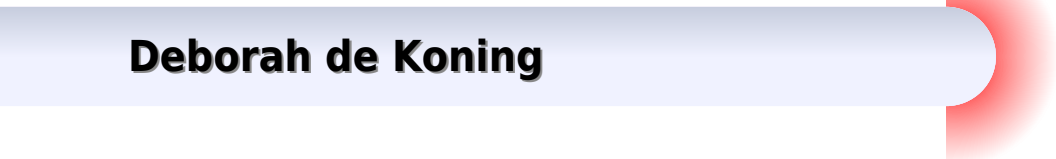




Sigiriya And The Godking Of Srilanka

Deborah de Koning



Sigiriya And The Godking Of Srilanka:

Sigiriya and the God-king of Sri Lanka Piyadasa Wijesinghe, 1997-01-01 Historical outline of Sigiriya Sri Lanka

"Ravanisation": The Revitalisation of Ravana among Sinhalese Buddhists in Post-War Sri Lanka Deborah de

Koning, 2022-01-05 This book discusses Ravanisation the revitalisation of Ravana among Sinhalese Buddhists in post war after 2009 Sri Lanka The Hindu Ramayana generally portrays Ravana as a cruel king How and why then has Ravana gained the interest of Sinhalese Buddhists This study takes an ethnographic perspective to answer these questions The book discusses multiple Ravana representations that have emerged at an urban Buddhist site the Sri Devram Maha Viharaya and a rural site Lakegala and discloses how Ravanisation relates to Sinhalese Buddhist ethno nationalism In addition the material ritual and spatial perspectives offer unique insights in the personal and local relevance of Ravana Dr Deborah de Koning holds a PhD degree in Religious Studies Tilburg University research funded by the Dutch Research Council and currently works as lecturer Intercultural Communication and Hinduism and Buddhism at the Christian University of Applied Sciences CHE The Netherlands

The Sigiriya Royal Gardens Nilan Cooray, 2012-10-19 Besides the efforts that are of a descriptive and celebrative nature studies related to Sri Lanka's historical built heritage largely view material remains in historical sociological socio historical and semiological perspectives There is hardly any serious attempt to view such material remains from a technical analytical approach to understand the compositional aspects of their design The 5th century AC royal complex at Sigiriya is no exception in this regard The enormous wealth of information and the material remains unearthed during more than 100 years of field based research by several generations of archaeologists provide an ideal opportunity for such analysis The Sigiriya Royal Gardens fills the gap in research related to Sri Lanka's historical built heritage in general and to Sigiriya in particular Therefore the present research attempts to read Sigiriya as a landscape architectonic design to expose its architectonic composition and design instruments

The sigiriya paw Priydarshi Thakur Khayal, 2020-12-01 The sigiriya paw Based on Maharana the great Buddhist chronicle of Sri Lanka is truly like one of the Puranas But the style is so uniquely endearing that you don't realise when the Purana entered the present transiting seamlessly through history The anxious characters of ancient past driven into a vicious circle of lust and excesses rivalries and conspiracies consumed by their fears and need for revenge and the intimacies and heartbreaks of their relationships all blended together into such a compelling narrative of abuse of power and human anguish that we can see the present day world reflected in it every step of the way

The Buddha in Sri Lanka Gananath Obeyesekere, 2017-08-07 This book examines culture religion and polity in the context of Buddhism Gananath Obeyesekere one of the foremost analytical voices from South Asia develops Freud's notion of dream work the work of culture and ideas of no self anatta to understand Buddhism in contemporary Sri Lanka This work offers a restorative interpretation of Buddhist myths in contrast to the perspective involving deconstruction The book deals with a range of themes connected with Buddhism including oral traditions and stories the religious pantheon

philosophy emotions reform movements questions of identity and culture and issues of modernity This fascinating volume will greatly interest students teachers and researchers of religion and philosophy especially Buddhism ethics cultural studies social and cultural anthropology Sri Lanka and modern South Asian history **Senarat Paranavitana Commemoration**

Volume J.E. van Lohuizen-de Leeuw, L. Prematilleke, K. Indrapala, 2023-10-16 With a frontispiece 58 figures and 15 plates

