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# **Muhammad And The Jews Of Medina**

**Reuven Firestone** 

## **Muhammad And The Jews Of Medina:**

Muhammad and the Jews of Medina Arent Jan Wensinck, 1982 Muhammad Richard A. Gabriel, 2014-10-22 That Muhammad succeeded as a prophet is undeniable a prominent military historian now suggests that he might not have done so had he not also been a great soldier Best known as the founder of a major religion Muhammad was also Islam's first great general While there have been numerous accounts of Muhammad the Prophet this is the first military biography of the man In Muhammad Islam's First Great General Richard A Gabriel shows us a warrior never before seen in antiquity a leader of an all new religious movement who in a single decade fought eight major battles led eighteen raids and planned thirty eight other military operations Gabriel's study portrays Muhammad as a revolutionary who introduced military innovations that transformed armies and warfare throughout the Arab world Gabriel analyzes the environment in which Muhammad lived and the religion he inspired as they relate to his military achievements Gabriel explains how Muhammad changed the social composition of Arab armies by replacing traditional ways of fighting with a new command structure Muhammad s transformation of Arab warfare enabled his successors to establish the core of the Islamic empire an accomplishment that Gabriel argues would have been militarily impossible without Muhammad's innovations Richard A Gabriel challenges existing scholarship on Muhammad s place in history and offers a viewpoint not previously attempted Muhammad and the Jews of Medina A. J. Wensinck, 1975 Forty Ouestions Asked of the Prophet Muhammad by the Jews of Medina and His Muhammad and the jews of Medina: with an excursus Muhammad's constitution of Medina by Answers ,1988 **Iulius Wellhausen.** Arent J. Wensinck, 1975 Muhammad at Medina William Montgomery Watt, 1956 Muhammad at Medina was written by W Montgomery Watt as a seguel to his Muhammad at Mecca and the two works together constitute a comprehensive history of the Life of Muhammad and the origins of the Islamic Community The author has examined a vast mass of scholarly discussion and in this pioneering work he has attempted to answer many questions that have hardly been raised in the past He has endeavored to write so as to be easily understood by the historian who has no knowledge of Arabic

Patronate And Patronage in Early And Classical Islam Monique Bernards, John Abdallah Nawas, 2005 This book deals with patronate and patronage wal of early and classical Islam Though Webster's Third has the term mawla the concept remains very difficult to come to grips with Fourteen contributions by renowned scholars analyze the social and cultural phenomenon of wal from various angles As a whole the book conveys what we presently know about patronate and patronage during the first four centuries of Islam Inasmuch as the contributors have used different methods from a close rereading of primary sources to the application of social theory and quantitative analysis the book additionally offers an overview of methodologies current in the field of Islamic Studies 
The Conflict Between Muhammad and the Three Jewish Tribes of Medina Khaled Muhammad Galal Muhammad Ali Keshk, 1987 
Dhimmis and Others Uri Rubin, David Wasserstein, 1997 Islam has always had ambivalent relations with Judaism and Christianity as also with Jews and Christians

