

Shuswap Journey



Harold Eustache

Shuswap Journey

Leslie Monkman



Shuswap Journey:

Shuswap Journey Harold Eustache, 2004 This fiction novel set in a time period of early colonization is an adventure and a journey in Shuswap country A group of shuswap women are abducted by a neighbouring Indian tribe from over the Rocky Mountains and a great story of trouble and triumph unfolds The story is told through the eyes of a captured young girl who is the Chiefs daughter and he will not give up on finding her Based on a traditional Shuswap legend the author takes us to a time back in the memory of his ancestors

The Franz Boas Papers, Volume 2 Franz Boas, 2024-04 The Franz Boas Papers Volume 2 explores the development of the ethnography of Salishan speaking societies on the North American Plateau as revealed through the correspondence between Franz Boas and the Scottish born James Teit who married into an Interior Salish family and community and became fluent in the Nlaka pamux language The letters between Teit 1864 1922 and Boas 1858 1942 chronicle Teit s varied career as an ethnographer from shortly after his initial meeting with Boas in 1894 until Teit s death at the age of fifty eight A postscript documents Boas s contribution to Teit s legacy through the posthumous publication of the manuscripts Teit left unfinished at his death Teit made significant contributions to ethnography and the history of southern British Columbia through his photography of the people with whom he worked his contributions to ethnomusicology and ethnobotany his anthologies of mythic narrative and his collections of Interior Salish primarily Nlaka pamux material culture In addition to collaborating with Boas in the development of Interior Salish ethnography between 1909 and 1922 Teit worked to support Indigenous groups in British Columbia who were seeking recognition of Aboriginal title and resolution of their outstanding land claims The Franz Boas Papers Volume 2 meticulously tracks the impact of the differing career trajectories of Teit and Boas on the primary product of their collaboration the initial development of the ethnography of societies speaking Interior Salish languages This second volume of the Franz Boas Papers Documentary Edition is an essential primary source of archival materials for research libraries and for students and scholars of Northwest Coast and Interior Mountain West ethnohistory Native American and Indigenous studies history of anthropology and modern U S history It is also an essential source for Indigenous and settler descendant communities

Muting White Noise James H. Cox, 2012-11-19 Native American fiction writers have confronted Euro American narratives about Indians and the colonial world those narratives help create These Native authors offer stories in which Indians remake this colonial world by resisting conquest and assimilation sustaining their cultures and communities and surviving In *Muting White Noise* James H Cox considers how Native authors have liberated our imaginations from colonial narratives Cox takes his title from Sherman Alexie for whom the white noise of a television set represents the white mass produced culture that mutes American Indian voices Cox foregrounds the work of Native intellectuals in his readings of the American Indian novel tradition He thereby develops a critical perspective from which to re see the role played by the Euro American novel tradition in justifying and enabling colonialism By examining novels by Native authors especially Thomas King Gerald Vizenor and Alexie Cox shows

how these writers challenge and revise colonizers tales about Indians He then offers red readings of some revered Euro American novels including Herman Melville s Moby Dick and shows that until quite recently even those non Native storytellers who sympathized with Indians could imagine only their vanishing by story s end Muting White Noise breaks new ground in literary criticism It stands with Native authors in their struggle to reclaim their own narrative space and tell stories that empower and nurture rather than undermine and erase American Indians and their communities Secwépemc People, Land, and Laws Marianne Ignace, Ronald E. Ignace, 2017-10-31 Secw pemc People Land and Laws is a journey through the 10 000 year history of the Interior Plateau nation in British Columbia Told through the lens of past and present Indigenous storytellers this volume detail how a homeland has shaped Secw pemc existence while the Secw pemc have in turn shaped their homeland Marianne Ignace and Ronald Ignace with contributions from ethnobotanist Nancy Turner archaeologist Mike Rousseau and geographer Ken Favrholt compellingly weave together Secw pemc narratives about ancestors deeds They demonstrate how these stories are the manifestation of Indigenous laws stsq ey for social and moral conduct among humans and all sentient beings on the land and for social and political relations within the nation and with outsiders Breathing new life into stories about past transformations the authors place these narratives in dialogue with written historical sources and knowledge from archaeology ethnography linguistics earth science and ethnobiology In addition to a wealth of detail about Secw pemc land stewardship the social and political order and spiritual concepts and relations embedded in the Indigenous language the book shows how between the mid 1800s and 1920s the Secw pemc people resisted devastating oppression and the theft of their land and fought to retain political autonomy while tenaciously maintaining a connection with their homeland ancestors and laws An exemplary work in collaboration Secw pemc People Land and Laws points to the ways in which Indigenous laws and traditions can guide present and future social and political process among the Secw pemc and with settler society **Camping British Columbia and Yukon** Jayne

