

Sir James Fergusson

Lowland Lairds



The Kilkerran Collection

Lowland Lairds

Daniel F McAuley



Lowland Lairds:

Lowland Lairds Sir James Fergusson, 1944 **Leeing Davie. The widow. The love match. The lowland laird and his men** Andrew Picken, 1831 **The Scotch-Irish** James G. Leyburn, 1989-08-01 Dispelling much of what he terms the mythology of the Scotch Irish James Leyburn provides an absorbing account of their heritage He discusses their life in Scotland when the essentials of their character and culture were shaped their removal to Northern Ireland and the action of their residence in that region upon their outlook on life and their successive migrations to America where they settled especially in the back country of Pennsylvania Virginia the Carolinas and Georgia and then after the Revolutionary War were in the van of pioneers to the west **The Lowlands** Ian Finlay, 1967 The Scottish People 1490-1625 MAUREEN M MEIKLE, 2013 The Scottish People 1490 1625 is one of the most comprehensive texts ever written on Scottish History All geographical areas of Scotland are covered from the Borders through the Lowlands to the G idhealtachd and the Northern Isles The chapters look at society and the economy Women and the family International relations war peace and diplomacy Law and order the local administration of justice in the localities Court and country the politics of government The Reformation preludes persistence and impact Culture in Renaissance Scotland education entertainment the arts and sciences and Renaissance architecture the rebuilding of Scotland In many past general histories there was a relentless focus upon the elite religion and politics These are key features of any medieval and early modern history books but The Scottish People looks at less explored areas of early modern Scottish History such as women how the law operated the lives of everyday folk architecture popular belief and culture **The Sinclairs of Scotland** Robert Sinclair, 2013-06-12 This book provides us with an accurate historical view of the Sinclair family alongside Scottish history It explores the journey of the Sinclairs from their Normandy routes to Scotland Sinclair is one of the oldest surnames in Europe and its ancestry goes back to William the Conqueror The book identifies the origin and formation of the Sinclair Clan shows the crest and tartans and their Earldoms and Castles From these it guides us to places of interest today The Sinclairs were well respected and throughout the centuries won or were awarded property and lands They were greatly involved in the battles of the Wars of Independence and are first mentioned in the invasion of England with William the Conqueror This book goes on to describe in detail all the battles looking at the first Battle of Dunbar in 1296 effectively ending in an English victory to the first battle for Independence the Battle of Roslin It goes on encountering the Sinclairs in the likes of the Battles of Bannochburn and Culloden to the ill fated Invasion of England in 1648 with King Charles II It then takes us on ending the journey at the Union of Parliaments of Scotland and England in 1707 **The Ballad and the Folk Pbdirect** David Buchan, 2015-02-11 The ballad is an enduring and universal literary genre In this book first published in 1972 David Buchan is concerned to establish the nature of a ballad and of the people who produced it through a study of the regional tradition of the Northeast of Scotland the most fertile ballad area in Britain His account of this tradition has two parallel aims one specifically literary to

investigate the ballad as oral literature and one broadly ethnographic to set the regional tradition in its social context Dr Buchan applies the interesting and important work which has recently been done on oral tradition in Europe on the relationship of the ballad to society to his study of this particular part of Scotland He examines a nonliterate society to discover what factors besides nonliteracy helped foster its ballad tradition He analyses the processes of composition and transmission in the oral ballad and considers the changes which removed nonliteracy altered social patterns and seriously affected the ballad tradition By demonstrating how people who could neither read nor write were able to compose literature of a high order David Buchan provides a convincing explanation of the ballad's perennial appeal and an answer to the ballad enigma His book is also a valuable study in social history of this culturally distinct region the Northeast of Scotland

School of the Moon Stuart McHardy, 2020-03-12 Behind the tales of cataran raiding in the Scottish Highlands was an age old practice beloved of the clan warriors Trained in the ways of the School of the Moon they liked little better than raiding other clans to lift their cattle and disappear into the wild mountains under the cover of darkness If pursued and battle became necessary that was no problem to the clansmen This traditional practice of the Scottish Highland warriors originating at least as far back as the Iron Age has left us many grand stories apocryphal and historical Through investigating these stories Stuart McHardy came across material some of it as yet unpublished which leads to a startling new interpretation of what was going on in the Scottish Highlands in the years after Culloden The British government called it cattle thieving but the men who returned to the ways of the School of the Moon were the last Jacobites fighting on in a doomed guerrilla campaign against an army that had a garrison in every glen and town in Scotland **From British**

