

THE POLITICS OF THE CENTER

*The Junior Alliance in Theory
and Practice, France
and England, 1815-1848*

Vincent E. Starzinger

*With a new introduction by the author
and a foreword by Russell Kirk*

Politics Of The Center The Juste Milieu In Theory And Practice France And England 18151848

Irving Babbitt



Politics Of The Center The Juste Milieu In Theory And Practice France And England 18151848:

The Politics of the Center Vincent E. Starzinger, This is a study of what it means both strategically and intellectually to take the center position in politics The two specific political centers considered are the efforts in France and England after the Napoleonic Wars to establish middle class rule as a permanent center or juste milieu between the extremes of revolution and reaction The four prototypical political thinkers examined are Pierre Paul Royer Collard and Francois Pierre Guillaume Guizot in France and the English reform Whigs Henry Peter Brougham and Thomas Babington Macaulay Starzinger carefully explains his choice of these critical figures emphasizing in his new introduction a current climate of opinion that is far more appreciative of their contribution to modern constitutional government than the critics have been in the past This is much more than an historical study It is an effort to examine the enduring ideas and dynamics of political centrism which help explain why the center sometimes proves to be a hopeless position but in other circumstances can hold or even vanquish its foes to left and right The work is highlighted by a comparative mode of analysis which explores these questions with sustained sensitivity to the differing social and political contexts of 19th century France and England Starzinger also considers the moral dilemma of those who hold the middle ground He asks whether such a center position must always lead to opportunism as its critics claim or may instead serve some high ethical purpose Finally in examining the juste milieu concepts of sovereignty representation freedom and history he addresses critically the classic question of what indeed the relationship is between political ideas and underlying social class This book will be of interest to both political scientists and historians

Mme de Staël and Political Liberalism in France Chinatsu Takeda, 2018-07-31 This book sheds light on the unique aspects of communal liberalism in Mme de Staël's writings and considers her contribution to nineteenth century French liberal political thought Focusing notably on the *Considérations sur les principaux événements de la Révolution française* it examines the originality of Staël's liberal philosophy Rather than contrasting liberalism with either multiculturalism or republicanism the book argues that Staël's communal liberalism challenges the conventions of nineteenth century political thought notably through her assertion of the need to institutionalize an organic intermediary connecting the two spheres an idea later advanced by thinkers such as Jürgen Habermas Offering a critical reappraisal of Staël's multifaceted work this book assesses the political impact of her work arguing that the political influence of the *Considérations* permeates the liberal historiography of the French Revolution up to the present day

The Politics of Moderation in Modern European History Ido de Haan, Matthijs Lok, 2019-09-04 This book charts the varieties of political moderation in modern European history from the French Revolution to the present day It explores the attempts to find a middle way between ideological extremes from the nineteenth century Juste Milieu and balance of power via the Third Ways between capitalism and socialism to the current calls for moderation beyond populism and religious radicalism The essays in this volume are inspired by the widely recognized need for a more nuanced political discourse The contributors demonstrate how the history of modern politics

offers a range of experiences and examples of the search for a middle way that can help us to navigate the tensions of the current political climate At the same time the volume offers a diagnosis of the problems and pitfalls of Third Ways of finding the middle between extremes and of the weaknesses of the moderate point of view **Democracy Tamed** Gianna Englert,2024 Liberal democracies are under constant threat in the twenty first century and there is growing scepticism about whether liberalism and democracy can continue to survive together In Democracy Tamed Gianna Englert argues that the dilemmas facing liberal democracy are not unique to our present moment but have existed since the birth of liberal political thought in nineteenth century France Combining political theory and intellectual history Democracy Tamed tells the story of how the earliest liberals deployed their new democracy to combat universal suffrage But it also reveals how later liberals would appropriate their predecessors antidemocratic arguments to safeguard liberal democracies as we have come to know them Law, Culture and Visual Studies Anne Wagner,Richard K. Sherwin,2013-07-11 The proposed volumes are aimed at a multidisciplinary audience and seek to fill the gap between law semiotics and visuality providing a comprehensive theoretical and analytical overview of legal visual semiotics They seek to promote an interdisciplinary debate from law semiotics and visuality bringing together the cumulative research traditions of these related areas as a prelude to identifying fertile avenues for research going forward Advance Praise for Law Culture and Visual Studies This diverse and exhilarating collection of essays explores the many facets both historical and contemporary of visual culture in the law It opens a window onto the substantive jurisdictional disciplinary and methodological diversity of current research It is a cornucopia of materials that will enliven legal studies for those new to the field as well as for established scholars It is a must read that will leave you wondering about the validity of the long held obsession that reduces the law and legal studies to little more than a preoccupation with the word Leslie J Moran Professor of Law Birkbeck College University of London Law Culture Visual Studies is a treasure trove of insights on the entwined roles of legality and visuality From multiple interdisciplinary perspectives by scholars from around the world these pieces reflect the fullness and complexities of our visual encounters with law and culture From pictures to places to postage stamps from forensics to film to folklore this anthology is an exciting journey through the fertile field of law and visual culture as well as a testament that the field has come of age Naomi Mezey Professor of Law Georgetown University Law Center Washington D C USA This highly interdisciplinary reference work brings together diverse fields including cultural studies communication theory rhetoric law and film studies legal and social history visual and legal theory in order to document the various historical cultural representational and theoretical links that bind together law and the visual This book offers a breath taking range of resources from both well established and newer scholars who together cover the field of law s representation in interrogation of and dialogue with forms of visual rhetoric practice and discourse Taken together this scholarship presents state of the art research into an important and developing dimension of contemporary legal and cultural inquiry Above all Law Culture and Visual Studies lays the groundwork for

