SHU CHING Book of History

A modernized edition of the translations of James Legge

CLAE WALTHAM

The Shu ching stands with the I ching and the Shih ching as one of the three oldest books in the world. Saved from oblivion by Confucius, it ranks as one of the great contributions to human intellectual development. It is as fundamental to Eastern thought as Plato and Aristotle are to Western. The Shu ching is basic to an understanding of China's history and political temper.

The Shu ching covers seventeen hundred years, from 2357 B.C. to 631 B.C., dealing, in large part, with the traditional dynasty of Hsia, the Shang dynasty, the age of jade and bronze, and the Chou dynasty with its elaborate ceremonial. The Chinese clan system, the rise of feudalism, the concerns and occupations of early China—all are revealed through the Shu ching's documents. The Shu ching appears in this edition for the first time as a single-volume modernized version of the classic (virtually unobtainable) James Legge translation.

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The Natural Philosophy of Chu Hsi (1130-1200) Yung Sik Kim, 2000 Chu Hsi 1130 1200 exerted a lasting influence on the thought and life of the Chinese in subsequent cent The core of his synthesis was moral and social philosophy but it also included knowledge about the natural world His doctrine of ke wu invest of things made him mindful of the specialized knowledged in such scientific traditions as astronomy harmonics med etc This study of Chu Hsi s thought gives a systematic account of the basic concepts of his natural philosophy Also discusses Chu Hsi s actual knowledge about the natural world And examines the relation between Chu Hsi and Chinese scientific traditions and compares his natural knowledge with that The Discourse of Race in Modern China Frank Dikötter, 2015 Dik tter writes accessible of the Western scientific tradition history and has won the prestigious BBC Samuel Johnson Prize for his book Mao s Great Famine The author shows how and why notions of race became so widespread in China now updated to include the continuation of this trend into the twenty first century He examines how Western notions of scientific racism have played out in China Passions of the Cut Sleeve Bret Hinsch, 1990 Originally published in hardcover in 1990 The Mandate of Heaven S J Marshall, S. J. Marshall, 2015-12-14 The Mandate of Heaven was originally given to King Wen in the 11th century BC King Wen is credited with founding the Zhou dynasty after he received the Mandate from Heaven to attack and overthrow the Shang dynasty King Wen is also credited with creating the ancient oracle known as the Yijing or Book of Changes This book validates King Wen s association with the Changes It uncovers in the Changes a record of a total solar eclipse that was witnessed at King Wen s capital of Feng by his son King Wu shortly after King Wen had died before he had a chance to launch the full invasion The sense of this eclipse as an actual event has been overlooked for three millennia It provides an account of the events surrounding the conguest of the Shang and founding of the Zhou dynasty that has never been told It shows how the earliest layer of the Book of Changes the Zhouyi has preserved a hidden history of the Conquest **World Christianity in Local Context** Stephen R. Goodwin, 2009-04-10 World Christianity in Local Context is the first volume of a unique collection of essays in honour of David A Kerr who was well known for his contributions in the areas of Christian Muslim dialogue Ecumenical Studies and Missions With contributions from recognised experts in these fields the book provides a platform for examining critical issues facing twenty first century Christianity with a special emphasis on contemporary Christian Muslim Shu Ching. Book of History. A Modernized Edition of the Translations of James Legge. [By] Clae Waltham, 1972 relations Confucian China and Its Modern Fate Joseph Richmond Levenson, 1958 An Introduction to Confucianism Xinzhong Yao, 2000-02-13 Taking into account the long history and wide range of Confucian Studies this book introduces Confucianism initiated in China by Confucius 551 BC 479 BC primarily as a philosophical and religious tradition It pays attention to Confucianism in both the West and the East focussing on the tradition's doctrines schools rituals sacred places and terminology but also stressing the adaptations transformations and new thinking taking place in modern times Xinzhong Yao

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