

Sibley's Heir
A VOLUME IN MEMORY
OF
CLIFFORD KENYON SHIPTON



THE COLONIAL SOCIETY OF MASSACHUSETTS

1982

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Stuart BANNER, Stuart Banner

Sibleys Heir A Volume In Memory Of Clifford Kenyon Shipton:

Sibley's Heir Frederick S. Allis, 1982 *Sibley's Heir*, 1982 Clifford Kenyon Shipton devoted much of his professional career to continuing the multivolume Sibley's Harvard Graduates begun by John Langdon Sibley. Thus Shipton was indeed Sibley's heir. *Pillars of Salt, Monuments of Grace* Daniel A. Cohen, 2006-01-01 In this innovative study Daniel A. Cohen explores a major cultural shift embodied in hundreds of early New England crime publications. Tracing the declining authority of Puritan ministers, he shows how the arbiters of an increasingly pluralistic literary marketplace gradually supplanted pious execution sermons with last speech broadsides, gallows verses, criminal autobiographies, trial reports, newspaper stories, and romantic docudramas. *Pillars of Salt, Monuments of Grace* probes the forgotten origins of our modern mass media's preoccupation with crime and punishment. *Law's Imagined Republic* Steven Wilf, 2010-04-19 *Law's Imagined Republic* shows how the American Revolution was marked by the rapid proliferation of law talk across the colonies. This legal language was both elite and popular, spanned different forms of expression from words to rituals, and included simultaneously real and imagined law. Since it was employed to mobilize resistance against England, the proliferation of revolutionary legal language became intimately intertwined with politics. Drawing on a wealth of material from criminal cases, Steven Wilf reconstructs the intertextual ways Americans from the 1760s through the 1790s read law, reading one case against another and often self-consciously comparing transatlantic legal systems as they thought about how they might construct their own legal system in a new republic. What transformed extraordinary tales of crime into a political forum? How did different ways of reading or speaking about law shape our legal origins? And ultimately how might excavating innovative approaches to law in this formative period, which were constructed in the street as well as in the courtroom, alter our usual understanding of contemporary American legal institutions? *Law's Imagined Republic* tells the story of the untidy beginnings of American law. **Rites of Execution : Capital Punishment and the Transformation of American Culture, 1776-1865** Riverside Louis P. Masur, Professor of History, University of California, 1989-02-16 Between the seventeenth and nineteenth centuries, Western societies abandoned public executions in favor of private punishments, primarily confinement in penitentiaries and private executions. The transition, guided by a reconceptualization of the causes of crime, the nature of authority, and the purposes of punishment, embodied the triumph of new sensibilities and the reconstitution of cultural values throughout the Western world. This study examines the conflict over capital punishment in the United States and the way it transformed American culture between the Revolution and the Civil War. Relating the gradual shift in rituals of punishment and attitudes toward discipline to the emergence of a middle-class culture that valued internal restraints and private punishments, Masur traces the changing configuration of American criminal justice. He examines the design of execution day in the Revolutionary era as a spectacle of civil and religious order, the origins of organized opposition to the death penalty, and the invention of the penitentiary, the creation of private executions, reform organizations, commitment to social activism.

and the competing visions of humanity and society lodged at the core of the debate over capital punishment A fascinating and thoughtful look at a topic that remains of burning interest today Rites of Execution will attract a wide range of scholarly and general readers

Spellbound Elizabeth Reis,1998 *Spellbound Women and Witchcraft in America* is a collection of twelve articles that revisit crucial events in the history of witchcraft and spiritual feminism in this country Beginning with the witches of colonial America *Spellbound* extends its focus through the nineteenth century to explore women s involvement with alternative spiritualities and culminates with examinations of the contemporary feminist neopagan and Goddess movements A valuable source for those interested in women s history women s studies and religious history *Spellbound* is also a crucial addition to the bookshelf of anyone tracing the evolution of spiritualism in America

