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Lucretius And The Diatribe Against The Fear Of Death De Rerum Natura Iii 8301094

Madeleine Scherer, Rachel Falconer

Lucretius And The Diatribe Against The Fear Of Death De Rerum Natura Iii 8301094:

Lucretius and the Diatribe against the Fear of Death Barbara Price Wallach, 2018-08-14 Preliminary Material Barbara Price Wallach Introduction Barbara Price Wallach Book III 830 1094 The Diatribe against the Fear of Death Barbara Price Wallach Epilogue Barbara Price Wallach A Select Bibliography Barbara Price Wallach General Index Barbara Price Wallach

A Commentary on Lucretius De Rerum Natura Don Fowler, 2002 Lucretius theory of atomic motion is one of the most difficult and technical parts of *De rerum natura* and for that reason has hitherto been neglected by commentators This is the first commentary to take account of the remarkable discoveries and re evaluations in the field of Hellenistic philosophy over the past thirty years which have been stimulated by the publication of many more Epicurean fragments from Herculaneum

A Reading of Lucretius' De Rerum Natura Lee Fratantuono, 2015-06-03 Lucretius philosophical epic *De Rerum Natura* On the Nature of Things is a lengthy didactic and narrative celebration of the universe and in particular the world of nature and creation in which humanity finds its abode This earliest surviving full scale epic poem from ancient Rome was of immense influence and significance to the development of the Latin epic tradition and continues to challenge and haunt its readers to the present day A Reading of Lucretius *De Rerum Natura* offers a comprehensive commentary on this great work of Roman poetry and philosophy Lee Fratantuono reveals Lucretius to be a poet with deep and abiding interest in the nature of the Roman identity as the children of both Venus through Aeneas and Mars through Romulus the consequences both positive and negative of descent from the immortal powers of love and war are explored in vivid epic narrative as the poet progresses from his invocation to the mother of the children of Aeneas through to the burning funeral pyres of the plague at Athens Lucretius epic offers the possibility of serenity and peaceful reflection on the mysteries of the nature of the world even as it shatters any hope of immortality through its bleak vision of post mortem oblivion And in the process of defining what it means both to be human and Roman Lucretius offers a horrifying vision of the perils of excessive devotion both to the gods and our fellow men a commentary on the nature of pietas that would serve as a warning for Virgil in his later depiction of the Trojan Aeneas

The Rhetoric of Explanation in Lucretius' De rerum natura Daniel Markovic, 2008-08-31 Alleged incompatibility of Epicurus philosophy with rhetoric has led modern scholars to isolate rhetorical procedures in Lucretius *De rerum natura* and regard them as non Epicurean accessory features This study of Lucretius rhetorical procedures is based on a wider understanding of the term rhetoric not limited to the genre of oratory In a fresh discussion of the questions of provenance and the role of the most important formal procedures of exposition in *De rerum natura* the author argues that instead of injecting rhetorical strategies from non Epicurean sources Lucretius in fact intensified rhetorical elements already present in the work of Epicurus These elements are used for the purpose of explanation and function as cognitive and mnemonic aids for the reader

[Empedocles Redivivus](#) Myrto Garani, 2007-12-12 This book consists of a thorough study of Lucretius poetic and philosophical debt to Empedocles focusing on their respective uses of

analogy and examining how both poets turn these poetic techniques to use in their epistemological approaches to nature

Paul's Letters and Contemporary Greco-Roman Literature Paul Robertson, 2016-05-23 In this volume Paul Robertson re-describes the form of the apostle Paul's letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul's letters are best described by a set of literary characteristics shared by certain Greco-Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco-Roman literature that groups Paul's letters together with certain Greco-Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio-literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors

Epicurus in Rome Sergio Yona, Gregson Davis, 2023-02-09 Explores the influence of and debates about Greek philosophy especially Epicureanism in the late Roman republic

