eBook Content of Person And The Common Good
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Person And The Common Good Introduction

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