

THE
SHURANGAMA
SUTRA



Shurangama Sutra

Sheng Yen Chan Master



Shurangama Sutra:

The Shurangama Sutra Ronald Epstein, PhD, David Rounds, 2012-08-06 For more than a thousand years the Shurangama Sutra has been held in high regard in the Mahayana Buddhist countries of East and Southeast Asia and has been as popular as the Lotus Heart and Diamond Sutras. Its wealth of theoretical and practical instruction in living a spiritual life often made it the first major text studied by newly ordained monks particularly in the Chan tradition. This Sutra is regarded as a complete and practical manual for spiritual practice that will lead to enlightenment. It provides instruction on understanding one's own Buddha nature, the potential within every being for becoming a Buddha. The Sutra explains how and why this nature is hidden and how we can uncover it and recognize it as our own true mind. The Sutra also explains why personal integrity and purity of conduct are prerequisites for spiritual awakening. It presents the principles of meditation and provides guidelines for discerning correct practices from those which deviate into wrong ones. It explains how our own intentional acts, whether physical, verbal, or mental, result in karmic experiences including rebirths into various levels of being, both human and non-human. At the heart of the Sutra is the Shurangama Mantra. The Sutra promises that the practice of reciting this mantra in the context of the other practices taught in the Sutra can successfully eliminate internal or external obstacles that block the path of spiritual progress.

The Shurangama Sutra with Commentary Hsüan Hua, 2003 **The Sutra** Yutong, In exploring the essence, function, and role of religion in human societies, we have to confront a complex and multifaceted issue. Religion, as an enduring cultural phenomenon, has evolved in its connotations and denotations over time. This profound exploration into religion reveals the secrets behind the enduring vitality of religious practices and the invisible ecological nature of religion itself. It presents the power of enlightenment transcending the realms of monks and nuns, making us realize that all beings possess Buddha nature and the potential to attain enlightenment. Enlightenment is the foundation of faith and a pivotal moment in the course of scientifically disciplined spiritual practice. In the vast river of the universe, humanity is but a node with an enlightened society being its ultimate destination. Through the right knowledge and insight, we ensure the absolute authority of the Sutra, approaching the original intent of the Buddha infinitely and materialistically. Employing a scientific materialist perspective to understand Buddhism is the essential path to enlightenment and mastery of objective laws. The reason religion continues to captivate people lies not only in its provision of spiritual solace but more importantly in fulfilling the pursuit of ultimate meaning. Through its unique belief system, religion offers believers a way to interpret the world and life, often surpassing everyday experiences and logic. Moreover, religion plays a social function by propagating specific values, thereby influencing society and maintaining social order to some extent. The essence of religion can be regarded as an objectively existing invisible ecology. This view considers religion as a manifestation of a special relationship between humans and nature and the universe, representing humanity's attempt to understand and master the world. The sacred reality in religion provides people with a spiritual refuge beyond reality, enabling them to find strength and hope when facing

difficulties and challenges in life Third enlightenment is the essence of Buddha nature it is not confined to monks or nuns This view highlights the importance of self awakening in Buddhism Every individual has the potential to become enlightened It is not limited to monks or nuns but open to anyone willing and able to follow the correct practices This perspective encourages personal spiritual enhancement and self improvement through inner cultivation and practice The belief that all beings possess Buddha nature signifies everyone's potential for enlightenment Grounded in a fundamental doctrine of Buddhism it suggests that all living beings inherently possess supreme Buddha nature which can be gradually unveiled by the correct practice removing ignorance and delusion ultimately achieving enlightenment This highlights Buddhism's affirmation of individual potential and the possibility of self transcendence through practice In summary religion as a complex cultural phenomenon extends far beyond mere superstition or spiritual reliance It influences the development and future of human societies with correct knowledge and insight Religion serves both as an individual's spiritual pursuit and a societal value system Through a deep understanding and study of religion we can better recognize its significant status in human history and culture as well as its positive contributions to individual and societal development This journey of exploration is not only a reflection on religion itself but also an inquiry into human civilization transcending traditional religious boundaries Integrating science and faith and opening a path to enlightenment In this era of challenge and transformation this book offers a guiding light leading us towards a deeper reflection and cognition Illuminating a promising path for humanity's future

The Shurangama Sutra, Great Strength Bodhisattva's Perfect Penetration Through Mindfulness of the Buddha Hsüan Hua, Hsuan Hua, 1997 If we recite the Buddha's name single mindedly we can control the six sense faculties remain unmoved by states and put an end to random thoughts If our recitation becomes uninterrupted then we will surely be born in the Land of Ultimate Bliss Venerable Master Hua

The Shurangama Sutra Hsüan Hua, 1997 The final section of the Sutra describes how in the break down of the five skandhas of form feelings thinking formations and consciousness various states occur When these will not be harmful if the practitioner remains unmoved But if one becomes attached to or arrogant about these experiences when they occur then demonic states arise This text is an invaluable manual for those who practice meditation

Probing the Sutras Guy Gibbon, 2022-02-25 A compact summary like Probing the Sutras has been sorely needed for some time as more and more Westerners have dipped into meditation without any understanding of its predominantly Buddhist scriptural underpinning This concise well informed introduction to the history and contents of eleven seminal Buddhist sutras also provides suggestions for reflection meditation and practical applications related to the key teachings of each scripture Readers of Probing the Sutras will be able to develop a framework for understanding Buddhist doctrines and see the unique pearls of wisdom contained within each sutra