The Walking Muse Kirk Freudenburg, 2014-07-14 In laying the groundwork for a fresh and challenging reading of Roman satire Kirk Freudenburg explores the literary precedents behind the situations and characters created by Horace one of Rome's earliest and most influential satirists Critics tend to think that his two books of Satires are but trite sermons of moral reform which the poems superficially claim to be and that the reformer speaking to us is the young Horace a naive Roman imitator of the rustic self-made Greek philosopher Bion By examining Horace's debt to popular comedy and to the conventions of Hellenistic moral literature however Freudenburg reveals the sophisticated mask through which the writer distances himself from the speaker in these earthy diatribes a mask that enables the lofty muse of poetry to walk in satire's mundane world of adulterous lovers and quarrelsome neighbors After presenting the speaker of the diatribes as a stage character a version of the haranguing cynic of comedy and mime Freudenburg explains the theoretical importance of such conventions in satire at large His analysis includes a reinterpretation of Horace's criticisms of Lucilius and ends with a theory of satire based on the several images of the satirist presented in Book One which reveals the true depth of Horace's ethical and philosophical concerns Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Oxford Companion to Classical Civilization Simon Hornblower, Antony Spawforth, Esther Eidinow, 2014-09-11 What did the ancient Greeks eat and drink What role did migration play Why was emperor Nero popular with the ordinary people but less so with the upper classes Why according to ancient authors was Oedipus with swollen foot so called For over 2 000 years the civilizations of ancient Greece and Rome have captivated our collective imagination and provided inspiration for so many aspects of our lives from culture literature drama cinema and

television to society education and politics Many of the roots of the way life is lived in the West today can be traced to the ancient civilizations not only in politics law technology philosophy and science but also in social and family life language and art Beautiful illustrations clear and authoritative entries and a useful chronology and bibliography make this Companion the perfect guide for readers interested in learning more about the Graeco Roman world As well as providing sound information on all aspects of classical civilization such as history politics ethics morals law society religion mythology science and technology language literature art and scholarship the entries in the Companion reflect the changing interdisciplinary aspects of classical studies covering broad thematic subjects such as race nationalism gender ethics and ecology confirming the impact classical civilizations have had on the modern world

Live Unnoticed Geert Roskam, 2007-01-01 This book casts new light on Epicurus famous ideal of an unnoticed life *lathe biosas* It also shows how this ideal was received during the later history of Epicureanism and how it occasionally occurs in ancient Latin poetry

A Quest for Remembrance Madeleine Scherer, Rachel Falconer, 2019-11-20 A Quest for Remembrance The Underworld in Classical and Modern literature brings together a range of arguments exploring connections between the descent into the underworld also known as katabasis and various forms of memory Its chapters investigate the uses of the descent topos both in antiquity and in the reception of classical literature in the nineteenth to twenty first centuries In the process the volume explores how the hero's quest into the underworld engages with the theme of recovering memories from the past At the same time we aim to foreground how the narrative format itself is concerned with forms of commemoration ranging from trans cultural memory remembering the literary and intellectual canon to commemorating important historical events that might otherwise be forgotten Through highlighting this duality this collection aims to introduce the descent narrative as its own literary genre a memorious genre related to but distinct from the quest narrative

Light from the Gentiles: Hellenistic Philosophy and Early Christianity Abraham J. Malherbe, 2013-10-10 Rather than viewing the Graeco Roman world as the background against which early Christian texts should be read Abraham J Malherbe saw the ancient Mediterranean world as a rich ecology of diverse intellectual traditions that interacted within specific social contexts These essays spanning over fifty years illustrate Malherbe's appreciation of the complexities of this ecology and what is required to explore philological and conceptual connections between early Christian writers especially Paul and Athenagoras and their literary counterparts who participated in the religious and philosophical discourse of the wider culture Malherbe's essays laid the groundwork for his magisterial commentary on the Thessalonian correspondence and launched the contemporary study of Hellenistic moral philosophy and early Christianity

