



# **The Relation of Christology to Ethics in the First Epistle of John**

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**GARRETT C. KENNEY**

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# Relation Of Christology To Ethics In The First Epistle Of John

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## **Relation Of Christology To Ethics In The First Epistle Of John:**

*The Relation of Christology to Ethics in the First Epistle of John* Garrett C. Kenney, 2000 The First Epistle of John has long been noted for its consistent interchange of Christology and ethics Kenney's study of this phenomenon is illuminated by an analysis of the historical situation and by a detailed exegesis of the text The Epistle is best understood as a corrective to the docetic tendencies both Christological and ethical of the Gospel of John It seems to have been written by someone other than the author of the Gospel yet faithful to his formulations of truth The Epistle teaches that Christology determines ethics Those who deny the expiatory death of Jesus are deprived of true spiritual life Those who affirm this teaching are gifted with regeneration and empowered to grow in the imitation of Christ The love of God first manifested in Christ is finally fulfilled in one's ethical transformation

**Identity, Ethics, and Ethos in the New Testament** Jan Gabriël Van der Watt, Francois Stephanus Malan, 2006 The book deals with the relation between identity ethics and ethos in the New Testament The focus falls on the way in which the commandments or guidelines presented in the New Testament writings inform the behaviour of the intended recipients The habitual behaviour ethos of the different Christian communities in the New Testament are plotted and linked to their identity Apart from analytical categories like ethos ethics and identity that are clearly defined in the book efforts are also made to broaden the specific analytical categories related to ethical material The way in which for instance narratives proverbial expressions imagery etc inform the reader about the ethical demands or ethos is also explored

*Johannine Social Identity Formation after the Fall of the Jerusalem Temple* Christopher A. Porter, 2021-10-25 In *Johannine Social Identity Formation after the Fall of the Jerusalem Temple* Christopher Porter reads the Fourth Gospel through the lens of social identity theory as means of reconciling the social dislocation and trauma of the destruction of the Jerusalem temple Analysing the Fourth Gospel in conversation with other temple removed texts of Qumran Philo and Josephus the gospel's intent to renegotiate cultic life without the temple can be seen Through this analysis it is argued that the Fourth Gospel primarily functions as an intra mural Jewish text attempting to negotiate the formation of a Jesus follower social identity in direct continuity with earlier Jewish shared social narratives Finally this work reviews the Johannine Community as an outcome of the Gospel identity formation

**Salvation in the New Testament** Jan G. van der Watt, 2005-11-01 Salvation in the New Testament offers an analysis of the soteriological perspectives and language of the different books of the New Testament Special attention is given to the imagery used in expressing soteriological ideas Salvation deals with becoming part of the people of God In Salvation in the New Testament special attention is given to the nature and power of the salvific language used in the New Testament to express the dynamics of salvation Individual articles on the different books of the New Testament highlight the diverse perspectives offered in these documents The emphasis especially falls on the different images and metaphors which were used to express the event and moment of salvation rather than on the results ethics or behaviour of salvation An overview of the different perspectives on soteriology in the New

Testament offers the opportunity to compare similarities and differences in concepts and expressions It also illustrates the dynamic interaction between historical situations and salvific language and expression *The New Testament* Donald A. Hagner,2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies

**They Went Out from Us** Daniel R. Streett,2011-01-27 By means of careful historical work and exegesis Streett argues that the secession mentioned in 1 John did not have to do with a later complex Christological issue such as docetism Cerinthianism or a devaluation of the historical life death of Jesus but rather concerned the foundational belief in the Messiahship of Jesus a tenet the secessionists had renounced in order to return to the Jewish synagogue He critiques the common maximalistic mirror reading approach to the letter as misguided and contends that the letter is primarily pastoral meant to comfort and reassure the community rather than to argue against the secessionists Streett s main contributions are his detailed examination of the ancient historical evidence especially the Patristic evidence for the Johannine opponents and his in depth and innovative exegesis of the key opponent passages 1 Jn 2 18 27 4 1 6 5 6 12 2 Jn 4 11

*A Grammar of the Ethics of John* Jan G. van der Watt,2023-04-05 After a century of neglect Johannine ethics has enjoyed a recent surge in interest inspired by new theoretical insights in analysing ethical data in John s Gospel By closely re reading the text on the basis of this fresh research Jan G van der Watt s aim in the present volume is to reveal ethical data within its structural interrelatedness The result is a comprehensive overview of basic questions related to ethics such as what the basis or source of ethics actually is whether identity plays a role in ethical decision making how values and ethical requirements are to be recognised what is expected of an ethical agent and what ethical behaviour looks like As a coherent guide to getting deeds done ethically this first volume on the grammar of John s ethics focuses on this Gospel while a second is set to concentrate on his letters Volume 1 Dust Jacket Inside Front Flap

Dictionary of Jesus and the Gospels (2nd edn) J B GREEN,J BROWN,N PERRIN,2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909 In the more than eight decades since Hastings our understanding of Jesus the Evangelists and their world has grown remarkably New interpretive methods illumined the text the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus s day has advanced in ways that could not have been predicted in Hastings s day

But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs. The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors, teachers, students and lay people desiring in depth treatment of select topics in an accessible and summary format. The topics range from cross sectional themes such as faith, law, Sabbath to methods of interpretation such as form criticism, redaction criticism, sociological approaches from key events such as the birth, temptation and death of Jesus to each of the four Gospels as a whole. Some articles such as the Dead Sea Scrolls, rabbinic traditions and revolutionary movements at the time of Jesus provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies such as divine man, ancient rhetoric and the *chreiai*. Contemporary concerns of general interest are discussed in articles covering such topics as healing the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels there is an extensive article on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialog with contemporary scholarship and challenges facing the church.

