

SCOTLAND
AND THE
AMERICAS
1600 TO 1800



Scotland And The Americas 1600 To 18

**William Harrison Taylor, Peter C.
Messer**



Scotland And The Americas 1600 To 18:

Scotland and the Americas, 1600 to 1800 David Armitage, John Carter Brown Library, 1995 *Scotland and America, c.1600-c.1800* Alexander Murdoch, 2009-12-18 While the literature relating to Scottish contact with America has grown significantly in recent years the influence of America on Scotland and its early modern history has been neglected in favour of a preoccupation with Scottish influence on the formation of North American national identities Alexander Murdoch's fascinating new study explores Scottish interactions with North America in a desire to open up fresh perspectives on the subject Scotland and America c 1600 c 1800 Surveys the key centuries of economic migratory and cultural exchange including Canada and the Caribbean Discusses Scottish participation in the Atlantic slave trade and the debate over its abolition Considers the Scottish experience of British unionism with respect to developing American traditions of unionism in the U S and Canada Incorporating the latest research this is essential reading for anyone interested in the dynamic relationship between Scotland and America during a key period in history Scots and the Union Christopher A Whatley, 2014-04-14 This book traces the background to the Treaty of Union of 1707 explains why it happened and assesses its impact on Scottish society including the bitter struggle with the Jacobites for acceptance of the union in the two decades that followed its inauguration *Scotland, the Caribbean and the Atlantic world, 1750-1820* Douglas Hamilton, 2013-07-19 This is the first book wholly devoted to assessing the array of links between Scotland and the Caribbean in the later eighteenth century It uses a wide range of archival sources to paint a detailed picture of the lives of thousands of Scots who sought fortunes and opportunities as Burns wrote across the Atlantic roar It outlines the range of their occupations as planters merchants slave owners doctors overseers and politicians and shows how Caribbean connections affected Scottish society during the period of improvement The book highlights the Scots reinvention of the system of clanship to structure their social relations in the empire and finds that involvement in the Caribbean also bound Scots and English together in a shared Atlantic imperial enterprise and played a key role in the emergence of the British nation and the Atlantic World

Scotland's Empire and the Shaping of the Americas, 1600-1815 Thomas Martin Devine, 2004 Scotland's influence was crucial for the worldwide success of Britain's overseas empire As emigrants soldiers tobacco lords merchants and colonial administrators Scots were involved in nearly every aspect of running and financing Britain's colonies in America Australia and India T M Devine Scotland's leading historian draws on a wealth of new material to provide a comprehensive examination of Scotland's multifaceted role in colonization He deftly portrays the key contributions by Scots to the development of the Americas from political ideas to business In the first of a two volume set Scotland's Empire combines detailed scholarship with a compelling narrative history setting the Scots story against the rise of the British Empire the course of American history and the changes in world history *Scotland, Darien and the Atlantic World, 1698-1700* Julie Orr, 2018-09-26 Combines qualitative fieldwork with analytical philosophy to provide guidelines for when it is right for states

UN agencies and NGOs to help refugees repatriate

Social and Economic Networks in Early Massachusetts Marsha L. Hamilton, 2015-09-10 The seventeenth century saw an influx of immigrants to the heavily Puritan Massachusetts Bay Colony This book redefines the role that non Puritans and non English immigrants played in the social and economic development of Massachusetts Marsha Hamilton shows how non Puritan English Scots and Irish immigrants along with Channel Islanders Huguenots and others changed the social and economic dynamic of the colony A chronic labor shortage in early Massachusetts allowed many non Puritans to establish themselves in the colony providing a foundation upon which later immigrants built transatlantic economic networks Scholars of the era have concluded that these strangers assimilated into the Puritan structure and had little influence on colonial development however through an in depth examination of each group s activity in local affairs Marsha Hamilton asserts a much different conclusion By mining court town and company records letters and public documents Hamilton uncovers the impact that these immigrants had on the colony not only by adding to the diversity and complexity of society but also by developing strong economic networks that helped bring the Bay Colony into the wider Atlantic world These groups opened up important mercantile networks between their own homelands and allies and by creating their own communities within larger Puritan networks they helped create the provincial identity that led the colony into the eighteenth century