rethinking the nature of law in our densely visual culture How are legal meanings produced encoded distributed and decoded What critical and hermeneutic skills new or old familiar or unfamiliar will be needed Topical diverse and enlivening Law Culture and Visual Studies is a vital research tool and an urgent invitation to further critical thinking in the areas so well laid out in this collection Desmond Manderson Future Fellow ANU College of Law Research School of Humanities the Arts Australian National University Australia

The English Novel In History 1840-1895 Elizabeth Ermarth,2006-09-07 The construction of history as a social common denominator is a powerful achievement of the nineteenth century novel a form dedicated to experimenting with democratic social practice as it conflicts with economic and feudal visions of social order Through revisionary readings of familiar nineteenth century texts *The English Novel in History 1840 1895* takes a multidisciplinary approach to literary history It highlights how narrative shifts from one construction of time to another and reformulates fundamental ideas of identity nature and society Elizabeth Ermarth discusses the range of novels alongside other cultural material including painting science religious political and economic theory She explores the problems of how a society as defined in democratic terms can accommodate political gender and class differences without resorting to hierarchy and how narrowly conceived economic agendas compete with social cohesion Students advanced undergraduates postgraduates and specialists will find this text invaluable

Demos Assembled Stephen W. Sawyer,2024-06-19 An intelligent engaging and in depth reading of the nature of the state and the establishment of the modern political order in the mid nineteenth century Previous studies have covered in great detail how the modern state slowly emerged from the early Renaissance through the seventeenth century but we know relatively little about the next great act the birth and transformation of the modern democratic state And in an era where our democratic institutions are rife with conflict it s more important now than ever to understand how our institutions came into being Stephen W Sawyer s *Demos Assembled* provides us with a fresh transatlantic understanding of that political order s genesis While the French influence on American political development is well understood Sawyer sheds new light on the subsequent reciprocal influence that American thinkers and politicians had on the establishment of post revolutionary regimes in France He argues that the emergence of the stable Third Republic 1870 1940 which is typically said to have been driven by idiosyncratic internal factors was in fact a deeply transnational dynamic phenomenon Sawyer s findings reach beyond their historical moment speaking broadly to conceptions of state formation how contingent claims to authority whether grounded in violence or appeals to reason and common cause take form as stateness

Popular Political Participation and the Democratic Imagination in Spain Pablo Sánchez León,2020-11-27 This book addresses the changing relationships among political participation political representation and popular mobilization in Spain from the 1766 protest in Madrid against the early Bourbon reforms until the citizen revolution of 1868 that first introduced universal suffrage and led to the ousting of the monarchy *Popular Participation and the Democratic Imagination in Spain* shows that a notion of the crowd internally dividing the concept of people existed before the