The awkwardness of their character has been accentuated by the creation and perpetuation on all sides of partial and ill intentioned images during the middle ages and by political developments in the modern period Since the beginning of serious modern study of Islam in the west these relations have found an important place in scholars interest partly because many of those in the west who have studied Islam have been Jews with a natural attraction to an interest in those topics which affected Jews and other minorities in the Islamic environment In this volume we have tried to assemble a collection of papers which reflect something of the diversity of the problems offered by this range of relations We have also attempted to reflect in the variety of the papers and the topics discussed in them the rich variety of approach adopted by scholars over the last century and a half of such study Israel Oriental Studies has ceased publication with volume 20 Spiritual Life of the Jews of Medina Haggai Mazuz, 2014-07-03 In The Religious and Spiritual Life of the Jews of Medina Haggai Mazuz offers an account of the halakhic character of the Jewish community of Medina in the seventh century CE Making use of a unique methodology of comparison between Islamic and Jewish sources Mazuz convincingly argues that the Jews of Medina were Talmudic Rabbinic Jews in almost every respect Their sages believed in using homiletic interpretation of the Scriptures as did the sages of the Talmud On many halakhic issues their observations were identical to those of the Talmudic sages In addition they held Rabbinic beliefs sayings and motifs derived from the Midrashic literature The Religious and Spiritual Life of the Jews of Medina is a wonderful reference work for Talmudic study Jewish history and Islamic history A must have book for every library Haim Gottschalk Association of Jewish Libraries vol 5 no 3 2015 Mazuz confronts an admirably wide range of Arabic sources from the Qur an to prophetic biographies and ad th compilations as well as legal and theological works The breadth of the evidence provided to support the conclusion about the religious identity of Medina s Jews is impressive Harry Munt University of York The Review of Rabbinic Judaism vol 19 2016 Muhammad and the Iews Barakat Ahmad, Indian Institute of Islamic Studies, 1979 The Cambridge Companion to the Our'an Jane Dammen McAuliffe, 2006-11-23 An introduction to the Qur an Koran a text that has guided the lives of millions Iesus and Muhammad F. E. Peters, 2010-11-11 Jesus and Muhammad are two of the best known and revered figures in history each with a billion or more global followers Now in this intriguing volume F E Peters offers a clear and compelling analysis of the parallel lives of Jesus and Muhammad the first such in depth comparison in print Like a detective Peters compiles dossiers of what we do and do not know about the lives and portraits of these towering figures drawing on the views of modern historians and the evidence of the Gospels and the Quran With erudition and wit the author nimbly leads the reader through drama and dogma to reveal surprising similarities between the two leaders and their messages Each had a public career as a semi successful preacher Both encountered opposition that threatened their lives and those of their followers Each left a body of teaching purported to be their very words with an urgent imperative that all must become believers in the face of the approaching apocalypse Both are symbols of hope on the one hand and of God's terrible judgment on the other They are

bringers of peace and the sword There is however a fundamental difference Muslims revere Muhammad ibn Abdullah of Mecca as a mortal prophet Although known as a prophet in his day the Galilean Jew Jesus was and is believed by his followers to have been the promised Messiah indeed the son of God The Quran records revelations received by Muhammad as the messenger of God whereas the revelations of the Gospels focus on Jesus and the events of his life and death A lasting contribution to interfaith understanding Jesus and Muhammad offers lucid intelligent answers to questions that underlie some of the world s most intractable conflicts The Jews of Arab Lands Norman A. Stillman,1979 The Conflict Between Muhammad and the Jewish Tribes of Medina John F. Watters, 1970 This thesis represents the result of a close study of the early Arabic sources concerning the long and violent conflict between Muhammad and the three Jewish tribes of Medina the B Qaynuqa B al Nadir and B Qurayzah It is discovered that in his actions against these tribes the Prophet was not acting from a simple anti Jewish bias but in order to protect himself and his community from these potentially very dangerous centers of opposition Thus the elimination of the Jewish tribes from the oasis is the result of Muhammad s efforts to break up centers of opposition and thereby make secure his own community In his long struggle with the Jewish tribes Muhammad skillfully isolated the three tribes from each other as well as from their Arab allies and eliminated their dangerous presence one by one beginning with the weakest of the three tribes The justifications set forth by Muhammad for actions against the Jews are almost without exception political in nature although the Jewish opposition was primarily religious in nature and redress was usually called for under the traditional tribal law On the rare occasions when the tribal law would not support his actions Jews, Christians, and the Abode of Islam Jacob Lassner, 2020-03-04 One of Muhammad used revelation as justification the greatest authorities on medieval Islam sheds immensely stimulating new light on cross cultural relations in the Middle Ages Times Literary Supplement UK In Jews Christians and the Abode of Islam historian Jacob Lassner examines the relationship between the three Abrahamic faiths that defined their political and cultural interaction during the Middle Ages and continues to define them today Examining the debates taking place in modern Western scholarship on Islam Lassner sheds new light on the social and political status of medieval Jews and Christians in various Islamic lands from the seventh to the thirteenth century Using a vast array of primary sources Lassner balances the rhetoric of literary and legal texts from the Middle Ages with other newly discovered medieval sources that describe life as it was actually lived among the three faith communities Lassner demonstrates what medieval Muslims meant when they spoke of tolerance and how that abstract concept played out at different times and places in the Christian and Jewish communities under Islamic rule Finally he considers how this new understanding of medieval Islamic civilization might affect the highly contentious global environment of today Muhammad in History, Thought, and Culture Coeli Fitzpatrick Ph.D., Adam Hani Walker, 2014-04-25 This in depth examination of the life history and influence of Muhammad as discussed by leading scholars provides a wide ranging look at the prophet's legacy unlike any other in the field of Islamic and culture studies Within the Islamic world the prophet

