

Lucy Breckinridge of Grove Hill

The Journal
of a
Virginia Girl
1862-1864



Edited by Mary D. Robertson

Lucy Breckinridge Of Grove Hill

Lucy Breckinridge



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Lucy Breckinridge of Grove Hill Lucy Gilmer Breckinridge, Mary D. Robertson, 1979 *Lucy Breckinridge of Grove Hill* Lucy Breckinridge, 1981 Lucy Breckinridge of Grove Hill Mary D. Robertson, 1981 Lucy Breckinridge of Grove Hill Mary D. Robertson, Lucy Breckinridge, 1981-09-01 A 19 year old girl's journal reveals how Southern society viewed the Civil War and was affected by it The Last Generation Peter S. Carmichael, 2015-12-01 Challenging the popular conception of Southern youth on the eve of the Civil War as intellectually lazy violent and dissipated Peter S Carmichael looks closely at the lives of more than one hundred young white men from Virginia's last generation to grow up with the institution of slavery He finds them deeply engaged in the political economic and cultural forces of their time Age he concludes created special concerns for young men who spent their formative years in the 1850s Before the Civil War these young men thought long and hard about Virginia's place as a progressive slave society They vigorously lobbied for disunion despite opposition from their elders then served as officers in the Army of Northern Virginia as frontline negotiators with the nonslaveholding rank and file After the war however they quickly shed their Confederate radicalism to pursue the political goals of home rule and New South economic development and reconciliation Not until the turn of the century when these men were nearing the ends of their lives did the mythmaking and storytelling begin and members of the last generation recast themselves once more as unreconstructed Rebels By examining the lives of members of this generation on personal as well as generational and cultural levels Carmichael sheds new light on the formation and reformation of Southern identity during the turbulent last half of the nineteenth century Blood Image Paul Christopher Anderson, 2006-03-21 With Blood Image Paul Anderson shows that the symbol of a man can be just as important as the man himself Turner Ashby was one of the most famous fighting men of the Civil War Rising to colonel of the 7th Virginia Cavalry Ashby fought brilliantly under Thomas J Stonewall Jackson during the 1862 Shenandoah Valley campaign until he died in battle Anderson demonstrates that Ashby's image a catalytic mesmerizing and often contradictory combination of southern antebellum cultural ideals and wartime hopes and fears emerged during his own lifetime and was not a later creation of the Lost Cause The stylistic synergy of Anderson's startling narrative design fuels a poignant irony men like Ashby a chivalrous charismatic knight who had difficulty complying with Stonewall Jackson's authority become trapped by the desire to have their real lives reflect their imagined ones *The Civil War Diaries of Cassie Fennell* Whitney A. Snow, 2024-01-12 Born near Guntersville Alabama Catherine Cassie Fennell was nineteen when the Civil War began Starting with her time at a female academy in Washington DC the diaries continue through the war's end and discuss civilian experiences in Alabama and the Tennessee Valley Fennell believed that by keeping a diary she made a small contribution to the war effort and history itself Fennell was fairly well off and highly educated moving easily in very elite social circles Most of her relatives were staunch Confederates and the war took its toll with multiple members of her family killed or captured As Fennell recounts the consequences of war the downward spiral of the

family fortune the withering of hope at news from the battlefield and the general uncertainty of civilian life in the South her diaries constitute one of the few contemporaneous records of north Alabama including the shelling and burning of Guntersville which has been poorly documented in the historiography of the Civil War While the first diary is written as a private reflection the war journals are well researched and rely on extensive familiarity with local newspapers and seem like they are intended for the eyes of later generations Ultimately these diaries amount to a social history of the war years in a specific region where scholars have recovered relatively few firsthand accounts and editor Whitney Snow's compilation adds to the now growing genre of women's Civil War diaries Insightful and engrossing *The Civil War Diaries of Cassie Fennell* is a compelling portrait of a privileged young woman who suffered devastating losses for her ardent support of a Confederate nation

The Sweetness of Life Eugene D. Genovese, 2017-10-05 This book examines the home and leisure life of planters in the antebellum American South Based on a lifetime of research by the late Eugene Genovese 1930-2012 with an introduction and epilogue by Douglas Ambrose *The Sweetness of Life* presents a penetrating study of slaveholders and their families in both intimate and domestic settings at home attending the theatre going on vacations to spas and springs throwing parties hunting gambling drinking and entertaining guests completing a comprehensive portrait of the slaveholders and the world that they built with slaves Genovese subtly but powerfully demonstrates how much politics economics and religion shaped informed and made possible these leisure activities A fascinating investigation of a little studied aspect of planter life *The Sweetness of Life* broadens our understanding of the world that the slaveholders and their slaves made a tragic world of both sweetness and slavery

Print Culture Histories Beyond the Metropolis James J. Connolly, Patrick Collier, Frank Felsenstein, Kenneth R. Hall, Robert Hall, 2016-04-06 Bringing together leading scholars of literature history library studies and communications *Print Culture Histories Beyond the Metropolis* rejects the idea that print culture necessarily spreads outwards from capitals and cosmopolitan cities and focuses attention to how the residents of smaller cities provincial districts rural settings and colonial outposts have produced disseminated and read print materials Too often print media has been represented as an engine of metropolitan modernity Rather than being the passive recipients of print culture generated in city centres the inhabitants of provinces and colonies have acted independently as jobbing printers in provincial Britain black newspaper proprietors in the West Indies and library patrons in Middletown Indiana to mention a few examples This important new book gives us a sophisticated account of how printed materials circulated a more precise sense of their impact and a fuller of understanding of how local contexts shaped reading experiences

Scarlett's Sisters Anya Jabour, 2009-11-13 *Scarlett's Sisters* explores the meaning of nineteenth century southern womanhood from the vantage point of the celebrated fictional character's flesh and blood counterparts young elite white women Anya Jabour demonstrates that southern girls and young women faced a major turning point when the Civil War forced them to assume new roles and responsibilities as independent women Examining the lives of more than 300 girls and women between ages fifteen and

twenty five Jabour traces the socialization of southern white ladies from early adolescence through young adulthood Amidst the upheaval of the Civil War Jabour shows elite young women once reluctant to challenge white supremacy and male dominance became more rebellious They adopted the ideology of Confederate independence in shaping a new model of southern womanhood that eschewed dependence on slave labor and male guidance By tracing the lives of young white women in a society in flux Jabour reveals how the South s old social order was maintained and a new one created as southern girls and young women learned questioned and ultimately changed what it meant to be a southern lady

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