

A man in a dark suit and tie is running towards the left, carrying a large, light-colored rectangular object (possibly a briefcase or folder) under his arm. The background is dark with horizontal lines, suggesting a train or subway platform. The overall color palette is dark with a reddish-brown tint.

white masculinity in crisis

marked men

sally robinson

Marked Men White Masculinity In Crisis

Stephen D. Moore, J. C. a. Anderson



Marked Men White Masculinity In Crisis:

Marked Men Sally Robinson,2000-08-31 White men still hold most of the political and economic cards in the United States yet stories about wounded and traumatized men dominate popular culture Why are white men jumping on the victim bandwagon Examining novels by Philip Roth John Updike James Dickey John Irving and Pat Conroy and such films as Deliverance Misery and Dead Poets Society as well as other writings including The Closing of the American Mind Sally Robinson argues that white men are tempted by the possibilities of pain and the surprisingly pleasurable tensions that come from living in crisis

Masculinity in Contemporary Science Fiction Cinema Marianne Kac-Vergne,2017-12-14 If science fiction stages the battle between humans and non humans whether alien or machine who is elected to fight for us In the classics of science fiction cinema humanity is nearly always represented by a male and until recently a white male Spanning landmark American films from Blade Runner to Avatar this major new study offers the first ever analysis of masculinity in science fiction cinema It uncovers the evolution of masculine heroes from the 1980s until the present day and the roles played by their feminine counterparts Considering gender alongside racial and class politics Masculinity in Contemporary Science Fiction Cinema also situates filmic examples within the broader culture It is indispensable for understanding science fiction and its role in contemporary cultural politics

Disappearing Men Carole Jones,2009 Preliminary Material Acknowledgements Dissonant Selves and the Literature of Gender Disorientation James Kelman that was him out of sight Masculine Models and Limitations Janice Galloway Defying Gravity Escaping the Attractions of Patriarchy Being Between Passing and the Limits of Subverting Masculinity in Jackie Kay s Trumpet A L Kennedy Indelible Belief The Quest for Faith in Uncertainty Alan Warner Escape from Masculinity Burying the Man That Was Bibliography Index

Sport, Alcohol and Social Inquiry Sarah Gee,2020-08-06 This volume is a collection of works from both expert and emerging scholars with an empirical focus on case studies and real world examples in the sociological study of sport and alcohol that would appeal to a global audience Implications drawn from the chapters in the book will offer new insights and critiques on the sport alcohol nexus

Visual Economies Off/in Motion C. Richard King,David J. Leonard,2006 Sport films have been central to American cinema playing an increasingly important role in the communication of a commonsense understanding of race gender class history and social relations Oddly scholars have neglected sport films and their significance Offering a comparative theoretically grounded and interdisciplinary approach *Visual Economies of in Motion* marks a novel and important point of departure in sport studies and cultural studies It brings together a dozen essays on feature films and documentaries to probe the articulation of ideologies and identities play and power and sporting worlds and social fields Amazon com

Identities and Intimacies on Social Media Tonny Krijnen,Paul G. Nixon,Michelle D. Ravenscroft,Cosimo Marco Scarcelli,2022-11-21 This edited collection illuminates the scope with which identities and intimacies interact on a wide range of social media platforms A varied range of international scholars examine the contexts of

very different social media spaces with topics ranging from whitewashing and memes parental discourses in online activities Spotify as an intimate social media platform neoliberalisation of feminist discourses digital sex work social media wars in trans debates and BimboTok The focus is on their acceleration and impact due to the specificities of social media in relation to identities intimacies within the broad political sphere The geographic range of case study material reflects the global impact of social media and includes data from Belgium Canada China France Germany Greece Italy Portugal Spain Sweden and the USA This enlightening and rigorous collection will be of key interest to scholars in media studies and gender studies and to scholars and professionals of social media The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