Sri Lanka at the Crossroads of History Zoltán Biedermann, Alan Strathern, 2017-06-07 The peoples of Sri Lanka have participated in far flung trading networks religious formations and Asian and European empires for millennia This interdisciplinary volume sets out to draw Sri Lanka into the field of Asian and Global History by showing how the latest wave of scholarship has explored the island as a crossroads a place defined by its openness to movement across the Indian Ocean Experts in the history archaeology literature and art of the island from c 500 BCE to c 1850 CE use Lankan material to explore a number of pressing scholarly debates They address these matters from their varied disciplinary perspectives and diverse array of sources critically assessing concepts such as ethnicity cosmopolitanism and localisation and elucidating the subtle ways in which the foreign may be resisted and embraced at the same time The individual chapters and the volume as a whole are a welcome addition to the history and historiography of Sri Lanka as well as studies of the Indian Ocean region kingship colonialism imperialism and early modernity **Art, Architecture, and the Moving Viewer, c. 300-1500 CE**

, 2022-04-19 Premodern architecture and built environments were fluid spaces whose configurations and meanings were constantly adapting and changing The production of transitory meaning transpired whenever a body or object moved through these dynamic spaces Whether spanning the short duration of a procession or the centuries of a building's long duration a body or object in motion created in the moment narratives that unfolded through time and space The authors in this volume forge new approaches to architectural studies by focusing on the interaction between monuments artworks and their viewers at different points in space and time Contributors are Christopher A Born Elizabeth Carson Pastan Nicole Corrigan Gillian B Elliott Barbara Franz Anne Heath Philip Jacks Divya Kumar Dumas Brigitte Kurmann Schwarz Ashley J Laverock Susan Leibacher Ward Elodie Leschot Meghan Mattsson McGinnis Michael Sizer Kelly Thor and Laura J Whatley **Embodied**

Violence Kumari Jayawardena, Malathi de Alwis, 1996-11 Embodied Violence is a major investigation into the myriad of ways in which societies play out the struggle for cultural identity on women's bodies Focusing on communal violence it explores how such violence reconfigures women's experiences facilitates the formation of particular identities and the dissemination of specific ideologies and how it positions women vis à vis their communities as well as the State A distinguished cast of contributors explores the relationship between ideals of motherhood tradition community and racial purity and uncovers the ways in which women's bodies become the recording surface of repressive cultural practices and symbolic humiliations

From Bactria to Taprobane Osmund Bopearachchi, 2025-10-27 The second volume of Osmund Bopearachchi has articles and monographs on Central Asian and Indian art South Indian and Sri Lankan art and finally maritime trade in the Indian

Ocean While documenting thousands of coins in the Pakistani markets from 1992 onwards Bopearachchi realised that one has to go beyond the traditional approach of simply cataloguing coins and as a result he has made an attempt to link numismatics with sculptural and pictorial iconography His studies on Utpalavarn the courtesan who later became a bhiksuni Buddhist nun and on the earliest iconography of Hindu gods like iva Brahm Vi s nu and Var ha have revolutionised our knowledge of these domains His writings giving the results of the archaeological excavations and explorations carried out by the Department of Archaeology and the French Archaeological Mission in Sri Lanka along the estuaries and rivers provide substantial evidence to indicate that in ancient times large ships could cast anchor in the sea close to river mouths and commodities were taken to inland markets using the rivers and waterways His work also shows how the movements caused by these human activities have amalgamated local traditions with foreign identities and created new forms of art and belief His research on sculptures imported to the island from Amar vat N g rjunakonda deals with the inspiration of these schools of art over the early forms of Buddhist sculpture in Sri Lanka The different architectural aspects of the royal palace complex of Sigiriya built by King Kassapa 477 95 CE clearly demonstrate that various external ideas and concepts were used to convert this huge lofty rock into a more elaborate harmonious whole in another words a paradise or an Alakmanda

Reviewing **Sigiriya And The Godking Of Srilanka**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Sigiriya And The Godking Of Srilanka**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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