The Shurangama Sutra HSUAN HUA., 1977

The Sixth Patriarch's Dharma Jewel Platform Sutra Martin Verhoeven, PhD, Heng Sure, PhD, 2014-09-03 The knowledge and vision of the Buddha is just your own mind there is no other Buddha Such is the teaching

of Master Huineng 638-713 the most important and most revered figure in the Chan Zen School of East Asian Buddhism. Huineng left no written record but his students compiled accounts of his public lectures and one on one exchanges together with the dramatic story of his life. The resulting volume was *Liu zu fa bao tan jing* The Sixth Patriarch's Dharma Jewel Platform Sutra sixth because Master Huineng is counted as the sixth generation of patriarchal succession from the first Chan patriarch Bodhidharma. Master Huineng's Platform Sutra is so highly regarded in Buddhist Asia that it is called a Sutra a term otherwise reserved for texts spoken by the Buddha himself. In presenting this entirely new English translation of The Sixth Patriarch's Dharma Jewel Platform Sutra the editors Professors Heng Sure and Martin Verhoeven of Dharma Realm Buddhist University have aimed above all to bring across into English Master Huineng's plain spoken forthright style. As Professor Verhoeven writes Readers inclined to see Buddhist writings as abstruse metaphysical treatises will find The Platform Sutra refreshingly artless and spare. Those expecting a sutra to delve into the supernatural and otherworldly will be surprised at how down to earth and here and now this text is. The Platform Sutra is humanistic to its core. As Huineng says in a verse The Buddha Dharma is right here in the world. There is no awakening apart from this world. The essence of the Sixth Patriarch's philosophy is that all beings have the Buddha nature all can become Buddha. Full awakening is not a future state or a distant place but exists right within your own mind directly and immediately available. The text presents a powerful and resounding vision of unbounded human potential waiting to be fully realized if only we could see it. [Tracking Bodhidharma](#) Andy Ferguson, 2013-06-11. The life of Bodhidharma the founder of Zen Buddhism has with the passing of time been magnified to the scale of myth turning history into the stuff of legend. Known as the First Patriarch Bodhidharma brought Zen from South India into China in 500 CE changing the country forever. In *Tracking Bodhidharma* Andrew Ferguson recreates the path of Bodhidharma traveling through China to the places where the First Patriarch lived and taught. This sacred trail takes Ferguson deep into ancient China and allows him to explore the origins of Chan Zen Buddhism the cultural aftermath that Bodhidharma left in his wake and the stories of a man who shaped a civilization. *Tracking Bodhidharma* offers a previously unheard perspective on the life of Zen's most important religious leader while simultaneously showing how that history is relevant to the rapidly developing super power that is present day China. By placing Zen Buddhism within the country's political landscape Ferguson presents the religion as a counterpoint to other Buddhist sects a catalyst for some of the most revolutionary moments in China's history and as the ancient spiritual core of a country that is every day becoming more an emblem of the modern era. [Until We Reach Buddhahood - Volume One](#) Sheng Yen Chan Master, 2015-11-04. In December of 1984 Master Sheng Yen began a series of lectures on the Shurangama Sutra at the Chan Meditation Center in Queens New York as part of the Sunday Open House program. The Master provided deep learned and insightful commentary on key passages from the sutra placing them in the context of ordinary life for practitioners of Mahayana Buddhism. Oftentimes he would use anecdotes from his own life experience and contacts with people to elucidate points from the sutra.

often drawing laughter from the audience Not surprisingly the lectures were very well received by members and visitors to the Chan Meditation Center Beginning with this Volume One the 39 lectures will be published in two volumes Despite this being only a partial record of the Master s Shurangama Sutra lectures an attentive and receptive reader will discover that as teachings on Chan and Mahayana Buddhism they are in every sense complete and fully realized They give us a profound sense of the context and meaning of the sutra as well as a detailed view of how one should practice Mahayana Buddhism and the importance of samadhi within that practice For this we are deeply grateful to Master Sheng Yen for this offering of wisdom and compassion

Embark on a transformative journey with Written by is captivating work, Discover the Magic in **Shurangama Sutra** . This enlightening ebook, available for download in a convenient PDF format , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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Table of Contents Shurangama Sutra

1. Understanding the eBook Shurangama Sutra
 - The Rise of Digital Reading Shurangama Sutra
 - Advantages of eBooks Over Traditional Books
2. Identifying Shurangama Sutra
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Shurangama Sutra
 - User-Friendly Interface
4. Exploring eBook Recommendations from Shurangama Sutra
 - Personalized Recommendations
 - Shurangama Sutra User Reviews and Ratings
 - Shurangama Sutra and Bestseller Lists
5. Accessing Shurangama Sutra Free and Paid eBooks
 - Shurangama Sutra Public Domain eBooks
 - Shurangama Sutra eBook Subscription Services
 - Shurangama Sutra Budget-Friendly Options

6. Navigating Shurangama Sutra eBook Formats
 - ePub, PDF, MOBI, and More
 - Shurangama Sutra Compatibility with Devices
 - Shurangama Sutra Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Shurangama Sutra
 - Highlighting and Note-Taking Shurangama Sutra
 - Interactive Elements Shurangama Sutra
8. Staying Engaged with Shurangama Sutra
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Shurangama Sutra
9. Balancing eBooks and Physical Books Shurangama Sutra
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Shurangama Sutra
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Shurangama Sutra
 - Setting Reading Goals Shurangama Sutra
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Shurangama Sutra
 - Fact-Checking eBook Content of Shurangama Sutra
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

Shurangama Sutra Introduction

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