White People, Indians, and Highlanders Colin G. Calloway, 2008-07-03 In nineteenth century paintings the proud Indian warrior and the Scottish Highland chief appear in similar ways colorful and wild righteous and warlike the last of their kind Earlier accounts depict both as barbarians lacking in culture and in need of civilization By the nineteenth century intermarriage and cultural contact between the two described during the Seven Years War as cousins was such that Cree Mohawk Cherokee and Salish were often spoken with Gaelic accents In this imaginative work of imperial and tribal history Colin Calloway examines why these two seemingly wildly disparate groups appear to have so much in common Both Highland clans and Native American societies underwent parallel experiences on the peripheries of Britain s empire and often encountered one another on the frontier Indeed Highlanders and American Indians fought traded and lived together Both groups were treated as tribal peoples remnants of a barbaric past and eventually forced from their ancestral lands as their traditional food sources cattle in the Highlands and bison on the Great Plains were decimated to make way for livestock farming In a familiar pattern the cultures that conquered them would later romanticize the very ways of life they had destroyed White People Indians and Highlanders illustrates how these groups alternately resisted and accommodated the cultural and economic assault of colonialism before their eventual dispossession during the Highland Clearances and Indian Removals What emerges is a finely drawn portrait of how indigenous peoples with their own rich identities experienced cultural change economic transformation and demographic dislocation amidst the growing power of the British and American empires

Unbecoming British Kariann Akemi Yokota, 2014 From household objects to maps and ideas of race Kariann Yokota examines early US history through the lens of postcolonial theory While its leaders went to

great lengths to establish their civility what really distinguished the new nation were its unlimited natural resources slavery and the displacement of native societies The English diaspora in North America Tanja Bueltmann, Donald MacRaild, 2016-12-05 Ethnic associations were once vibrant features of societies such as the United States and Canada which attracted large numbers of immigrants While the transplanted cultural lives of the Irish Scots and continental Europeans have received much attention the English are far less widely explored It is assumed the English were not an ethnic community that they lacked the alienating experiences associated with immigration and thus possessed few elements of diasporas This deeply researched new book questions this assumption It shows that English associations once were widespread taking hold in colonial America spreading to Canada and then encompassing all of the empire Celebrating saints days expressing pride in the monarch and national heroes providing charity to the national poor and forging mutual aid societies mutual were all features of English life overseas In fact the English simply resembled other immigrant groups too much to be dismissed as the unproblematic invisible immigrants **John Witherspoon's American Revolution** Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey s sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer s comprehensive analysis of this founding father s writings demonstrates the resilience of his evangelical beliefs Witherspoon s Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John Witherspoon s American Revolution examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon s mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer s exploration of Witherspoon s thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening **The Eighteenth Century** William Roger Louis, Elaine Low, Peter James Marshall, 2001 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records Scotland Murray Pittock, 2022-09-27 An engaging and authoritative history of Scotland s influence in the world and the world s on Scotland from the Thirty Years War to the present day Scotland is one of the oldest nations in the world yet by some it is hardly counted as a nation at all Neither a colony of England nor a fully equal partner in the British union Scotland has often been seen as simply a component part of British history But the story of Scotland is one of innovation exploration resistance and global consequence In this wide ranging deeply researched account Murray Pittock

examines the place of Scotland in the world He explores Scotland and Empire the rise of nationalism and the pressures on the country from an increasingly monolithic understanding of Britishness From the Thirty Years War to Jacobite risings and today s ongoing independence debates Scotland and its diaspora have undergone profound changes This groundbreaking account reveals the diversity of Scotland s history and shows how after the country disappeared from the map as an independent state it continued to build a global brand

