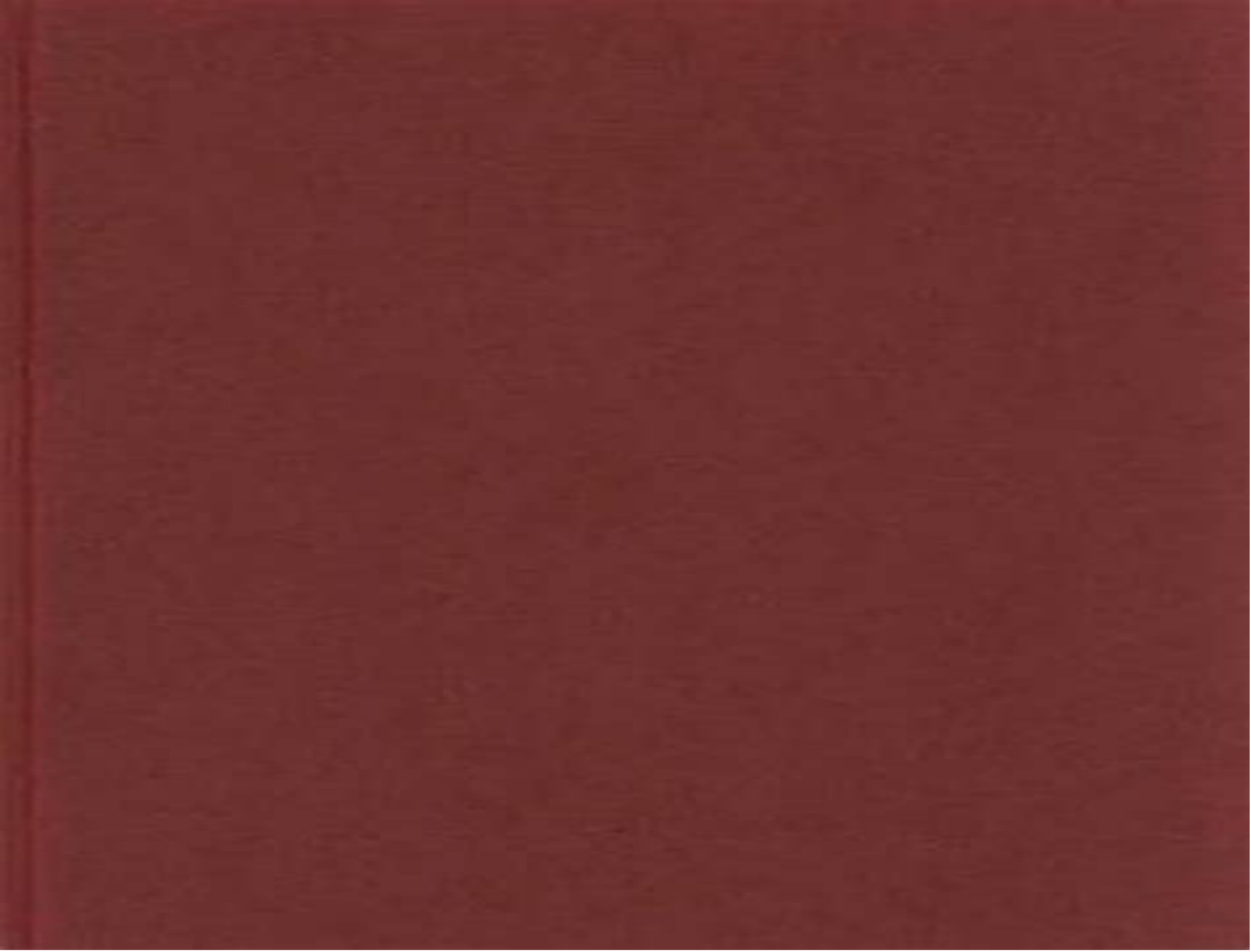




Sibton Abbey Cartularies And Charters Part Iii

Adam Lucas



Sibton Abbey Cartularies And Charters Part Iii:

Sibton Abbey Cartularies and Charters Sibton Abbey, 1985 A wealth of surviving documents provide an unusually comprehensive overview of this Cistercian house Charters of St. Bartholomew's Priory, Sudbury Richard Mortimer, 1996 Original documents relating to minor foundation illustrate lower levels of local society and government of the town The Benedictine priory of St Bartholomew outside Sudbury was a cell of Westminster Abbey founded in the reign of Henry I by Wulfric the moneyer Although a small and poorly endowed establishment it has nevertheless and unusually left over 130 original documents in the muniments at Westminster enabling this volume in the Suffolk Charters series to be the first to be devoted to a group of original documents rather than medieval transcriptions Dating mostly from the thirteenth and early fourteenth centuries the collection illustrates the lower levels of local society and the government of the town providing a wealth of evidence for trades and occupations place names and personal names in the Sudbury area including the earliest known reeves and mayors of Sudbury Of particular interest are a late fourteenth century inventory of the priory which brings alive the physical surroundings of the monks and the quantities of seals attached to the charters including an unusual number of women's seals RICHARD MORTIMER has been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series monks and the quantities of seals attached to the charters including an unusual number of women's seals RICHARD MORTIMER has been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series monks and the quantities of seals attached to the charters including an unusual number of women's seals RICHARD MORTIMER has been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series monks and the quantities of seals attached to the charters including an unusual number of women's seals RICHARD MORTIMER has been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series *Suffolk Charters*, 1996 **Inward Purity and Outward Splendour** Judith Middleton-Stewart, 2001 A record of material and spiritual gifts to churches compiled from 3000 wills made over 180 years Reads like a medieval detective story A splendid book should be treated as a companion volume to *The Stripping of the Altars* JULIAN LITTEN *CHURCH TIMES* In the late medieval churches of the former deanery of Dunwich there are many features which were provided by testamentary gifts this study of three thousand wills from fifty two Suffolk parishes written between 1370 and 1547 records such material and spiritual bequests Many purchased prayer the prayers of the poor being particularly sought vital for the swift passage of the soul through Purgatory other testators left instructions for the acquisition of liturgical books church plate and embroidered vestments Gifts and outright donations also provided stained glass seven sacrament fonts and rood screens which have survived The wills give no hint of the destruction that was to come a medieval chancel with vacant niches and whitewashed walls says more than the wills are prepared to tell but the pennies and shillings which had helped towards

building expenses in this coastal district of East Anglia produced at least two of the finest parish churches in the country within a few decades of the Reformation The late JUDITH MIDDLETON STEWART was a tutor for the Board of Continuing Education for the universities of Cambridge and East Anglia Ecclesiastical Lordship, Seignorial Power and the Commercialization of Milling in Medieval England Adam Lucas, 2016-04-29 This is the first detailed study of the role of the Church in the commercialization of milling in medieval England Focusing on the period from the late eleventh to the mid sixteenth centuries it examines the estate management practices of more than thirty English religious houses founded by the Benedictines Cistercians Augustinians and other minor orders with an emphasis on the role played by mills and milling in the establishment and development of a range of different sized episcopal and conventual foundations Contrary to the views espoused by a number of prominent historians of technology since the 1930s the book demonstrates that patterns of mill acquisition innovation and exploitation were shaped not only by the size wealth and distribution of a house s estates but also by environmental and demographic factors changing cultural attitudes and legal conventions prevailing and emergent technical traditions the personal relations of a house with its patrons tenants servants and neighbours and the entrepreneurial and administrative flair of bishops abbots priors and other ecclesiastical officials **Magna Carta** David Carpenter, 2015-01-15 David Carpenter deserves to replace Sir James Holt as the standard authority and an unfailingly readable one too Ferdinand Mount TLS An invaluable new commentary Jill Leopore New Yorker With a new commentary by David Carpenter No free man shall be seized or imprisoned or stripped of his rights or possessions or outlawed or exiled or deprived of his standing in any other way nor will we proceed with force against him or send others to do so except by the lawful judgment of his equals or by the law of the land Magna Carta forced on King John in 1215 by rebellion is one of the most famous documents in world history It asserts a fundamental principle that the ruler is subject to the law Alongside a new text and translation of the Charter David Carpenter s commentary draws on new discoveries to give an entirely fresh account of Magna Carta s text origins survival and enforcement showing how it quickly gained a central place in English political life It also uses Magna Carta as a lens through which to view thirteenth century society focusing on women and peasants as well as barons and knights The book is a landmark in Magna Carta studies 2015 is the 800th anniversary of Magna Carta s creation an event which will be marked with exhibitions commemorations and debates in all the countries over whose constitutions and legal assumptions the shadow of Magna Carta hangs **Synopsis**, 1988 *Eye Priory Cartulary and Charters* Eye Priory, 1992 Eye priory founded in the late 1080s by Robert Malet as a cell of the abbey of Bernay in Normandy was the first house of Benedictine monks to be established in Suffolk after the Norman Conquest to be followed shortly afterwards by Stoke by Clare The two share similarities both were cells of great Norman abbeys and both were established in the centre of feudal lordships or honours The heartlands of the honour given by William the Conqueror to Robert s father lay around Eye itself stretching from there across the north of the county eastward to the sea and to Dunwich