American Masculinities: A Historical Encyclopedia Bret Carroll, 2003-10-14 This is a highly recommended purchase for undergraduate medium sized and large public libraries wishing to provide a substantial introduction to the field of men's studies Reference User Services Quarterly Pleasing layout and good cross references make Carroll's compendium a welcome addition to collections serving readers of all ages Highly recommended CHOICE An excellent index well chosen photographs and illustrations and an extensive bibliography add further value American Masculinities is well worth what would otherwise be too hefty a price for many libraries because no other encyclopedia comes close to covering this growing field so well American Reference Books Annual American Masculinities A Historical Encyclopedia is a first of its kind reference detailing developments in the growing field of men's studies This up to date analytical review serves as a marker of how the field has evolved over the last decade especially since the 1993 publication of Anthony Rotundo's American Manhood This seminal book opened new vistas for exploration and research into American History society and culture Weaving the fabric of American history American Masculinities illustrates how American political leaders have often used the rhetoric of manliness to underscore the presumed moral righteousness and ostensibly protective purposes of their policies Seeing U.S. history in terms of gender archetypes readers will gain a richer and deeper understanding of America's democratic political system domestic and foreign policies and capitalist economic system as well as the private sphere of the home and domestic life The contributors to American Masculinities share the assumption that men's lives have been grounded fundamentally in gender that is in their awareness of themselves as males Their approach goes beyond scholarship which traditionally looks at men and women in terms of what they do and how they have influenced a given field or era Rather this important work delves into the psychological core of manhood which is shaped not only by biology but also by history society and culture Encapsulating the current state of scholarly interpretation within the field of Men's Studies American Masculinities A Historical Encyclopedia is designed to help students and scholars advance their studies develop new questions for research and stimulate new ways of exploring the history of American life Key Features Reader's Guide facilitates browsing by topic and easy access to information Extensive name place and concept index gives users an additional means of locating topics of

interest More than 250 entries each with suggestions for further reading Cross references direct users to related information Comprehensive bibliography includes a list of sources organized by categories in the field Topics Covered Arts Literature and Popular Culture Body Health and Sexuality Class Ethnic Racial and Religious Identities Concepts and Theories Family and Fatherhood General History Icons and Symbols Leisure and Work Movements and Organizations People Political and Social Issues About the Editor Bret E Carroll is Associate Professor of History at California State University Stanislaus He received his Ph D from Cornell University in 1991 He is author of *The Routledge Historical Atlas of Religion in America* 1997 *Spiritualism in Antebellum America* 1997 and several articles on nineteenth century masculinity *New Testament Masculinities* Stephen D. Moore, J. C. a. Anderson, 2004 This collection considers themes of Christology patriarchy violence colonialism family structures and sexual practices as it explores the construction and performance of masculinity in the New Testament and related early Christian texts Examining the Gospels Romans the Pastorals Revelation and the Shepherd of Hermas it situates diverse masculinities within a Greco Roman matrix and introduces biblical scholarship to a rich vein of classical scholarship on gender The contributors include Janice Capel Anderson David J A Clines Colleen M Conway Mary Rose D Angelo Page duBois Chris Frilingos Jennifer A Glancy Maud W Gleason Stephen D Moore Jerome H Neyrey Seong Hee Kim Jeffrey L Staley Diana M Swancutt Tat siong Benny Liew and Eric Thurman Paperback edition is available from the Society of Biblical Literature www.sbl-site.org *Collective Consciousness and Gender* Alexandra Walker, 2018-08-22 This book explores collective consciousness and how it is applied to the pursuit of gender justice in international law It discusses how the collective mode of behaviour and identity can lead to unconscious role playing based on the social norms expectations or archetypes of a group Alexandra Walker contends that throughout history men have been constructed as archetypal dominators and women as victims In casting women in this way we have downplayed their pre existing innate capacities for strength leadership and power In casting men as archetypal dominators we have downplayed their capacities for nurturing care and empathy The author investigates the widespread implications of this unconscious role playing arguing that even in countries in which women have many of the same legal rights as men gender justice and equality have been too simplistically framed as feminism and women s rights and that giving women the rights of men has not created gender balance This book highlights the masculine and feminine traits belonging to all individuals and calls on international law to reflect this gender continuum *Theatre and Ghosts* M. Luckhurst, E. Morin, 2014-07-15 *Theatre and Ghosts* brings theatre and performance history into dialogue with the flourishing field of spectrality studies Essays examine the histories and economies of the material operations of theatre and the spectrality of performance and performer **Washed in Blood** Claire Sisco King, 2011-11-25 Will Smith in *I Am Legend* Leonardo DiCaprio in *Titanic* Charlton Heston in just about everything Viewers of Hollywood action films are no doubt familiar with the sacrificial victim hero the male protagonist who nobly gives up his life so that others may be saved *Washed in Blood* argues that such sacrificial films are especially