Enlightened Evangelicalism Jonathan Yeager,2011-04 This title tells how John Erskine was the leading evangelical in the Church of Scotland in the latter half of the 18th century It explores how educated in an enlightened setting at Edinburgh University he learned to appreciate the epistemology of John Locke and other empiricists

Scots in Habsburg Service D. C. Worthington,2004 This book offers an original approach to the study of the Scottish diaspora in Europe It highlights the activities of a group of emigrants and exiles who served the twin headed Habsburg dynasty during the first half of the seventeenth century

A Peculiar Mixture Jan Stievermann,Oliver Scheiding,2015-06-26 Through innovative interdisciplinary methodologies and fresh avenues of inquiry the nine essays collected in A Peculiar Mixture endeavor to transform how we understand the bewildering multiplicity and complexity that characterized the experience of German speaking people in the middle colonies They explore how the various cultural expressions of German speakers helped them bridge regional religious and denominational divides and eventually find a way to partake in America s emerging national identity Instead of thinking about early American culture and literature as evolving continuously as a singular entity the contributions to this volume conceive of it as an ever shifting and tangled web of contact zones They present a society with a plurality of different native and colonial cultures interacting not only with one another but also with cultures and traditions from outside the colonies in a peculiar mixture of Old World practices and New World influences Aside from the editors the contributors are Rosalind J Beiler Patrick M Erben Cynthia G Falk Marie Basile McDaniel Philip Otterness Liam Riordan Matthias Sch nofer and Marianne S Wokeck

The Devil in Britain and America John Ashton,1896

Faith and Slavery in the Presbyterian Diaspora William Harrison Taylor,Peter C. Messer,2016-01-28 Faith and Slavery in the Presbyterian Diaspora considers how in areas as diverse as the New Hebrides Scotland the United States and East Central Africa men s and women s shared Presbyterian faith conditioned their interpretations of and interactions with the institution of chattel slavery The chapters highlight how Presbyterians reactions to slavery which ranged from abolitionism to indifference to support reflected their considered application of the principles of the Reformed Tradition to the institution Consequently this collection reveals how the particular ways in which Presbyterians framed the Reformed Tradition made slavery an especially problematic and fraught issue for adherents to the faith Faith and Slavery by situating slavery at the nexus of Presbyterian theology and practice offers a fresh perspective on the relationship between religion and slavery It reverses the all too common assumption that religion primarily served to buttress existing views on slavery by illustrating how groups and individuals reactions to slavery emerged from their understanding of the

Presbyterian faith The collection's geographic reach encompassing the experiences of people from Europe Africa America and the Pacific filtered through the lens of Presbyterianism also highlights the global dimensions of slavery and the debates surrounding it The institution and the challenges it presented Faith and Slavery stresses reflected less the peculiar conditions of a particular place and time than the broader human condition as people attempt to understand and shape their world

Backcountry Crucibles Jean R. Soderlund, Catherine S. Parzynski, 2008 American historians have emphasized major cities as cultural and economic centers This volume explores the vitality of cultural economic and political life beyond those cities The Lehigh Valley is a place where integral events occurred but is also an example of regional growth outside large cities Its unique location close enough to New York and Philadelphia to market grain iron coal and steel yet distant enough to develop its own cultural life offers a regional model persisting for more than two centuries heretofore unexplored in American historical scholarship This persistence of cultural and economic patterns including the capacity to change makes Lehigh Valley history particularly intriguing

Scottish Migration Since 1750 James C. Docherty, 2016-08-11 Scottish Migration since 1750 Reasons and Results begins a fresh chapter in migration studies using new methods and unpublished sources to map the course of Scottish migration between 1750 and 1990 It explains why the Scottish population grew after 1650 why most Scots continued to be female and the underlying economic reasons for Scottish emigration after 1820 It surveys migration to England Canada United States South Africa Australia and New Zealand It explores their names marriages family structures and religions and assesses how well they really fared compared to other British migrants Far from being just another Celtic sob story this book offers a model about how the histories of other migrant groups might be reappraised

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