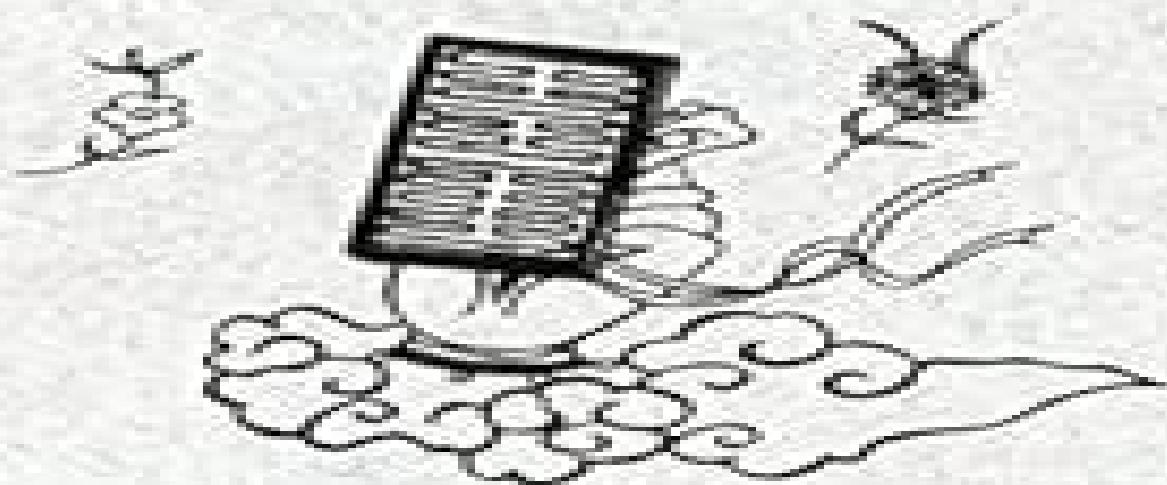


THE SHURANGAMA SUTRA



COMMENTARY BY
TRIPITAKA MASTER
HSÜAN HUA

Volume Four

Shurangama Sutra Vol

Hsüan Hua



Shurangama Sutra Vol :

The Shurangama Sutra Vol 4 ,1980 The Surangama Sutra Ronald Epstein, PhD,David Rounds,2012-08-06 For more than a thousand years the Shurangama Sutra has been held in high regard in the Mahayana Buddhist countries of East and Southeast Asia and has been as popular as the Lotus Heart and Diamond Sutras Its wealth of theoretical and practical instruction in living a spiritual life often made it the first major text studied by newly ordained monks particularly in the Chan tradition This Sutra is regarded as a complete and practical manual for spiritual practice that will lead to enlightenment It provides instruction on understanding one's own Buddha nature the potential within every being for becoming a Buddha The Sutra explains how and why this nature is hidden and how we can uncover it and recognize it as our own true mind The Sutra also explains why personal integrity and purity of conduct are prerequisites for spiritual awakening It presents the principles of meditation and provides guidelines for discerning correct practices from those which deviate into wrong ones It explains how our own intentional acts whether physical verbal or mental result in karmic experiences including rebirths into various levels of being both human and non human At the heart of the Sutra is the Shurangama Mantra The Sutra promises that the practice of reciting this mantra in the context of the other practices taught in the Sutra can successfully eliminate internal or external obstacles that block the path of spiritual progress **Shurangama Sutra Vol. 1** Hsuean-hua,1977 The Shurangama Sutra with Commentary Hsüan Hua,2003 The Shurangama Sutra Hsüan Hua,1997 The final section of the Sutra describes how in the break down of the five skandhas of form feelings thinking formations and consciousness various states occur When these will not be harmful if the practitioner remains unmoved But if one becomes attached to or arrogant about these experiences when they occur then demonic states arise This text is an invaluable manual for those who practice meditation **The Shurangama Sutra** ,1981-01-01 This Sutra gives the most detailed explanation of the Buddha's teachings concerning the mind It includes an analysis of where the mind is located an explanation of the origin of the cosmos a discussion of the specific workings of karma a description of all the realms of existence and an exposition on the fifty kinds of samadhi concentrations which if we become attached to any of them can delude us in our search for awakening Also in this Sutra twenty five enlightened sages explain the methods they used to become enlightened Contains an explanation of the fifty five stages of the Bodhisattva's path to Enlightenment and of how beings fall into the hells and turn in the realms of the ghosts animals people immortals asuras and the various heavens Until We Reach Buddhahood - Volume One Sheng Yen Chan Master,2015-11-04 In December of 1984 Master Sheng Yen began a series of lectures on the Shurangama Sutra at the Chan Meditation Center in Queens New York as part of the Sunday Open House program The Master provided deep learned and insightful commentary on key passages from the sutra placing them in the context of ordinary life for practitioners of Mahayana Buddhism Oftentimes he would use anecdotes from his own life experience and contacts with people to elucidate points from the sutra often drawing laughter from the audience Not surprisingly the lectures were very well received by

members and visitors to the Chan Meditation Center Beginning with this Volume One the 39 lectures will be published in two volumes Despite this being only a partial record of the Master s Shurangama Sutra lectures an attentive and receptive reader will discover that as teachings on Chan and Mahayana Buddhism they are in every sense complete and fully realized They give us a profound sense of the context and meaning of the sutra as well as a detailed view of how one should practice Mahayana Buddhism and the importance of samadhi within that practice For this we are deeply grateful to Master Sheng Yen for this offering of wisdom and compassion

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The Shurangama Sutra HSUAN HUA.,1977

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