Seagrave, 2014-06-05 In this fully revised expanded and updated edition of her bestselling camping guide Jayne Seagrave lays the groundwork for anyone planning to get out of the city and explore the best that nature has to offer Whether you re camping with kids travelling in an RV or looking for a comfort upgrade Camping in British Columbia and the Yukon offers over 150 possibilities for campers of every age and experience level Learn which campgrounds have interpretive programs playgrounds and safe swimming beaches pick out parks with flush toilets hot showers and nearby restaurants or find out which campgrounds are RV accessible Like Jayne s classic Camping British Columbia this book lists the location amenities and recreational activities of every national and provincial campground in BC and in this new edition she expands her listing to include the national and territorial campgrounds of the Yukon Campgrounds are listed alphabetically with clear maps and directions Forgotten Trails Ron Anglin, 2021-10-13 Indian inhabitants laid out the basic travel routes in central Washington s Grand Coulee country probably 10 000 to 12 000 years ago In the early 1800s horse oriented Native Americans

continued to use these routes a host of white frontiersmen followed in their footsteps Though their passage is now largely forgotten many individuals prominent in Western history traveled this way and kept excellent records In *Forgotten Trails* the most noteworthy and exciting of these accounts have been edited into a single volume Included are the adventures of Lewis and Clark and the Canadian explorer David Thompson early missionaries such as the Reverend Samuel Parker railroad surveyors and scientists Paul Kane and other artists as well as fur traders miners stockmen military roadbuilders and homesteaders The book ends with the celebrated Grand Horse Roundup of 1906 and an enthralling Native American perspective These firsthand accounts together with a chapter on traditional Plateau Indian culture and an oral history describing 19th century Indian life render a portrait of the region's trails and travelers during its flamboyant and exciting frontier era *Forgotten Trails* is an essential contribution to the literature of the Columbia Basin Chukchee Mythology Waldemar Bogoras, 1913 A Native Heritage Leslie Monkman, 1981-12-15 Disparity and division in religion technology and ideology have characterized relations between English Canadian and Indian cultures through out Canada's history From the earliest declaration of white territorial ownership to the current debate on aboriginal rights red man and white man have had opposing principles and perspectives The most common solutions imposed on these conflicts by white men have relegated the Indian to the fringes of white society and consciousness This survey of English Canadian literature is the first comprehensive examination of a tradition in which white writers turn to the Indian and his culture for standards and models by which they can measure their own values and goals for patterns of cultural destruction transformation and survival and for sources of native heroes and indigenous myths Leslie Monkman examines images of the Indian as they appear in works ranging from Robert Rogers *Ponteach or The Savages of America* 1766 to Robertson Davies *Pontiac and the Green Man* 1977 demonstrating how English Canadian writers have illuminated their own world through reference to Indian culture The Indian has been seen as an antagonist as a superior alternative as a member of a vanishing and lamented race and as a hero and the source of the new myths Although white Indian tension often lies in apparently irreconcilable opposites Monkman finds in the literature surveyed complementary images reflecting a common humanity This is an important contribution to a hitherto unexplored area of Canadian literature in English which should give rise to further elaboration of this major theme

Life of the Trail 3 Emerson Sanford, Janice Sanford Beck, 2009 *Life of the Trail* is a fascinating series that guides today's hikers and armchair travelers through the stories of historic routes in the Canadian Rockies When authors Emerson Sanford and Janice Sanford Beck began backpacking together nearly 20 years ago they often wondered whose footsteps they were retracing and how today's trails through the Rockies came to be there In *Life of the Trail* they share their findings with adventurers and history buffs alike *Life of the Trail 3 The Historic Route from Old Bow Fort to Jasper* starts at the remains of Peigan Post originally built in 1832 and still visible today located at the west end of the Morley Reserve This entire route is now a contemporary road but early in the 20th century the section north of Lake Louise was the main trail heading north and

was very busy with pioneers adventurers and explorers The trail has been divided into three sections Old Bow Fort to Lake Louise Lake Louise to Sunwapta Pass and Sunwapta Pass to Jasper **Mythology of the Thompson Indians** James Alexander Teit, Waldemar Bogoras, 1913

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