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sometimes gradual and incremental Kloppenberg offers a fresh look at how concepts and institutions of representative government developed and how understandings of self rule changed over time on both sides of the Atlantic Notions about what constituted true democracy preoccupied many of the most influential thinkers of the Western world from Montaigne and Roger Williams to Milton and John Locke from Rousseau and Jefferson to Wollstonecraft and Madison and from de Tocqueville and J S Mill to Lincoln and Frederick Douglass Over three centuries explosive ideas and practices of democracy sparked revolutions English American and French that again and again culminated in civil wars disastrous failures of democracy that impeded further progress Comprehensive provocative and authoritative Toward Democracy traces self government through three pivotal centuries The product of twenty years of research and reflection this momentous work reveals how nations have repeatedly fallen short in their attempts to construct democratic societies based on the principles of autonomy equality deliberation and reciprocity that they have claimed to prize Underlying this exploration lies Kloppenberg's compelling conviction that democracy was and remains an ethical ideal rather than merely a set of institutions a goal toward which we continue to struggle How the Old World Ended Jonathan Scott, 2020-01-07 A magisterial account of how the cultural and maritime relationships between the British Dutch and American territories changed the existing world order and made the Industrial Revolution possible Between 1500 and 1800 the North Sea region overtook the Mediterranean as the most dynamic part of the world At its core the Anglo Dutch relationship intertwined close alliance and fierce antagonism to intense creative effect But a precondition for the Industrial Revolution was also the establishment in British North America of a unique type of colony for the settlement of people and culture rather than the extraction of things England's republican revolution of 1649 53 was a spectacular attempt to change social political and moral life in the direction pioneered by the Dutch In this wide angled and arresting book Jonathan Scott argues that it was also a turning point in world history In the revolution s wake competition with the Dutch transformed the military fiscal and naval resources of the state One result was a navally protected Anglo American trading monopoly Within this context more than a century later the Industrial Revolution would be triggered by the alchemical power of American shopping **Iohn Locke's Political** Philosophy and the Hebrew Bible Yechiel J. M. Leiter, 2018-06-28 John Locke's treatises on government make frequent reference to the Hebrew Bible while references to the New Testament are almost completely absent To date scholarship has not addressed this surprising characteristic of the treatises In this book Yechiel Leiter offers a Hebraic reading of Locke's fundamental political text In doing so he formulates a new school of thought in Lockean political interpretation and challenges existing ones He shows how a grasp of the Hebraic underpinnings of Locke's political theory resolves many of the problems as well as scholarly debates that are inherent in reading Locke More than a book about the political theory of John Locke this volume is about the foundational ideas of western civilization While focused on Locke's Hebraism it demonstrates the persistent relevance of the biblical political narrative to modernity It will generate interest among students of Locke and

political theory philosophy and early modern history and within Bible study communities *Democracy and Anti-Democracy in Early Modern England 1603–1689* Cesare Cuttica, Markku Peltonen, 2019-07-18 Listen to the podcast here This cross disciplinary collection of essays examines for the first time and in detail the variegated notions of democracy put forward in seventeenth century England It thus shows that democracy was widely explored and debated at the time that anti democratic currents and themes have a long history that the seventeenth century is the first period in English history where we nonetheless find positive views of democracy and that whether early modern writers criticised or advocated it these discussions were important for the subsequent development of the concept and practice democracy By offering a new historical account of such development the book provides an innovative exploration of an important but overlooked topic whose relevance is all the more considerable in today s political debates civic conversation academic arguments and media talk Contributors include Camilla Boisen Alan Cromartie Cesare Cuttica Hannah Dawson Martin Dzelzainis Rachel Foxley Matthew Growhoski Rachel Hammersley Peter Lake Gaby Mahlberg Markku Peltonen Edward Vallance and John West

The English Republican Exiles in Europe during the Restoration Gaby Mahlberg, 2020-10 Offers a transnational perspective on 17th century English republicanism focusing on the lived experiences of English republican exiles The Culture of Equity in Restoration and Eighteenth-Century Britain and America Mark Fortier, 2016-03-16 Drawing on politics religion law literature and philosophy this interdisciplinary study is a sequel to Mark Fortier s bookThe Culture of Equity in Early Modern England Ashgate 2006 The earlier volume traced the meanings and usage of equity in broad cultural terms including but not limited to law to position equity as a keyword of valuation persuasion and understanding the present volume carries that work through the Restoration and eighteenth century in Britain and America Fortier argues that equity continued to be a keyword used and contested in many of the major social and political events of the period Further he argues that equity needs to be seen in this period largely outside the Aristotelian parameters that have generally been assumed in scholarship on equity

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