prominent in eras when the nation and American manhood is thought to be in crisis The sacrificial victim hero continually imperiled and frequently exhibiting classic symptoms of post traumatic stress disorder thus bears the trauma of the nation Claire Sisco King offers an in depth study of three prominent cycles of Hollywood films that follow the sacrificial narrative the early to mid 1970s the mid to late 1990s and the mid to late 2000s From Vietnam era disaster movies to post 9 11 apocalyptic thrillers she examines how each film represents traumatized American masculinity and national identity What she uncovers is a cinematic tendency to position straight white men as America's most valuable citizens and its noblest victims

From Panthers to Promise Keepers Judith Lowder Newton, 2005 From Panthers to Promise Keepers draws on intimate observations of the men and networks who were involved in what some have called the men's movement and tells us why these networks mattered Focusing on the decades between 1950 and 2000 it argues that while public structural change is necessary for gender equality getting men involved in efforts at social justice may well depend on their making changes with respect to feelings and with respect to their unconscious fears and anxieties as well

Impotence Angus McLaren, 2008-09-15 As anyone who has watched television in recent years can attest we live in the age of Viagra From Bob Dole to Mike Ditka to late night comedians our culture has been engaged in one long frank and very public talk about impotence and our newfound pharmaceutical solutions But as Angus McLaren shows us in Impotence the first cultural history of the subject the failure of men to rise to the occasion has been a recurrent topic since the dawn of human culture Drawing on a dazzling range of sources from across centuries McLaren demonstrates how male sexuality was constructed around the idea of potency from times past when it was essential for the purpose of siring children to today when successful sex is viewed as a component of a healthy emotional life Along the way Impotence enlightens and fascinates with tales of sexual failure and its remedies for example had Ditka lived in ancient Mesopotamia he might have recited spells while eating roots and plants rather than pills and explanations which over the years have included witchcraft shell shock masturbation feminism and the Oedipal complex McLaren also explores the surprising political and social effects of impotence from the revolutionary unrest fueled by Louis XVI's failure to consummate his marriage to the boost given the fledgling American republic by George Washington's failure to found a dynasty Each age McLaren shows turns impotence to its own purposes using it to help define what is normal and healthy for men their relationships and society From marriage manuals to metrosexuals from Renaissance Italy to Hollywood movies Impotence is a serious but highly entertaining examination of a problem that humanity has simultaneously regarded as life's greatest tragedy and its greatest joke

Screening Gender Heike Paul, 2007

Manning the Race Marlon B. Ross, 2004-06 Explores how African American men have been marketed embodied and imaged for the purposes of racial advancement during the first half of the 20th C