The Death Penalty

Stuart BANNER,Stuart Banner,2009-06-30 The death penalty arouses our passions as does few other issues Some view taking another person s life as just and reasonable punishment while others see it as an inhumane and barbaric act But the intensity of feeling that capital punishment provokes often obscures its long and varied history in this country Now for the first time we have a comprehensive history of the death penalty in the United States Law professor Stuart Banner tells the story of how over four centuries dramatic changes have taken place in the ways capital punishment has been administered and experienced In the seventeenth and eighteenth centuries the penalty was standard for a laundry list of crimes from adultery to murder from arson to stealing horses Hangings were public events staged before audiences numbering in the thousands attended by women and men young and old black and white alike Early on the gruesome spectacle had explicitly religious purposes an event replete with sermons confessions and last minute penitence to promote the salvation of both the condemned and the crowd Through the nineteenth century the execution became desacralized increasingly secular and private in response to changing mores In the twentieth and twenty first centuries ironically as it has become a quiet sanitary technological procedure the death penalty is as divisive as ever By recreating what it was like to be the condemned the executioner and the spectator Banner moves beyond the debates to give us an unprecedented understanding of capital punishment s many meanings As nearly four thousand inmates are now on death row and almost one hundred are currently being executed each year the furious debate is unlikely to diminish The Death Penalty is invaluable in understanding the American way of the ultimate punishment Table of Contents Abbreviations Introduction 1 Terror Blood and Repentance 2 Hanging Day 3 Degrees of Death 4 The Origins of Opposition 5 Northern Reform Southern Retention 6 Into the Jail Yard 7 Technological Cures 8 Decline 9 To the Supreme Court 10 Resurrection Epilogue Appendix Counting Executions Notes Acknowledgments Index Reviews of this book Banner deftly balances history and politics crafting a book that will be valuable to anyone interested in knowing more about capital punishment no matter what his or her views are on the ethical issues surrounding the topic David Pitt Booklist Reviews of this book In this well researched and clear account Banner charts how and why this country went from having one of the world s mildest punitive systems to one of its harshest Publishers Weekly

Reviews of this book Stuart Banner's book is fine and balanced and important His lucid history of this grim subject is scrupulously accurate It is refreshingly free of the tendentiousness and the sensationalism that this subject invites Richard A Posner New Republic Reviews of this book The contrast between the past and the present can now be seen with great clarity thanks to Stuart Banner and his comprehensive book The Death Penalty American historians have been slow to undertake anything like a full scale study of the subject Banner's book does much to fill the gaps His book is an important and comprehensive treatment of the topic Hugo Adam Bedau Boston Review Reviews of this book Despite the gruesome nature of the book's topic it is difficult to stop reading Banner's research is fascinating his writing style compelling Given the emotional nature of the subject few people known to me are wishy washy about whether the death penalty is moral or immoral Banner walks the line of neutrality skillfully without seeming evasive Steve Weinberg Legal Times Reviews of this book Stuart Banner's The Death Penalty is a tour de force remarkable for its neutrality as it traces the ways in which the death penalty has been applied and for what kinds of crimes from the Colonial era to the present Banner writes like a historian who believes perspective is best gained by dispassionately setting out what happened and letting everyone come to his or her own conclusions I think in this book that works wonderfully On a subject in which emotions run so high it seems awfully useful to have a dispassionate voice After all if Banner allowed his own feelings on the death penalty pro con or somewhere in the middle to be known the book easily could be dismissed as a diatribe He doesn't and it can't Judith Neuman Beck San Jose Mercury News Reviews of this book Law professor Banner offers a persuasive examination of the evolution of capital punishment from Colonial times onward He makes clear that the death penalty has possessed generally consistent support from the US populace although changes in the sensibilities of juries executioners legal theoreticians and judges have occurred Highly recommended R C Cottrell Choice Reviews of this book Stuart Banner aptly illustrates in The Death Penalty like the nation the death penalty has changed with the times Banner's account spotlights a number of interesting trends in American history Mostly evenhanded in the tour he provides through the history of the death penalty and its role in and reflection of American society he has managed to provide an accessible look at what is a profoundly controversial and complicated subject Steven Martinovich Ft Lauderdale Sun Sentinel Reviews of this book For centuries Stuart Banner tells us Americans had been proud to possess a criminal justice system that made less use of the death penalty than just about any other place on the globe including the countries of western Europe But no longer Now we possess one of the harshest criminal codes in the world The Death Penalty helps explain that turnaround but only in the course of a complicated story in which different factors emerge at different times to play often unforeseeable roles This is a superbly told history Paul Rosenberg Denver Post and Rocky Mountain News Reviews of this book Stuart Banner's lucid richly researched book brings us for the first time a comprehensive history of American capital punishment from colonial times to the present He describes the practices that characterized the institution at different periods elucidates their ritual purposes and social meanings and

