

MONUMENTAL BRASSES



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Monuments and Memory in Early Modern England Peter Sherlock, 2016-12-05 Funeral monuments are fascinating and diverse cultural relics that continue to captivate visitors to English churches yet we still know relatively little about the messages they attempt to convey across the centuries This book is a study of the material culture of memory in sixteenth and seventeenth century England By interpreting the images and inscriptions on monuments to the dead it explores how early modern people wanted to be remembered their social vision cultural ideals religious beliefs and political values Arguing that early modern English monuments were not simply formulaic statements about death and memory Dr Sherlock instead reveals them to be deliberately crafted messages to future generations Through careful reading of monuments he shows that much can be learned about how men and women conceived of the world around them and shifting concepts of gender social order and the place of humans within the universe In post Reformation England the dead became superior to the living as monuments trumpeted their fame and their confidence in the resurrection This study aims to stimulate historians to attempt to reconstruct and engage with the world view of past generations through the unique and under utilised medium of funeral monuments In so doing it is hoped that more light may be shed on how memory was created controlled and contested in pre modern society and encourage the on going debate about the ways in which understandings of the past shape the present and future

Death, Art, and Memory in Medieval England Nigel Saul, 2001-04-12 In this innovative and compelling book Nigel Saul approaches the world of the medieval gentry through the monuments they left behind them The Cobham family left the largest and most spectacular collection of brasses in Britain in their church at Cobham and other magnificent brasses in Lingfield and elsewhere Medieval brasses have hitherto been studied chiefly from an antiquarian or technical perspective Nigel Saul for the first time shows how they served as a link between the living and the dead Commemoration was inseparable from the wider dynamics of society Through the brasses and through family history he takes us to the heart of gentry aspirations and fears successes and disappointments This extensively illustrated study offers a new paradigm for the study of medieval church monuments and makes a major contribution to our understanding of gentry culture

Catalogue of the Library of the Peabody Institute of the City of Baltimore, 1883 *English Church Monuments in the Middle Ages* Nigel Saul, 2011-07-07 This is a comprehensive survey of English medieval church monuments It examines all types of monument cross slabs brasses incised slabs and sculpted effigies It analyzes them in an historical context to show what they reveal of the self image and religious aspirations of those they commemorate Summary by the editor

Mediaeval Art and Architecture in the East Riding of Yorkshire Christopher Wilson, 2024-12-20 The conference proceedings and transactions of the British Archaeological Association Conference for the year 1983 With focus on the topic of Medieval Art and Architecture in the East Riding of Yorkshire

Ancient Memorial Brasses Edward T. Beaumont, 1913

Second Catalogue of the Library of the Peabody Institute of the City of Baltimore George Peabody Library, 1896

A Catalogue of the Topographical and Antiquarian Portions of the Free Library at Norwich Walter Rye,1908

Catalogue of the Library of the Peabody Institute of the City of Baltimore ... George Peabody Library,1889 *Stone*

Fidelity Jessica Barker,2020 Medieval tombs often depict husband and wife lying side by side demonstrating as in the words of Philip Larkin's poem *An Arundel Tomb* their stone fidelity This is the first book to address the phenomenon of the double tomb drawing the rich history of tomb sculpture into dialogue with discourses of power marriage gender and emotion and placing them in the context of ecclesiastical material culture of the time more broadly It offers new interpretations of some of the most famous medieval monuments such as those found in Westminster Abbey and Canterbury Cathedral as well as drawing attention to a host of lesser known memorials from throughout Europe In turn these monuments provide a vantage point from which to reconsider the culture of medieval marriage from wedding rings and dresses to the sacramental symbolism of matrimony and embodied ritual practices Whilst it is tempting to read these sculptures as straightforward expressions of romantic feeling the author argues that a closer look reveals the artifice behind the emotion the artistic religious political and legal agenda underlying the rhetoric of married love **The Norfolk Antiquarian Miscellany**

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Invisible Worlds Peter Marshall,2017-08-17 Ever wonder if there was light after Dark Ages This history of the Church from the 15th to the 18th centuries is explored with insight and inquisition Starting with the aftermath of the Reformation this book is a must for knowing the Church's roots After a historiographical and interpretative introduction the book falls into two parts both referencing the *Invisible Worlds* of the title and representing different angles of vision on aspects of early modern belief that today seem particularly strange and disturbing even to believing Christians The first five chapters consider the intellectual and cultural consequences of the Reformation's assault on established beliefs about the afterlife and the experience of souls there They show how debates about the existence of purgatory and related matters such as the nature of hell fire acted as unwitting agents of modernization but also provided scope for ordinary people to practise a kind of vernacular theology The second part looks at deeply held beliefs around angels ghosts and fairies and how these were reappropriated and reimagined when cut from their traditional theological moorings **The Library Manual: A Guide to**

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Table of Contents Monumental Brasses The Memorials 1

1. Understanding the eBook Monumental Brasses The Memorials 1
 - The Rise of Digital Reading Monumental Brasses The Memorials 1
 - Advantages of eBooks Over Traditional Books
2. Identifying Monumental Brasses The Memorials 1
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Monumental Brasses The Memorials 1
 - User-Friendly Interface
4. Exploring eBook Recommendations from Monumental Brasses The Memorials 1
 - Personalized Recommendations
 - Monumental Brasses The Memorials 1 User Reviews and Ratings
 - Monumental Brasses The Memorials 1 and Bestseller Lists
5. Accessing Monumental Brasses The Memorials 1 Free and Paid eBooks
 - Monumental Brasses The Memorials 1 Public Domain eBooks
 - Monumental Brasses The Memorials 1 eBook Subscription Services
 - Monumental Brasses The Memorials 1 Budget-Friendly Options

6. Navigating Monumental Brasses The Memorials 1 eBook Formats
 - ePub, PDF, MOBI, and More
 - Monumental Brasses The Memorials 1 Compatibility with Devices
 - Monumental Brasses The Memorials 1 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Monumental Brasses The Memorials 1
 - Highlighting and Note-Taking Monumental Brasses The Memorials 1
 - Interactive Elements Monumental Brasses The Memorials 1
8. Staying Engaged with Monumental Brasses The Memorials 1
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Monumental Brasses The Memorials 1
9. Balancing eBooks and Physical Books Monumental Brasses The Memorials 1
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Monumental Brasses The Memorials 1
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Monumental Brasses The Memorials 1
 - Setting Reading Goals Monumental Brasses The Memorials 1
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Monumental Brasses The Memorials 1
 - Fact-Checking eBook Content of Monumental Brasses The Memorials 1
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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