Muhammad s influence is profound But even outside of the religion of Islam this visionary had a wide ranging impact on history society literature art philosophy and theology Within this work s more than 200 A Z entries internationally recognized scholars summarize views of Muhammad from the earliest editors of the Qu ran to contemporary Muslim theologians This detailed resource explores the traditions ceremonies and beliefs of Islam as they have spread worldwide and examines Muhammad s role in other religious traditions as well as the secular world Muhammad in History Thought and Culture An Encyclopedia of the Prophet of God distills 14 centuries of thinking about Muhammad fully capturing his enduring legacy This encyclopedia will benefit any reader seeking a greater understanding of the founder of Islam the fastest growing religion in the world No other publication discusses Muhammad at such a high level of detail while remaining easily accessible to non specialist Western audiences **An Introduction to Islam for Jews** Reuven Firestone, 2010-01-01 Helping Jews understand Islam a reasoned and candid view The Jews from Ancient Canaan to a Global Culture Matthias Lehmann, Steven Weitzman, 2025-06-23 This accessibly written volume examines the major periods of Jewish history around the world from the Jews distant origins in antiquity through the beginnings of the modern period and the emergence of secular culture Although Jews are a small minority they have settled in almost every part of the world developing many different subcultures They have had an outsized impact on global religion even as they have faced prejudice and persecution and their history makes for a fascinating story of cultural change adaptation and survival that is continuing to unfold in the present Now in a new edition as a split volume this first volume of a comprehensive history of the Jews draws on up to date research to recount the story of the Jews from their beginnings in the ancient Near East through to the dawn of the modern period and the emergence of secular culture Enhanced by images limelight given to various historical mysteries recommendations for how to learn more as well as other features the book moves chapter by chapter through the major periods of Jewish history balancing introductions for those unfamiliar with that history with discussion of new approaches and recent discoveries that have reshaped understanding of the Jewish past The book is useful not just for those interested in the Jews themselves but also for readers open to learning about global history from the vantage point of a people whose experiences attest both to the resilience of human culture and to the impact of hate and violence The Formation of Islam Jonathan P. Berkey, 2003 Jonathan Berkey s 2003 book surveys the religious history of the peoples of the Near East from roughly 600 to 1800 CE The opening chapter examines the religious scene in the Near East in late antiquity and the religious traditions which preceded Islam Subsequent chapters investigate Islam's first century and the beginnings of its own traditions the classical period from the accession of the Abbasids to the rise of the Buyid amirs and thereafter the emergence of new forms of Islam in the middle period Throughout close attention is paid to the experiences of Jews and Christians as well as Muslims The book stresses that Islam did not appear all at once but emerged slowly as part of a prolonged process whereby it was differentiated from other religious traditions and indeed that much that we take as characteristic of Islam is

in fact the product of the medieval period

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