



Sigh Of Relief

RM Cervero



Sigh Of Relief:

Kierkegaard and Luther David Lawrence Coe, 2020-07-09 S ren Kierkegaard denounced nineteenth century Danish Lutheranism for exploiting Martin Luther s doctrine of justification without works as justification for an antinomian easy life Kierkegaard saw his own writing as a corrective I have wanted to prevent people in Christendom from existentially taking in vain Luther and the significance of Luther s life In 1847 Kierkegaard began an eight year reading of Luther s sermons forking through them for extracts to confirm his theological corrective rather than to comprehend the breadth of Luther s thought While he found much to laud Kierkegaard also found much to lance privately commenting that Luther was partially responsible for what he considered the problematic Lutheranism of his own day Furthermore David Coe argues Kierkegaard was unaware that his copy of Luther s church and house postils was a heavily abridged edition of extracts from those postils Therefore his appraisal of Luther begs to be investigated Kierkegaard and Luther examines the Luther sermons Kierkegaard read what he praised and criticized missed and misjudged of Luther and spotlights the concord these two Lutheran giants actually shared namely the negative yet necessary role that Christian suffering *Anfechtung* *Anf* gtelse plays in Christian faith and life

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