Confessions and Declarations of Multicolored Men Frederick Douglass Alcorn, 2020-10-06 This book is a culturally situated study of the experiences and perspective garnered from of a group of post secondary Black African American bi multi racial male

students aged 19-37. The undergirding interest was to see if there was an awareness of the group's many inclinations, tendencies, and predispositions and understand how such awareness projects and influences their quest and discipline for learning and to academically achieve. The sociological construct of habitus as conveyor of dispositions, inclinations, and tendencies provides an analytical framework permitting an appreciation of interactions between personal identity, social belonging, and approaches to learning and education. The result is an original and powerful account of the ways in which unspoken, dominant, mainstream intergroup cultural relationships involving social, political attitudes, decision making, and behavioral reactions and responses interact with internalized self in group or in ascription with group oppression, repression, intellectual, cognitive, physical strategies, determination, and work that have brought men of Black African American bi-racial descent in the U.S. to their current social position. Unlike some public discourse in U.S. society, this is not a blame game, nor is it one of relinquishing self or group responsibility, but one based upon and motivated by a deeper understanding of complex facts. The prose can be best described as an ethnographical narrative synthesizing a wealth of original observations with insights from scholarly and popular literature and media. Its original and engaging style may appeal to a broad audience, including postsecondary educators and students, researchers studying the sociology of gender, African American identity, intercultural relational communications, student services, social work, and social psychology, as well as mental and physical healthcare practitioners.

Imperial Affects Jonna Eagle, 2017-07-21. *Imperial Affects* is the first sustained account of American action-based cinema as melodrama. From the earliest war films through the Hollywood Western and the late-century action cinema, imperialist violence and mobility have been produced as sites of both visceral pleasure and moral virtue. Suffering and omnipotence operate as twinned affects in this context, inviting identification with an American national subject constituted as both victimized and invincible, a powerful and persistent conjunction traced here across a century of cinema.

Feminist Literary and Filmic Cultures for Social Action Beatriz Revelles-Benavente, Adelina Sánchez-Espinosa, 2024-07-08. *Feminist Literary and Filmic Cultures for Social Action* Gender Response able Labs examines teaching and research practices under feminist new materialisms, affect theories, and response ability through literary and visual products and offers possible bridges between academia and activism to create feminist interventions in contemporary neoliberal structures. Featuring chapters from contributors across a wide range of disciplines, this book follows a methodological framework that blends traditionally opposite categories such as theory and practice and explores contemporary literature and films as case studies within innovative feminist response able labs. In *Feminist Literary and Filmic Cultures for Social Action*, readers will encounter a collaborative trans-disciplinary toolbox which can be of use to multiple disciplines and an invaluable resource to advanced undergraduate students, postgraduate researchers, and scholars in literary studies, film studies, feminist theories, new materialisms, and affective pedagogies.

Teaching Gender A. Ferrebe, F. Tolan, 2012-01-25. *Encompassing feminism, masculinities, and queer theory and drawing on film, literature, language*

creative writing and digital technologies these essays from scholars experienced in teaching gender theory in university English programmes offer inventive and student focused strategies for teaching gender in the twenty first century classroom

Richard Ford and the Fiction of Masculinities Josep M. Armengol, 2010 Richard Ford and the Fiction of Masculinities demonstrates how contemporary U S novelist Richard Ford winner of the Pulitzer Prize for literature rewrites gender and in particular masculinity from highly subversive and innovative perspectives Josep M Armengol analyzes the construction as well as the de construction of masculinity in all of Ford s major fictional texts to date ranging from A Piece of My Heart to The Sportswriter to The Lay of the Land Given its simultaneous critique of traditional masculinity and its depiction of alternative models of being a man Ford s fiction is shown to be particularly interesting from a men s studies perspective which aims not only to undermine patriarchal masculinity but also to look for new non hierarchical and more egalitarian models of being a man in contemporary U S culture and literature By framing Ford s contemporary representations of masculinity within a more general context of American literature this book reveals how his texts continue along a trajectory of earlier American fiction while they also re examine masculinity in new more complex ways Richard Ford and the Fiction of Masculinities contributes to the much needed revision of men and masculinities in U S literature and especially Richard Ford s fiction where constructions of gender and masculinity remain paradoxically enough largely unexplored

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