

SICUANGA RUNA



**The Other Side of Development
in Amazonian Ecuador**

NORMAN E. WHITTEN, JR.

Sicuanga Runa The Other Side Of Development In Amazonian Ecuador

Michael Taussig



Sicuanga Runa The Other Side Of Development In Amazonian Ecuador:

Sicuanga Runa Norman Earl Whitten (Jr.),1985 **The Napo Runa of Amazonian Ecuador** Michael

Uzendoski,2010-10-01 Michael Uzendoski's theoretically informed work analyzes value from the perspective of the Napo Runa people of the Amazonian Ecuador Based upon historical and archival research as well as the author's years of fieldwork in indigenous communities The Napo Runa of Amazonian Ecuador presents theoretical issues of value poetics and kinship as linked to the author's intersubjective experiences in Napo Runa culture Drawing on insights from the theory of gift and value Uzendoski argues that Napo Runa culture personifies value by transforming things into people through a process of subordinating them to human relationships While many traditional exchange models treat the production of things as inconsequential the Napo Runa understand production to involve a relationship with natural beings plants animals and spirits of the forest that they believe share spiritual substance or samai Value is the outcome of a complicated poetics of transformation by which things and persons are woven into kinship forms that define daily social and ritual life

Playing with Things Mary Weismantel,2021-08-17 More than a thousand years ago on the north coast of Peru Indigenous Moche artists created a large and significant corpus of sexually explicit ceramic works of art They depicted a diversity of sex organs and sex acts and an array of solitary and interconnected human and nonhuman bodies To the modern eye these Moche sex pots as Mary Weismantel calls them are lively and provocative but also enigmatic creations whose import to their original owners seems impossible to grasp In *Playing with Things* Weismantel shows that there is much to be learned from these ancient artifacts not merely as inert objects from a long dead past but as vibrant Indigenous things alive in their own human temporality From a new materialist perspective she fills the gaps left by other analyses of the sex pots in pre-Columbian studies where sexuality remains marginalized and in sexuality studies where non-Western art is largely absent Taking a decolonial approach toward an archaeology of sexuality and breaking with long dominant iconographic traditions this book explores how the pots play jokes make babies give power and hold water considering the sex pots as actual ceramic bodies that interact with fleshly bodies now and in the ancient past A beautifully written study that will be welcomed by students as well as specialists *Playing with Things* is a model for archaeological and art historical engagement with the liberating power of queer theory and Indigenous studies

Millennial Ecuador Norman E Whitten,2003-12 In the past decade Ecuador has seen five indigenous uprisings the emergence of the powerful Pachakutik political movement and the strengthening of the Confederation of Indigenous Nationalities of Ecuador and the Association of Black Ecuadorians all of which have contributed substantially to a new constitution proclaiming the country to be multiethnic and multicultural Furthermore January 2003 saw the inauguration of a new populist president who immediately appointed two indigenous persons to his cabinet In this volume eleven critical essays plus a lengthy introduction and a timely epilogue explore the multicultural forces that have allowed Ecuador's indigenous peoples to have such dramatic effects on the nation's political structure

In Darkness and

Secrecy Neil L. Whitehead, Robin Wright, 2004-06-03 Ethnographic study of shamanism in lowland South America analyzing the relations between the social political and historical dynamics of witchcraft and sorcery *Cultural Diversity in the Armed Forces* Joseph L. Soeters, Jan Van der Meulen, 2007-01-24 This volume explores ethnicity and gender developments in relation to the military In some countries the armed forces have a long history in responding to ethnic diversity while elsewhere it has come up only recently as a policy issue An even handed representation of ethnic minorities in the military is recognized as crucial for enhancing its social legitimacy and professional quality The same can be said about the integration of women in the military which during a few decades across the board has grown into more than just another issue of personnel policies Indeed with regard to gender the symbolism and sensitivities surrounding core identities are at stake as with the presence of gays and lesbians in the military Written by experts in the field the chapters cover fourteen countries around the world the USA Canada Bolivia Ecuador Brazil South Africa Eritrea India Israel Great Britain France Germany Belgium and The Netherlands Taken together the armed forces of these countries offer a fascinating mix of similarities and differences in the ways they try to manage cultural diversity *Cultural Diversity in the Armed Forces* will be of interest to students and scholars of military studies sociology gender and political science **Shamanism, Colonialism, and the Wild Man** Michael Taussig, 2008-06-20 Working with the image of the Indian shaman as Wild Man Taussig reveals not the magic of the shaman but that of the politicizing fictions creating the effect of the real This extraordinary book will encourage ever more critical and creative explorations Fernando Coronil *I American Journal of Sociology* I Taussig has brought a formidable collection of data from arcane literary journalistic and biographical sources to bear on questions of evil torture and politically institutionalized hatred and terror His intent is laudable and much of the book is brilliant both in its discovery of how particular people perpetrated evil and others interpreted it Stehen G Bunker *Social Science Quarterly* **The Indians of Central and South America** James S. Olson, 1991-06-17 At a juncture in history when much interest and attention is focused on Central and South American political ecological social and environmental concerns this dictionary fills a major gap in reference materials relating to Amerindian tribes This one volume reference collects important information about the current status of the indigenous peoples of Central and South America and offers a chronology of the conquest of the Amerindian tribes a list of tribes by country and an extensive bibliography of surviving American Indian groups Historical as well as contemporary descriptions of approximately 500 existing tribes or groups of people are provided along with several bibliographic citations at the conclusion of each entry The focus of the volume is on those Indian groups that still maintain a sense of tribal identity For the vast majority of his entries James S Olson draws material from the Smithsonian Institution's seven volume *Handbook of South American Indians* as well as other classic resources of a broad general nature Much attention is also focused on the complicated question of South American languages and on the definition of what constitutes an Indian Olson's introduction cites dozens of valuable reference works relating to these topics Following the

introduction this survey of surviving Amerindians is divided into sections that contain entries for each existing tribe or group an appendix listing tribes by country the Amerindian conquest chronology and a bibliographical essay This unique reference work should be an important item for most public college and university libraries It will be welcomed by reference librarians historians anthropologists and their students

Trekking Through History Laura M. Rival, 2002 Rival presents a comprehensive academic study of the Huaorani correcting distorted portrayals of them by journalists missionaries environmentalists and tour guides as Ecuador's last savages

Total Tripping Carl Lahser, 2014-05 *Total Tripping* From Alaska to Argentina is just one of the collections that spans the years 1979-2006 and consists of Carl Lahser's travel diaries short stories and poetry collections The collection is arranged into two series Publications and Photographs and Notes The Publications series is arranged into three subseries travel poetry and other topics The travel subseries consists of descriptions of his trips with his wife Carol Lahser to Canada China Europe Mexico the United States and Panama and one early trip to Hong Kong in 1979 However most of the travel took place between 1990 and 2006 Topics in this series range from ecology to flying to health The second series Photographs and Notes comes with photographs from various trips family pictures as well as notes and rough drafts from his writings

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