The development of this port in the early 12th century and its slow decline thereafter is reflected in the loss and decline of many of the churches the priory held there. The charters contained in the mid thirteenth century cartulary provide valuable information about the lordship of the honour as well as other religious social and economic matters of interest to medieval historians of the local and wider world of the 12th and 13th centuries. VIVIEN BROWN worked on Eye priory material with her husband R Allen Brown the initiator and first General editor of the series East Anglian Eye priory founded in the late 1080s by Robert Malet as a cell of the abbey of Bernay in Normandy was the first house of Benedictine monks to be established in Suffolk after the Norman Conquest. The charters contained in its mid thirteenth century cartulary provide valuable information about religious social and economic matters of interest to medieval historians of both the local and wider world of the 12th and 13th centuries. VIVIEN BROWN worked on Eye priory material with her husband R Allen Brown the initiator and first General editor of the series.

Suffolk in the Middle Ages Norman Scarfe, 2007 Norman Scarfe explores place names the Sutton Hoo ship burial the coming of Christianity and the abbey at Bury St Edmunds concluding with an evocative study of five Suffolk places Southwold Dunwich Yoxford and Wingfield and Fressingfield. The modern landscape of Suffolk is still essentially a medieval one though much of it is even earlier the five hundred medieval churches and ten thousand listed houses of historic or architectural interest and the Hundred lanes going back at least to the tenth century are often found to be set in a landscape created before the Roman conquest. Suffolk in the Middle Ages opens with a discussion of the earliest written records the place names as a guide to settlement patterns including the setting of Sutton Hoo. Among the grave goods found in that celebrated ship and discussed here was the whetstone sceptre asked to carry it from its showcase in the British Museum to the laboratory the author acknowledges a closer feeling of involvement even than helping to re open the ship in its mound in 1966. His explanation of the presence of the whetstone sceptre printed here has never been challenged. The identification of a carved Anglo Saxon cross at Iken in 1977 prompted the essay here on St Botolph and the coming of East Anglian Christianity. This leads to a consideration of the Danish invasion of East Anglia and a reexamination of the posthumous victory of King Edmund and Christianity as portrayed in an imaginary Breckland warren on the front of this book. Scarfe's carefully reasoned argument that the Metropolitan Museum's famous walrus ivory cross was made for the monks choir at Bury has never been refuted. Life in Bury abbey is vividly reconstructed it was the most richly documented flowering of the work of East Anglia's apostles Felix and Fursa which also led to the phenomenal establishment in Suffolk by 1086 of four hundred of the five hundred medieval churches. In four East Suffolk essays Southwold Dunwich Yoxford and Wingfield are exposed to Norman Scarfe's interpretative skills. He reveals a past few could have guessed at often quite as curious as the Two Strange Tales unravelled in his concluding pages.

Domesday Descendants K. S. B. Keats-Rohan, 2002 Entries on persons living in post Conquest England 1066-1166 documented in Domesday book pipe rolls and Cartae Baronum. Includes Continental origins family relationships and descent of fees.

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