*Leadership in John* Garrett C. Kenney, 2000-10-18. *Leadership in John* employs both social scientific and systematic approaches to the Gospel and the Epistles of John in order to illuminate the role of leadership in these texts. Leadership is eventually defined as the means by which authority was made effective.

The Oxford Handbook of Johannine Studies Judith M. Lieu, Martinus C. de Boer, 2018-07-19. The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained. Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought. The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church. Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters. All the contributors have themselves made significant contributions to their topic. They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective. The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own on going engagement with these writings.

**Atonement and**

**Ethics in 1 John** Christopher Armitage, 2021-06-17 Christopher Armitage considers previous theological perception of 1 John as a text advocating that God abhors violence contrasted with biblical scholarship analysis that focuses upon the text's birth from hostile theological conflict between insiders and outsiders with immensely hostile rhetoric directed towards antichrists and those who have left the community. Armitage argues that a peace-oriented reading of 1 John is still viable but questions if the commandment that the community loves each other is intended to include their opponents and whether the text can be of hermeneutic use to advocate non-violence and love of one's neighbour. This book examines five key words from 1 John: *hilasmos*, *sfazo*, *anthropoktonos*, *agape* and *adelphos*, looking at their background and use in the Old Testament in both Hebrew and the LXX, arguing that these central themes presuppose a God whose engagement with the world is not assuaging divine anger nor ferocious defence of truth at the expense of love but rather peace and avoidance of hatred that inevitably leads to violence and death. Armitage concludes that a peacemaking hermeneutic is not only viable but integral to reading the epistle.

**Interpreting the Gospel and Letters of John** Brown, Sherri L., Moloney, Francis J., SDB, 2017 Accessible, comprehensive and up to date. *Interpreting the Gospel and Letters of John* is an ideal text for students new to the discipline of biblical studies. Sherri Brown and Francis J. Moloney present a broad overview of the story of Christianity arising out of its Jewish foundations and proceed to guide readers expertly through the contents of the Gospel and Letters of John. Maintaining that Johannine literature is best understood against the background of the Old Testament covenant metaphor, Brown and Moloney focus on the central role of covenant in the narrative of John's Gospel and highlight the Evangelist's use of fulfillment language. Helpful sidebars, maps, questions for review and further reading lists are placed throughout the text, making this volume well suited for classroom use.

**The Spirit that Moves** Pieter De Villiers, Celia Ellen Teresa Fourie, Christo Lombaard, 2006 *The Letters of John* John Stott, 2014-06-10 In this Tyndale commentary John Stott provides insight into the books of 1, 2 and 3 John. Exploring John's hope for his past and present readers to be firmly established in faith, love and holiness, Stott shows how John challenges us to remember what we already know and stay loyal to the teachings we've heard.

**The Background of the Gospels** William Fairweather, 1911 *No Struggle for Existence, No Natural Selection* George Paulin, 1908 **New Testament Theology** Thomas R. Schreiner, 2008-06-01 In this substantial volume Thomas Schreiner takes up the study of New Testament theology, looking for the themes that emerge from a detailed reading of the whole rather than considering the individual writings separately. Two themes in particular emerge. The first concerns redemptive history and the kingdom of God. The New Testament writers adopt the Old Testament vision of God's reign and affirm that it has come in Jesus Christ, although final fulfillment is yet to come. Second, the ultimate goal of the kingdom is God's glory. Schreiner goes on to relate these themes to the life of the believer and the community of faith. Pastors and students will find this a comprehensive and illuminating survey of the unifying themes found throughout the New Testament.

**The Religion of the Post-exilic Prophets** William Henry Bennett, 1907 **Johannine Literature** Barnabas

Lindars, John M. Court, 2000-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by one of the best known of contemporary Johannine scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study Alan Culpepper introduces the Johannine Writings as a whole illuminating their distinctive historical and theological features and their importance within the New Testament canon     *The Community of the Beloved Disciple* Raymond Edward Brown, 1979 This study in Johannine ecclesiology reconstructs the history of one Christian community in the first century a community whose life from its inception to its last hour is reflected in the Gospel and Epistles of John It was a community that struggled with the world with the Jews and with other Christians Eventually the struggle spread even to its own ranks It was in short a community not unlike the Church of today This book offers a different view of the traditional Johannine eagle In the Gospel the eagle soars above the earth but with talons bared for the fray In the Epistles we discover the eaglets tearing at each other for possession of the nest Back cover

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