Peasants to Colonial American Farmers Allan Kulikoff, 2014-02-01 With this book Allan Kulikoff offers a sweeping new interpretation of the origins and development of the small farm economy in Britain's mainland American colonies Examining the lives of farmers and their families he tells the story of immigration to the colonies traces patterns of settlement analyzes the growth of markets and assesses the impact of the Revolution on small farm society Beginning with the dispossession of the peasantry in early modern England Kulikoff follows the immigrants across the Atlantic to explore how they reacted to a hostile new environment and its Indian inhabitants He discusses how colonists secured land built farms and bequeathed those farms to their children Emphasizing commodity markets in early America Kulikoff shows that without British demand for the colonists crops settlement could not have begun at all Most important he explores the destruction caused during the American Revolution showing how the war thrust farmers into subsistence production and how they only gradually regained their prewar prosperity **Glencreggan** Cuthbert Bede, 1861 *The Condition of Women and Children Among the Celtic,*

Gothic, and Other Nations ... With Illustrations ... by the Author John MACELHERAN, 1858 *The Development of the West of Scotland 1750-1960* Anthony Slaven, 2013-11-05 The economic and social problems of modern Scotland are at the centre of current debate about regional economic growth social improvement and environmental rehabilitation In this book as relevant

today as when it was first published in 1975 Anthony Slaven argues that the extent and causes of these problems are frequently underestimated thus making development policies less than fully effective The major economic and social weaknesses of the west of Scotland are shown to be rooted in the regions former strengths The author demonstrates how although the region and its people have resisted change a thriving and self reliant nineteenth century economy based on local resources and manpower has given way in the present century to vanishing skills and products unemployment and social deprivation Since 1945 economic and social planning has helped to improve the situation although many difficulties remain Seen in the historical perspective provided by this revealing study the present industrial problems of the west of Scotland and their remedies become clearer Mr Slaven argues that the older industries deserve more help for without this he believes the ineffectiveness of development policies is likely to be perpetuated This book was first published in 1975 **The Edinburgh tales, conducted by mrs. Johnstone** Edinburgh tales, Christian Isobel Johnstone, 1845 *Traditional Gaelic Bagpiping, 1745-1945* John G. Gibson, 1998-09-30 The bagpipe is one of the cultural icons of Scottish highlanders but in the twentieth century traditional Scottish Gaelic piping has all but disappeared Few recordings were ever made of traditional pipe music and there are almost no Gaelic speaking pipers of the old school left Recording an important aspect of Gaelic culture before it disappears John Gibson chronicles the decline of traditional Highland Gaelic bagpiping and Gaelic culture as a whole and provides examples of traditional bagpipe music that have survived in the New World Pulling together what is known of eighteenth century West Highland piping and pipers and relating this to the effects of changing social conditions on traditional Scottish Gaelic piping since the suppression of the last Jacobite rebellion Gibson presents a new interpretation of the decline of Gaelic piping and a new view of Gaelic society prior to the Highland diaspora Refuting widely accepted opinions that after Culloden pipes and pipers were effectively banned in Scotland by the Disarming Act 1746 Gibson reveals that traditional dance bagpiping continued at least to the mid nineteenth century He argues that the dramatic depopulation of the Highlands in the nineteenth century was one of the main reasons for the decline of piping Following the path of Scottish emigrants Gibson traces the history of bagpiping in the New World and uncovers examples of late eighteenth century traditional bagpiping and dance in Gaelic Cape Breton Nova Scotia He argues that these anachronistic cultural forms provide a vital link to the vanished folk music and culture of the Scottish highlanders This definitive study throws light on the ways pipers and piping contributed to social integration in the days of the clan system and on the decline in Scottish Gaelic culture following the abolition of clans It also illuminates the cultural problems faced by all ethnic minorities assimilated into unitary multinational societies **The Saltoun Papers** Paul Henderson Scott, 2003 A wide range of topics is covered identity nationalism language patriotism the Union of 1707 in all its manifestations and relations with Europe and the world and controversial and often opposing views are argued with passion and authority Transactions , 1888 *An Etymological Dictionary of the Scottish Language* John Jamieson, 1880 **The Cornhill Magazine** William Makepeace

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