Anti-Epicurean Polemics in the New Testament Writings Stefan Szymik, 2023-10-09 Stefan Szymik analyses New Testament texts in terms of polemic and anti Epicurean rhetoric To what extent and how did Epicurus and his philosophical thought influence the first Christian Churches How did Christians react to Epicureanism Although the New Testament only includes one account of an encounter between the Apostle Paul and the Epicureans Acts

17 18 the probability of their contacts was high given the popularity of Epicureanism in the Roman Empire in the first century CE As a vital component of Hellenistic Roman culture Epicureanism should be taken into account in research on the New Testament becoming a point of reference and part of the content of comparative analyses *The Grotesque in Roman Love Elegy* Mariapia Pietropaolo, 2020-09-17 A pioneering study of the aesthetic function of grotesque imagery in Roman love elegy *Rethinking Paul's Rhetorical Education* Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10 13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education **Death, Posthumous Harm, and Bioethics** James Stacey Taylor, 2012 Death Posthumous Harm and Bioethics offers a highly distinctive and original approach to the metaphysics of death and applies this approach to contemporary debates in bioethics that address end of life and post mortem issues Taylor defends the controversial Epicurean view that death is not a harm to the person who dies and the neo Epicurean thesis that persons cannot be affected by events that occur after their deaths and hence that posthumous harms and benefits are impossible He then extends this argument by asserting that the dead cannot be wronged finally presenting a defence of revisionary views concerning posthumous organ procurement Lucretius and the End of Masculinity Michael Pope, 2023-05-25 Argues that Lucretius presents the male body as ineluctably vulnerable and thereby shows Roman masculinity to be a fiction A Commentary on Plutarch's De Latenter Vivendo Geert Roskam, 2007 In this book Plutarch's anti Epicurean polemic is understood against the background of the previous philosophical tradition *Lucretian Receptions in Prose* George Kazantzidis, 2024-09-02 The examination of Lucretian reception in Latin poetry has been served well by scholars Lucretius' presence in later prose writers on the other hand is a topic that warrants more investigation Susanne Gatzemeier's 2013 monograph *Ut ait Lucretius Die Lukrezrezeption in der lateinischen Prosa bis Laktanz* is an invaluable contribution to the topic but by no means exhaustive either in terms of the potential intertextualities it traces or in terms of its interpretive methods and insights At the same time recent studies implicate Lucretius' name in discussions of prose writers who were not that often thought in the past to have engaged with the *De Rerum Natura* in an active way Caesar and Livy but also Vitruvius and Tacitus are some good examples The present volume taps into this discussion and broadens further our understanding of Lucretian reception in prose writers including Cicero Celsus Seneca the Younger Quintilian Pliny the Younger Plutarch and

Lactantius Building on the vast scholarship on the significance of Lucretius as a model for later poets the volume sheds new light on the *De Rerum Natura* s afterlife by looking at its presence in philosophical prose medical writing oratory epistolary writing and Christian theology *Fallibility and Fallibilism in Ancient Philosophy and Literature* Therese Fuhrer, Janja Soldo, 2023-12-18 Mankind s constant struggle with physical as well as mental weaknesses is omnipresent in ancient literature misconduct wrongdoing failure and experiences of contingency are anthropological phenomena Ancient ethics epistemology and natural philosophy have developed different theoretical approaches and guidelines on how to act and how to overcome all kinds of problems Christian theology on the other hand has explained moral failure as a symptom of original sin comparing decline and destruction to a burden from which mankind is relieved only at the end The contributions explore how ancient philosophical texts both pagan and Christian explain conceptualize and integrate the myriad manifestations of human fallibility into the different philosophical schools The focus is on anthropological ontological and theological concepts that analyse and reflect human fallibility as well as on the textual and linguistic representation of the phenomenon in ancient literature Several contributions in the volume explore literary texts that discuss or illustrate the philosophical dimension of fallibility such as satire s or tragedy s often exaggerated depiction of human weakness

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