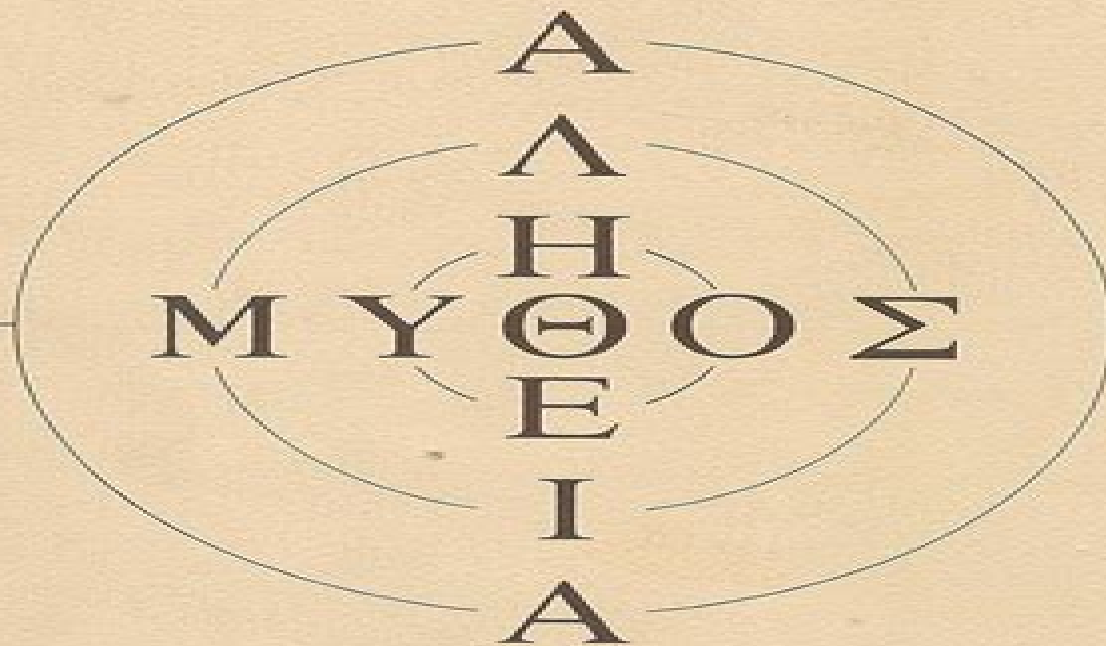


# Relatedness



Essays in Metaphysics  
and Theology

Harold H. Oliver

# Relatedness Essays In Metaphysics And Theology

**Kirk Wegter-McNelly**



## **Relatedness Essays In Metaphysics And Theology:**

Relatedness Harold H. Oliver, 1984 In this volume Professor Oliver sets forth explicitly the theological philosophical and hermeneutical implications of the relational ontology he presented earlier in *A Relational Metaphysic* These ten essays diachronically map the course of his thinking from the first essay that summarizes his theory of the complementarity of religious and scientific discourse through a reassessment of the intentionality of myth and the nature of the relational self to issues of rationalism and historicism in hermeneutics Oliver's underlying thesis is that previous metaphysical and hermeneutical schemes have been conceptually dependent upon the subject object paradigm which accounts for their inadequacy Professor Oliver proposes a major reinterpretation of religious discourse of the ethical dimension of religion of the nature of selfhood and of human destiny He advocates a method of biblical interpretation that moves beyond rationalism and historicism His seminal work should elicit keen interest among and provoke serious responses from concerned readers of religion and theology including theologians and philosophers and students in seminaries and graduate schools dust jacket