advent of Liberalism allowing for the enduring subordination of popular participation to representation in politics In its wider European and colonial American context the study analyzes semantic changes in a range of cultural spheres from parliamentary debate to historical narrative and aesthetics It shows how Liberalism had trouble reproducing the legitimacy of limited suffrage and traces the evolution of an imagination on democracy that would allow for the reconfiguration of an all encompassing image of the people eventually overcoming representative government Focused on the nation and identities Spanish historiography had a pending debt with that other historical subject of modernity the people With this book Pablo S nchez Le n starts cancelling the debt with an innovative methodology combining conceptual history with social and political history Brilliantly this books also proposes a novel chronology for modern history and renewed categories of analysis In many senses this is an extraordinarily renovating senior work Jos Mar a Portillo Vald s University of the Basque Country Spain This book by Pablo S nchez Le n is an original and detailed study of one of the essential components of modernity the relation between the concepts of plebe and pueblo The author shows that plebe and people were shaped in a process of mutual differentiation and how the enduring tension between them deeply marked out the evolution of Spanish politics from the end of the Old Regime and throughout the 19th century As the author brilliantly argues such tension is tightly imbricated with the enduring dilemma between representation and participation underlying modern political systems Through a historical analysis of the influence of people and plebe over Spanish the book makes clear the degree to which the power of language contributes to shape political actors and institutional frames Miguel ngel Cabrera Professor University of La Laguna Tenerife Spain Most accounts of Spain s transition to modern democracy begin with the popular uprising against the French invasion in 1808 the creation of a national parliament and the promulgation of an advanced Liberal constitution in 1812 Pablo S nchez Le n begins the story half a century earlier in the mass street protests in Madrid and other cities in 1766 sparked by Charles III s sweeping reform programme S nchez Le n focuses unrepentantly on plebeian groups and crowd action how they are described and conceived by contemporaries as a key to understanding Spain s precocious and troubled passage from absolutism to the promulgation of universal male suffrage in September 1868 This audacious and highly original interpretation will surely strike a chord with students of modern Spain Guy Thomson University of Warwick UK This is a book for exploring from current needs the history of political participation in Spanish society in order to rethink the very notion of modern citizenship Mar a Sierra University of Seville Spain Motivated by the current crisis in political representation in parliamentary democracies this work by Pablo S nchez Le n departs from the process of construction of modern citizenship Representation participation and mobilization are put into play as an interactive triad whose dynamics and changing conceptualization have the key to the social political and cultural changes between the Old Regime and the early establishment of democracy in 1868 The They do not represent us and other current claims for deliberative democracy provide the guiding thread for a demanding research on the tension between representation and participation shaping the

period 1766 1868 The work reflects on the relevance of popular participation and in presenting the modern history of Spain as singular and relevant on its own provides an account of the building of modern citizenship Pablo Fern ndez Albaladejo Autonomous University of Madrid Spain This exciting book is both topical and historiographically valuable It offers a fresh perspective on current debates about the limits of representation and the pros and cons of participation it makes Spanish political culture in the age of revolutions accessible to anglophone readers and it engagingly illustrates one way of doing the history of concepts Recommended on all three counts Joanna Innes Oxford University

The foundations of political [political] science John William Burgess, John W Burgess was one of the indisputable founders of the discipline of political science in the United States Two crucial influences on the development of Burgess s political thought were the American Civil War and the Franco Prussian War His interest in these historical events which he saw as central to understanding the importance of the nation state deeply influenced the Foundations of Political Science his most compact exposition of what he believed to be the core principles of political science

Liberalism under Siege Aurelian Craiutu, 2003-09-16 Liberalism under Siege The Political Thought of the French Doctrinaires is a compelling examination of the French Doctrinaires a largely neglected group of liberal thinkers in post revolutionary France who were proponents of a nuanced sociological and historical approach to political theory The first systematic interpretation of the French Doctrinaires political writings to appear in English Liberalism under Siege combines textual analysis and historical interpretation to explore the Doctrinaires ideas on the French Revolution democracy political power sovereignty of reason publicity capacity and representative government Aurelian Craiutu s detailed work is not only an argument for the reappraisal of the Bourbon Restoration as a golden age of political thought it is also a passionate and persuasive addition to contemporary debates about the diversity of liberalism

Postmodernism and Cultural Identities Virgil Nemoianu, 2010 An examination of the survival of cultural values in a postmodern environment

Tensions of Order & Freedom Bila Menczer, 1994-01-01 Between the French Revolution and the Socialist rising of 1848 there developed in France Germany Italy Spain and Austria a considerable body of political thought by Catholic scholars and public men The great aim of these writers was somehow to reconcile the traditional European order with the demand for increased freedom the tension of authority and liberty For the most part the writings of these men of theory have been difficult to obtain in the English speaking world Menczer makes available an intelligent selection of such materials drawn from Maistre Bonald Chateaubriand Balzac Metternich Schlegel Donoso Cortes Balmes and Veuillot who while differing all sought to avert another outburst of fanatic revolution These political thinkers of the first half of the nineteenth century seem more prescient than were their melioristic adversaries The totalitarian regimes of the twentieth century were predicted by them and both order and freedom as they feared were overthrown by squalid oligarchs in many countries Menczer s introduction and notes aid greatly in the understanding of the scholars and statesmen he discusses This volume is important for normative political thinkers

