

Sightseers Shakespeares London

Robert R. Redfield

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London Fields Martin Amis, 2010-08-24 NATIONAL BESTSELLER A blackly comic late 20th century murder mystery set against the looming end of the millennium in which a woman tries to orchestrate her own extinction from one of the most gifted novelists of his generation TIME Lyrical and obscene colloquial and rhapsodic The New York Times First published in 1989 London Fields is set ten years into a dark future against a backdrop of environmental and social decay and the looming threat of global cataclysm As the dreaded Y2K approaches Nicola Six a black hole of sex and self loathing has chosen her thirty fifth birthday November 5 1999 as the date of her own murder Whom to manipulate into killing her is the question her choice wavers between violent lowlife Keith Talent who is obsessed with winning a darts tournament and a dimly romantic banker named Guy Clinch When Samson Young a writer suffering from a long bout of writer s block stumbles upon these three he believes he has found a story that will write itself A highly unusual mystery with an unexpected twist at the end London Fields is also a corrosively funny narrative of pyrotechnic complexity and scalding moral vision Sexual Language and Imagery in Shakespearean and Stuart Literature Gordon Williams, 2001-09-13 Providing an alphabetical listing of sexual language and locution in 16th and 17th century English this book draws especially on the more immediate literary modes the theatre broadside ballads newsbooks and pamphlets The aim is to assist the reader of Shakespearean and Stuart literature to identify metaphors and elucidate meanings and more broadly to chart through illustrative quotation shifting and recurrent linguistic patterns Linguistic habit is closely bound up with the ideas and assumptions of a period and the figurative language of sexuality across this period is highly illuminating of socio cultural change as well as linguistic development. Thus the entries offer as much to those concerned with social history and the history of ideas as to the reader of Shakespeare or Dryden The Living Church ,1919 Sightseers Julie Ferris, 2000 Summary In a travel guide format presents a look at the sites and society that existed in London during the time of William Shakespeare London Theatre Record ,1985 Baconiana ,1897 Theaters of Pardoning Bernadette Meyler, 2019-09-15 From Gerald Ford's preemptive pardon of Richard Nixon and Donald Trump's claims that as president he could pardon himself to the posthumous royal pardon of Alan Turing the power of the pardon has a powerful hold on the political and cultural imagination In Theaters of Pardoning Bernadette Meyler traces the roots of contemporary understandings of pardoning to tragicomic theaters of pardoning in the drama and politics of seventeenth century England Shifts in how pardoning was represented on the stage and discussed in political tracts and in Parliament reflected the transition from a more monarchical and judgment focused form of the concept to an increasingly parliamentary and legislative vision of sovereignty Meyler shows that on the English stage individual pardons of revenge subtly transformed into more sweeping pardons of revolution from Shakespeare's Measure for Measure where a series of final pardons interrupts what might otherwise have been a cycle of revenge to later works like John Ford's The Laws of Candy and Philip Massinger's

The Bondman in which the exercise of mercy prevents the overturn of the state itself In the political arena the pardon as a right of kingship evolved into a legal concept culminating in the idea of a general amnesty the Act of Oblivion for actions taken during the English Civil War Reconceiving pardoning as law giving effectively displaced sovereignty from king to legislature a shift that continues to attract suspicion about the exercise of pardoning Only by breaking the connection between pardoning and sovereignty that was cemented in seventeenth century England Meyler concludes can we reinvigorate the pardon as a democratic practice **Punch**,1927 **London Magazine** John Lehmann,Alan Ross,1961

Shakespeare's Tragic Art Rhodri Lewis,2024-10-08 A new account of Shakespearean tragedy as a response to life in an uncertain world In Shakespeare s Tragic Art Rhodri Lewis offers a powerfully original reassessment of tragedy as Shakespeare wrote it of what drew him toward tragic drama what makes his tragedies distinctive and why they matter After reconstructing tragic theory and practice as Shakespeare and his contemporaries knew them Lewis considers in detail each of Shakespeare's tragedies from Titus Andronicus to Coriolanus He argues that these plays are a series of experiments whose greatness lies in their author's nerve straining determination to represent the experience of living in a world that eludes rational analysis They explore not just our inability to know ourselves as we would like to but the compensatory and generally unacknowledged fictions to which we bind ourselves in our hunger for meaning from the political philosophical social and religious to the racial sexual personal and familial Lewis's Shakespeare not only creates tragedies that exceed those written before them Through his art he also affirms and invigorates the kinds of knowing that are available to intelligent animals like us A major reevaluation of Shakespeare's tragedies Shakespeare's Tragic Art is essential reading for anyone interested in Shakespeare tragedy or the capacity of literature to help us navigate the perplexities of the human condition

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