Metaphysics, Theology, and Self Harold H. Oliver, 2006 Professor Oliver's essays propose a system of relational philosophy and theology extending his monograph *A Relational Metaphysic* along new lines Themes developed include the following on the issue of truth in scientific and religious discourse as seen from the claim of their complementarity the problem of Western substantialism as answered by a proposed non and antisubstantialist theory of selfhood as an alternative to the Western ego certain hermeneutical themes and several themes introducing new facets of relational thought *God after Metaphysics* John Panteleimon Manoussakis, 2007-05-23 While philosophy believes it is impossible to have an experience of God without the senses theology claims that such an experience is possible though potentially idolatrous In this engagingly creative book John Panteleimon Manoussakis ends the impasse by proposing an aesthetic allowing for a sensuous experience of God that is not subordinated to imposed categories or concepts Manoussakis draws upon the theological traditions of the Eastern Church including patristic and liturgical resources to build a theological aesthetic founded on the inverted gaze of icons the augmented language of hymns and the reciprocity of touch Manoussakis explores how a relational interpretation of being develops a fuller and more meaningful view of the phenomenology of religious experience beyond metaphysics and onto theology

**The Naturalists and the Supernatural** William M. Shea, 1984 **The Entangled God** Kirk Wegter-McNelly, 2012-03-12 In *The Entangled God* Kirk Wegter McNelly addresses the age old theological question of how God is present to the world by constructing a novel scientifically informed account of the God world relation Drawing on recent scientific and philosophical work in quantum entanglement Wegter McNelly develops the metaphor of divine entanglement to ground the relationality and freedom of physical process in the power of God's relational being *The Entangled God* makes a three fold contribution to contemporary theological and religious discourse First it calls attention to the convergence of recent theology around the idea of relationality Second it introduces theological and religious readers to

the fascinating story of quantum entanglement Third it offers a robust plerotic alternative to kenotic accounts of God's suffering presence in the world Above all this book takes us beyond the view of theology and science as adversaries and demonstrates the value of constructively relating these two important areas of intellectual investigation **The Cosmic Breath** Amos Yong, 2012-05-10 The interjection of pneumatology in both theologies of interreligious dialogue and in the theology and science conversation comes together in this volume The resulting Christianity Buddhism science triad opens up to new pneumatological perspectives on philosophical cosmology and anthropology in interdisciplinary and global context *Adulthood, Morality, and the Fully Human* John J. Shea, 2018-05-07 In *Adulthood Morality and the Fully Human* John J Shea describes an adult moral and fully human self in terms of integrity and mutuality Those who are fully human are caring and just Violence is the absence of care and justice Peace the pinnacle of human development is their embodiment Integrity and mutuality together beget care and justice and care and justice together beget peace Shea shows the practical importance of the fully human self for education psychotherapy and spirituality This book is especially recommended for scholars and those in helping professions Whitehead's Philosophy Janusz A. Polanowski, Donald W. Sherburne, 2012-02-01 This volume explores the range of Alfred North Whitehead's philosophy and his relevance to contemporary philosophical traditions While philosophers and theologians with only a passing acquaintance with Whitehead might think that his philosophy is unconnected to our Western philosophical tradition the contributors prove that nothing could be further from the truth The most respected scholars in the field George Allan Lisa Bellantoni John B Cobb Jr Frederick Ferr David L Hall William S Hamrick Robert Cummings Neville Janusz A Polanowski Patrick Shade and Donald W Sherburne illustrate points of connection between Whitehead's ideas to the following Descartes the so called Father of Modern Philosophy classical American thought several contemporary American thinkers including Richard Rorty and Alasdair MacIntyre aspects of European philosophy and current reflections upon the environment and technology *Fifty Years of Philosophy of Religion: A Select Bibliography (1955-2005)* Andy Sanders, Kristof de Ridder, 2007-06-28 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest Publications have been systematically classified according to eleven main categories Introductions Surveys and Historical Issues Part I Religious Language Part II Religious Experience Part III Religious Epistemology Part IV Theism Part V Hermeneutics Part VI Religion and Science Part VII Religion and Aesthetics Part VIII Religion and Morality Part IX Religious Pluralism Part X and Feminist Philosophy of Religion Part XI Part III has been subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of

Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields

**Science, Religion, and the Human Experience** James D. Proctor, 2005-04-21 The relationship between science and religion is generally depicted in one of two ways In one view they are locked in an inevitable eternal conflict in which one must choose a side In the other they are separate spheres in which the truth claims of one have little bearing on the other This collection of provocative essays by leading thinkers offers a new way of looking at this problematic relationship The authors begin from the premise that both science and religion operate in yet seek to reach beyond specific historical political ideological and psychological contexts How may we understand science and religion as arising from yet somehow transcending human experience Among the scholars who explore this question are Bruno Latour Hilary Putnam Jeffrey Burton Russell Daniel Matt Michael Ruse Ronald Numbers Pascal Boyer and Alan Wallace The volume is divided into four sections The first takes a fresh look at the relationship between science and religion in broad terms as spheres of knowledge or belief realms of experience and sources of authority The other three sections take on topics that have been focal points of conflict between science and religion the nature of the cosmos the origin of life and the workings of the mind Ultimately the authors argue by seeing science and religion as irrevocably tied to human experience we can move beyond simple either/or definitions of reality and arrive at a more rich and complex view of both science and religion

**Asante Catholicism** Pashington Obeng, 2023-08-28 Asante Catholicism focuses on the interaction between post conciliar Roman Catholicism and Asante religion of Ghana with its implications for self definition and cultural renewal It begins by exploring Asante cultural history and depicting how their religious political institutions were affected during contact with European traders missionaries and colonial authorities It further highlights the mutual shaping between Catholicism and the indigenous Asante worldview The fusion between Christianity and Asante ways creates conflict innovation and modification as the Church reinterprets Christian values and figures along Asante notions For example Jesus Christ is reconfigured as kurotwiamansa leopard Sections on the interface between Catholic beliefs and Asante socio political institutions are particularly important for missiologists Finally the book discusses religious vocabulary spirituality theology and the role of community during social and religious change

**Masao Abe a Zen Life of Dialogue** Donald W. Mitchell, 2011-12-20 Masao Abe A Zen Life of Dialogue is a compilation of essays that cover the life and work of Masao Abe perhaps one of the greatest Zen Buddhist communicators of the twentieth century Masao Abe has opened up a rich dialogue between Japan and the West He is considered the leading living Zen figure in the Kyoto School of Buddhist thought and the successor of D T Suzuki his early mentor as the foremost exponent of Zen Buddhism in the West Through stories and recollections thirty five leading intellectual figures explore Abe's encounter with the West including his work on interfaith dialogue as a basis for world peace as well as his comparative philosophical scholarship over the past thirty years

This book is a retrospective and an extra ordinary step ahead in the encounter between Zen and the West Planetary Loves Stephen D. Moore, Mayra Rivera, 2011 Postcolonial theology has recently emerged as a site of intense intellectual and political energy and has taken its place in the interdisciplinary field of postcolonial studies This volume is animated by the conviction that postcolonial theology is now ready for a second deeper phase of engagement with postcolonial theory one that moves beyond the general to the specific No critic has been more emblematic of the challenging and contested field of postcolonial theory than Gayatri Chakravorty Spivak In this volume the product of a theological colloquium in which Spivak herself participated theologians and biblical scholars engage with her thought in order to catalyze a diverse range of original theological and exegetical projects The volume opens with a topography of postcolonial theology and also includes other valuable introductory essays At the center of the collection are transcriptions of two extended public dialogues with Spivak on theology and religion in general A further dozen essays appropriate Spivak's work for theological and ethical reflection The volume is also significant for the larger field of postcolonial studies in that it is the first to focus centrally on Spivak's immensely suggestive and vital concept of planetarity

**The Voice of the Earth** Theodore Roszak, 2001-01-01 What is the bond between the human psyche and the living planet that nurtured us and all of life into existence What is the link between our own mental health and the health of the greater biosphere In this bold ambitious philosophical essay Publishers Weekly historian and cultural critic Roszak explores the relationships between psychology ecology and new scientific insights into systems in nature Drawing on our understanding of the evolutionary self organizing universe Roszak illuminates our rootedness in the greater web of life and explores the relationship between our own sanity and the larger than human world The Voice of the Earth seeks to bridge the centuries old split between the psychological and the ecological with a paradigm which sees the needs of the planet and the needs of the person as a continuum The Earth's cry for rescue from the punishing weight of the industrial system we have created is our own cry for a scale and quality of life that will free us to become whole and healthy This second edition contains a new afterword by the author