Lord George Bentinck Benjamin Disraeli, 2018-01-16

Lord George Bentinck is an account of Disraeli's relation with his parliamentary colleague and friend. It is not simply an account of the battle over the Corn Laws with Sir Robert Peel but a most remarkable book extremely readable and full of often quoted and apt comments and descriptions. As a vivid story of one of the great parliamentary dramas in British history it is unsurpassed. The portraits of both Bentinck and Peel are both sympathetic and just. The book provides insight into mid-nineteenth century parliamentary life that remains unsurpassed. It is hard to overstate the bitterness and fury which Peel's decision to repeal the Corn Laws had provoked in British politics. One biographer of Disraeli, Robert Blake, spoke of Home Rule in 1886 and Munich in 1938 as the nearest parallels. Friendships were sundered, families divided, and the feuds of politics carried into private life to a degree quite unusual in British history. Those who are interested in the details of parliamentary warfare which raged until Peel's fall from power should consult Lord George Bentinck. But the worth of this book goes beyond constitutional history or even the Irish food famine. Disraeli helps explain the intellectual and ideological grounds of the Young England Movement, a conservative force that aimed at a union of discontented industrial workers with aristocratic landowners and against factious Whigs, selfish factory owners, and dissenting shopkeepers. In forging such a policy of principle, the Conservatives as Disraeli's book well demonstrates, became a minority party but one which carried the full weight of moral politics.

A Better Guide Than Reason Melvin Eustace Bradford, 1994-01-01 Describes the influence of the anti-federalists in American political tradition

Ghosts on the Roof Whittaker Chambers, 1996-01-01 Whittaker Chambers is one of the most controversial figures in modern American history, a former Communist spy who left the party, testified against Alger Hiss before the House Un-American Activities Committee, and wrote a classic autobiography. Witness Dismissed by some as a crank, reviled by others as a traitor, Chambers still looms as a Dostoevskian figure over three decades after his death in 1961. A man of profound pessimism, rare vision, and remarkable literary talents, his continuing importance was attested to when Ronald Reagan posthumously awarded him the Medal of Freedom in 1984. *Ghosts on the Roof*, originally published in 1989, brings together more than fifty short stories, essays, articles, and reviews that originally appeared in *Time*, *Life*, *National Review*, *Commonweal*, *The American Mercury*, and *The New Masses*. Included are essays on Karl Marx, Reinhold Niebuhr, James Joyce, Franz Kafka, George Santayana, Dame Rebecca West, Ayn Rand, and Greta Garbo. These show Chambers at his best as a peerless historian of ideas.

God of the Machine Isabel Paterson, 1993

Irving Babbitt, Literature and the Democratic Culture Milton Hindus, 2023-04-14 This is a sustained inquiry into the thought of the influential scholar and critic Irving Babbitt, 1865-1933, intellectual leader of the movement known as the New Humanism. Milton Hindus considers the subjects that most interested Babbitt: ethics, literature, education, and social and political conservatism in the United States. In their most general sense, his concerns were man and his nature as the root of all social order. For Babbitt, efforts to improve social conditions must begin and end with the individual human being. In rejecting notions that society is primarily responsible for moral deficiencies in the individual or that the individual is born good only to be corrupted by society, Babbitt

places responsibility squarely with the individual As Hindus shows Babbitt sees human beings as a mixture of good and evil impulses shaped by what he called the inner check Virtue is thus a result of self discipline reinforced and confirmed by habit Babbitt s thinking emphasizing as it does proven values and accepted wisdom calls upon us to advance ourselves by rediscovery of the lessons of the past Hindus demonstrates that Babbitt has much to offer us as we consider contemporary social and political issues In contrast to those who emphasize avant garde postures and fashionable ideologies as well as those conservative followers of outdated theories and dead end formulas Babbitt s reinvigorating spirit inspires new insights Although there have been a number of studies of Irving Babbitt and the New Humanism Hindus is singular in his combination of detailed consideration of a number of Babbitt s books with his own essays on contemporary issues approached in what Hindus calls a Babbittian spirit Like Babbitt s own writings this book is addressed to the general reader It will be of particular importance to teachers of comparative literature and those interested in the connections between literature and social thought and philosophy

