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Siglo Postmoderno El 19002001

**Alberto Fernández Sánchez, Miguel
Herrero de Jáuregui**



Siglo Postmoderno El 19002001:

El siglo postmoderno (1900-2001) Octavio Fullat Genís, Octavi Fullat, 2002 El siglo XX es el siglo postmoderno Tal es la tesis desarrollada por Octavia Fullat en este libro *Teoría de la Educación* Pilar Casares García, Andrés Soriano Díaz, Enrique Gervilla Castillo, Francisco Javier Jiménez Ríos, Teresa Lara Moreno, Manuel Ortega Caballero, Geo Saura Casanova, Juan Antonio Vera Casares, 2014-10-02 La educación es una necesidad ineludible de todo ser humano pues como ya afirmó Kant nicamente por la educación el hombre puede llegar a ser hombre No elegimos hacernos o no desarrollarnos o no sino el sentido o dirección de nuestro desarrollo y crecimiento El nacimiento nos da el ser pero tenemos que construirnos nuestro personal modo de ser pues nacemos humanos pero no humanizados sociables pero no socializados morales pero no moralizados educables pero no educados Heredamos sin opción algunas capacidades pero hemos de optar por el sentido de estas su grado de desarrollo y su orden jerárquico Un tema tan importante e ineludible como la educación merece la pena conocerse en profundidad Sin duda es un hecho que la ignorancia es el alimento de la esclavitud y cuanto más bajo sea el nivel de formación de las personas menos podrá ejercer sus derechos y serán víctimas más fáciles de quienes deseen oprimirlas El contenido del presente libro se ocupa de los conceptos básicos de la educación desarrollados a través de tres grandes partes La parte primera se ocupa del concepto de educación y de su cientificidad La parte segunda bajo el título Principales ideas pedagógicas trata los tres hitos importantes en la historia de la educación el Renacimiento la Ilustración y Kant y Froebel La parte tercera y última bajo el título Acción práctica y procesos educativos versa sobre los agentes de la educación la relación educativa la familia y la relación teórica práctica La ficción audiovisual en España Miquel Francés i Domènech, Germán Llorca Abad, 2012-01-01 La ficción en el audiovisual es un género de largo recorrido Aunque cambien los soportes y la manera de narrar la necesidad de contarnos historias entre los humanos permanece inalterable A pesar de todas las transformaciones que ha introducido la digitalización en las industrias culturales la ficción continúa manteniendo una posición privilegiada en la cadena de valor de la producción audiovisual Y lo seguirá manteniendo en el futuro El presente libro aborda temas como el valor de la ficción para las cadenas televisivas la producción de ficción televisiva y cinematográfica los nuevos retos narrativos de la ficción audiovisual el recorrido de la ficción por la televisión española o la producción de ficción para Internet y dispositivos móviles que fueron analizados el pasado verano en la Universidad de Valencia en el marco de las IV Jornadas de Contenidos para la Televisión Digital CONTD La procedencia profesional y académica de sus autores lo convierten en un documento de indudable interés para ver en qué punto se encuentra el sector audiovisual español y en concreto el de las producciones de ficción Humanidades para un siglo incierto Joaquín Jareño Alarcón, José Jesús García Hourcade, 2003 **AEIAE OEA La inspiración en la poesía religiosa** Alberto Fernández Sánchez, Miguel Herrero de Jáuregui, 2016-02-23 *Invitación a la utopía* Juan José Tamayo, 2023-11-15 No corren tiempos propicios para la utopía Pero quizá sea esa su característica principal la de tener que avanzar contra viento y marea La situación de destierro en que viven

hoy las personas y los proyectos utópicos es muy similar a la de los poetas en la República de Platón son expulsados de la ciudad ideal porque no alcanzan la verdad Este libro pretende intervenir en el actual debate en torno a dos concepciones de la razón la utópica y la científico-técnica con un doble objetivo por una parte rehabilitar y activar la utopía con sentido crítico y dialéctico en medio de la oscuridad del presente por otra ponerla al servicio de la emancipación humana y de la liberación de los pueblos Para ello revisa los hitos más importantes de la historia de la utopía de las contrautopías y de las distopías Este recorrido se completa con la más reciente utopía alterglobalizadora concretada en la propuesta de otro mundo es posible A partir de la historia se elabora una reflexión filosófica y teológica sin desconocer las críticas contra la utopía Utopía en tiempos de crisis Las utopías tienen su temporalidad afirma Ernst Bloch Es precisamente en tiempos de crisis cuando los oprimidos expresan su descontento e indignación radicalizan su sentido crítico y formulan utopías movilizadoras de las energías emancipatorias de la humanidad También la presente invitación a cultivar la utopía quiere ir más allá de los límites de lo posible como sugiere Walt Whitman Antes del alba suba las colinas mir los cielos apretados de luminarias y le dije a mi espíritu cuando conociamos todos estos mundos y el placer y la sabiduría de todas las cosas que contienen estaremos tranquilos y satisfechos Y mi espíritu dijo No ganaremos esas alturas para seguir adelante *Roberto Bolaño* Fernando Moreno, Conjunto de ensayos de especialistas internacionales acerca de la obra del escritor Roberto Bolaño Pensar el futuro Aurelio Fernández, 2003-04-01 El conocido moralista Aurelio Fernández aborda la relación entre crisis cultural y crisis moral y cómo anunciar el mensaje moral cristiano en el nuevo milenio **Retorno a lo esencial** Raquel Ayala-Carabajo, 2017-09-05 La Fenomenología Hermenéutica Aplicada o Fenomenología de la Práctica es tal como lo ha concebido y desarrollado Max van Manen una singular forma de concebir el conocimiento práctica de investigar y desarrollar conocimiento que inspirada en la filosofía es práctica e incardinada en la experiencia vivida y de este modo empírica Van Manen ha desarrollado y expuesto en numerosas publicaciones los fundamentos las condiciones actividades cualidades etc de este enfoque o metodología de investigación Sin una pretensión técnica que contradice su naturaleza este libro aspira contribuir a clarificar este modo de investigación en especial para los investigadores de habla hispana a través del desvelamiento del propio y por tanto singular camino de investigación Con este fin se ha escrito desde dentro intentando poner de manifiesto los recorridos mentales y las nociones epistemológicas y metodológicas subyacentes a cada etapa aspecto de la investigación integrando numerosos ejemplos que contribuyen a su comprensión **Impertinentes. El desgarrar de pensar** Octavi Fullat, 2016-11-14 El presente libro constituye la biografía intelectual del autor en la que relata cómo veinte pensadores le hicieron caer del corcel del cristianismo sobre el que montaba tan seguro Veinte impertinentes que socavaron los cimientos que sustentaban su concepción del mundo y por ende de la educación Si ignoramos que es conocer si hay o no algo absoluto Dios que significan los términos bueno y malo y si además no podemos responder de modo contundente a la pregunta por qué tengo que ser bueno la axiología educativa se tambalea y hasta da la impresión de que va a dar en tierra de un momento a otro Experto en filosofía

de la educación Octavi Fullat se propone estudiar las bases tanto de la epistemología de las ciencias de la educación como de la axiología educativa Impertinentes narra la historia de esta peripecia

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