**Christ the Logos of Creation: An Essay in Analogical Metaphysics** John R. Betz, 2023-09-28 The Prologue of the Gospel of John identifies Jesus Christ as the eternal Word or Logos of the Father who became flesh for the salvation of the world Yet the world that Christ saves is his world from the beginning for he is also the Logos of creation the one through whom all things were made John 1:3 This divinely revealed claim has profound implications not only for theology but also for metaphysics whose relation to Christian doctrine was undermined over the course of the twentieth century such that the Christian faith has become an increasingly private affair rather than a credible account of reality and an invitation to participate more fully in it With Christ the Logos of Creation John Betz seeks to recover a Christ centered analogical metaphysics and to establish the indispensability of such metaphysics for Christian theology and the Christian vision of reality In Part I he dispels the fog of confusion about analogical metaphysics and addresses the ecumenical issues posed by Karl Barth's famous rejection of the *analogia entis* Part II demonstrates how

analogical metaphysics helps to explain Christian doctrine and sheds new light on the interrelationship between individual doctrines including Trinitarian theology Christology and soteriology and theological anthropology In Part III Betz explores how this analogical perspective can aid in resolving a number of theological disputes including the metaphysical relationship between nature and grace and the issue of divine humility Finally Part IV outlines further directions toward a fully Christological metaphysics that is proportionate both to the challenges of modern theology and the reality of our life in Christ the Logos

*Reading Sacred Texts* Charles Mabee, 1991      *The Immanent Divine* John J. Thatamanil, While traditional Christian thought and spirituality have always affirmed the divine presence in human life Thatamanil argues we have much to learn from non dualistic Hindu thought especially that of the eighth century thinker Sankara and from the Christian panentheism of Paul Tillich Thatamanil compares their diagnoses and prognoses of the human predicament in light of their doctrine of God or Ultimate Reality What emerges is a new theology of God and human beings with a richer and more radical conception of divine immanence a reconceived divine transcendence and a keener sense of how the dynamic and active Spirit at work in us anchors real hope and deep joy Using key insights from Christian and Hindu thought Thatamanil vindicates comparative theology expands the vocabulary about the ineffable God and arrives at a new construal of the problems and prospects of the human condition

**The Buddha-Christ as the Lord of the True Self** Fritz Buri, 1997 This translation of a 1982 volume published in Bern Paul Haupt Verlag by a Swiss theologian with a longstanding interest in dialogue between Buddhism and Christianity features an examination of the Kyoto school of Japanese philosophers who attempted to engage with both Christianity and secular Wes

**Finding God Again** John J. Shea, 2005-05-24 Growing out of two decades of teaching and practice John Shea addresses in an experiential and pastoral way the need to re envision God as we grow from an adolescent to adult spirituality

**Circling the Elephant** John J. Thatamanil, 2020-06-02 Christian theologians have for some decades affirmed that they have no monopoly on encounters with God or ultimate reality and that other religions also have access to religious truth and transformation If that is the case the time has come for Christians not only to learn about but also from their religious neighbors Circling the Elephant affirms that the best way to be truly open to the mystery of the infinite is to move away from defensive postures of religious isolationism and self sufficiency and to move in vulnerability and openness toward the mystery of the neighbor Employing the ancient Indian allegory of the elephant and blind folded men John J Thatamanil argues for the integration of three often separated theological projects theologies of religious diversity the work of accounting for why there are so many different understandings of the elephant comparative theology the venture of walking over to a different side of the elephant and constructive theology the endeavor of re describing the elephant in light of the other two tasks Circling the Elephant also offers an analysis of why we have fallen short in the past Interreligious learning has been obstructed by problematic ideas about religion and religions Thatamanil argues while also pointing out the troubling resonances between reified notions of religion and race He contests these notions and offers a new theory of the

religious that makes interreligious learning both possible and desirable Christians have much to learn from their religious neighbors even about such central features of Christian theology as Christ and the Trinity This book envisions religious diversity as a promise not a problem and proposes a new theology of religious diversity that opens the door to robust interreligious learning and Christian transformation through encountering the other

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