identifies the forces that led to their transformation The book's well ordered narrative is interspersed with individual case histories that give flesh and blood to the account David Garland Times Literary Supplement Reviews of this book An informative even handed chillingly fascinating account of why and how the U S government and many state governments decided to sponsor executions of criminals even though innocent defendants might die too Jane Henderson St Louis Post Dispatch Reviews of this book Stuart Banner's The Death Penalty is a splendidly objective achievement Delightfully written free of academic pretense liberally sprinkled with apt references from contemporary sources the book exhaustively explores the multifaceted evolution of America's penal practices Elsbeth Bothe Baltimore Sun The Death Penalty is certain to be the definitive account of the American experience with capital punishment from its beginnings in the seventeenth century to the execution of Timothy McVeigh in 2001 This is a first rate piece of scholarship well written deeply researched fascinating to read and full of insights and good common sense It is in my view one of the finest books to deal with this troubled and troubling subject Historical and legal scholarship owe a debt of gratitude to Stuart Banner Lawrence Friedman Stanford Law School A masterful book This is a long overdue account which fills a huge gap in our understanding of America's long and complex relationship to state killing With meticulous scholarship and lucid prose Banner has written a compelling account of the place of capital punishment in our society It sets the standard for all future scholarship on the history of the death penalty in America Austin Sarat author of When the State Kills Capital Punishment and the American Condition The Death Penalty a study we have badly needed is the first history of the nation's engagement as well as its disengagement with capital punishment from the country's earliest days to the present With a sure grasp of the constitutional issues Stuart Banner greatly advances a conversation at last underway about the rightness of putting people to death for having inflicted a death Banner's greatest and most useful feat is remaining dispassionate on a subject that he cares deeply about as do a growing number of his fellow Americans William S McFeely author of Proximity to Death The Death Penalty beautifully explains the changing paths traveled by supporters and opponents of capital punishment over the years It explores a subject of enormous symbolic importance to Americans today linking our views about the death penalty to our larger concerns about crime David Oshinsky author of Worse Than Slavery Parchman Farm and the Ordeal of Jim Crow Justice Banner's book is a superbly detailed and textured social history of a subject too often treated in legal abstractions It demonstrates how capital punishment has gnawed at the conscience and imagination of Americans and how it has challenged their efforts to define themselves culturally politically and racially Robert Weisberg Stanford Law School *British North America in the Seventeenth and Eighteenth Centuries* Stephen Foster, 2013-11-21 Until relatively recently the connection between British imperial history and the history of early America was taken for granted In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous It

has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants The contributions to British North America in the Seventeenth and Eighteenth Centuries acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British The contributors some of the leading scholars in their respective fields strive to answer this question in various social political religious and historical contexts Making Scientific Instruments in the Industrial Revolution A.D.

Morrison-Low, 2017-03-02 At the start of the Industrial Revolution it appeared that most scientific instruments were made and sold in London but by the time of the Great Exhibition in 1851 a number of provincial firms had the self confidence to exhibit their products in London to an international audience How had this change come about and why This book looks at the four main and two lesser English centres known for instrument production outside the capital Birmingham Liverpool Manchester and Sheffield along with the older population centres in Bristol and York Making wide use of new sources Dr Morrison Low curator of history of science at the National Museums of Scotland charts the growth of these centres and provides a characterisation of their products New information is provided on aspects of the trade especially marketing techniques sources of materials tools and customer relationships From contemporary evidence she argues that the principal output of the provincial trade with some notable exceptions must have been into the London marketplace anonymously and at the cheaper end of the market She also discusses the structure and organization of the provincial trade and looks at the impact of new technology imported from other closely allied trades By virtue of its approach and subject matter the book considers aspects of economic and business history gender and the family the history of science and technology material culture and patterns of migration It contains a myriad of stories of families and firms of entrepreneurs and customers and of organizations and arms of government In bringing together this wide range of interests Dr Morrison Low enables us to appreciate how central the making selling and distribution of scientific instruments was for the Industrial Revolution

Native Americans, Christianity, and the Reshaping of the American Religious Landscape Joel W. Martin, Mark A. Nicholas, 2010-10-11 In this interdisciplinary collection of essays Joel W Martin and Mark A Nicholas gather emerging and leading voices in the study of Native American religion to reconsider the complex and often misunderstood history of Native peoples engagement with Christianity and with Euro American missionaries Surveying mission encounters from contact through the mid nineteenth century the volume alters and enriches our understanding of both American Christianity and

indigenous religion The essays here explore a variety of postcontact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization The contributors are Emma Anderson Joanna Brooks Steven W Hackel Tracy Neal Leavelle Daniel Mandell Joel W Martin Michael D McNally Mark A Nicholas Michelene Pesantubbee David J Silverman Laura M Stevens Rachel Wheeler Douglas L Winiarski and Hilary E Wyss

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