Character & Culture Irving Babbitt, 2019-08-07 *Character and Culture* by Irving Babbitt is the latest volume in the Library of Conservative Thought Babbitt was the leader of the twentieth century intellectual and cultural movement called American Humanism or the New Humanism More than half a century after his death his intellectual staying power remains undiminished The qualities that marked Irving Babbitt as a thinker and cultural critic of the first rank are richly represented in *Character and Culture* First published together in 1940 under the misleading title *Spanish Character* these essays span his scholarly career and cover a wide range of subjects The diverse topics discussed here aesthetics ethics religion politics literature are illuminated by the same unifying vision of human existence that informs and structures all of Babbitt s writing Babbitt never took up a subject out of idle curiosity All of his books and articles grew out of a desire to address certain fundamental questions of life and letters The essays in this volume are as worthy of attention now as when they were originally written Set in then philosophical and historical context by Claes G Ryn s new introduction they are a good place to start for persons who wish to acquaint themselves not only with Babbitt s central ideas but with the scope of his mind and interests Readers familiar with other books by Babbitt may recognize particular ideas and formulations but will also find much new material to ponder Ryn s introduction provides a comprehensive look at Irving Babbitt s life career writings and influence He shows how Babbitt has survived and sustained often harsh criticism from representatives of dominant trends Ryn describes his writing style as having a kind of rugged American elegance The substantial critical introduction also elucidates Babbitt s central ideas in relation to the volume *Character and Culture* will be of interest to scholars of literature philosophers historians theologians and political theorists The extensive index to all of Babbitt s books including this one increases the value of the volume

The Jewish East Side: 1881-1924 Milton Hindus, 2018-04-24 This book originally published as *The Old East Side* is a collection of literature and documents ranging from the autobiography of the sculptor Jacob Epstein and the novels of Abraham Cahan to the reporting of William Dean Howells and the fictional

reconstruction of a vanished world by Henry Roth The world is that of the old shtetl transplanted to a new growing country where the ghetto in the years 1881 1924 was an unstable mixture of nostalgic elements and the pressures of American economic and social reality The productivity both intellectual and material of the section of New York known as the East Side during those forty years around the turn of the twentieth century has become a legend among many Jews in this country and deserves to become better known to many more of other ethnic origins The lower East Side was paradoxically a wilderness to be traversed and a portion of that promised land which had been glimpsed with so much hope from afar To wonderfully talented and observant children like Jacob Epstein the streets there in the 1880s were as filled with excitement as those of the Arabian Nights To serious philosophic young men like Morris Raphael Cohen they were as challenging as the marketplace of Athens had once been to Socrates to achieve intellectual enlightenment and the improvement of the social order The conditions of abominable crowding and poverty described in the sociological tracts of Jacob Riis Lillian Wald and others are better known perhaps to the average reader than the accounts of such pleasures as the dancing schools the Yiddish theaters the cafes the lectures the literary ferment and activities described in the pages of Abraham Cahan and Hutchins Hapgood But all the views presented in The Jewish East Side both dark and bright are recognizably parts of the same picture This book will be of value to sociologists historians researchers specializing in Judaic studies and students of literature

Authority and the Liberal Tradition Robert Heineman, 2020-02-17 Authority and the Liberal Tradition critically describes the historical foundations of modern liberalism implicitly analyzing the status and effectiveness of American democracy Heineman examines contemporary liberal ideology which he argues undermines the normative basis of social stability that was an important element in the classical liberal tradition Heineman shows how American government has become hostage to ideology to the advocacy of interest group politics Placing major Anglo American thinkers from Hobbes to Rorty in their social contexts Heineman traces the liberal intellectual perspective as it has evolved from the integration of culture and philosophy He illustrates how the disjunction of theory and culture now weakens liberal thought as a foundation for effective government Instead he proposes returning to a philosophical position that consciously relies on community traditions and values which can support democratic ideology Authority and the Liberal Tradition is especially timely at this juncture In American history as fragmentation of the national policy process threatens government's ability to cope with major problems This second edition includes two chapters of entirely new material Liberal Ideology in a Conservative Nation and The Dialogue of Modern Liberalism It will be of interest to political scientists social theorists and philosophers

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Politics Of The Center The Juste Milieu In Theory And Practice France And England 18151848 Introduction

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