

SHRAPNEL IN THE HEART

Letters and Remembrances
from the Vietnam
Veterans Memorial

LAURA PALMER



To those MEN of
D Company 1st ~~35~~ ³⁵ ~~Inf~~ ^{Inf} Div
who were lost in the Battle
on CHU PA MOUNTAIN
January 21-22-23, 1969.
Because of their bravery
I AM HERE TODAY

SSG LAVENDER

"So profoundly moving that it
permanently alters your understanding
of things." — Washington Post

Shrapnel In The Heart Letters

Laura Palmer



Shrapnel In The Heart Letters:

Shrapnel in the Heart Laura Palmer, 1987 For the first time one book gives voice to the haunting painful tender and healing tales of those who lost so much in America's least popular war From the Trade Paperback edition *Shrapnel* Laura Palmer, 1990-05-01 *The Vietnam War in American Memory* Christian Goodwillie, Jane F. Crosthwaite, 2009 From the very beginning in the 1770s singing was an important part of the worship services of the Shakers formally known as the United Society of Believers in Christ's Second Appearing Yet until the early nineteenth century nearly all Shaker songs were wordless expressed in unknown tongues or as enthusiastic vocalizations Only when Shaker missionaries moved west into Ohio and Kentucky did they begin composing hymn texts chiefly as a means of conveying the sect's unconventional religious ideas to new converts In 1812-13 the Shakers published their first hymnal This venture titled *Millennial Praises* included the texts without music for one hundred and forty hymns and elucidated the radical and feminist theology of the Shakers neatly distilled in verse This scholarly edition of the hymnal joins the texts to original Shaker tunes for the first time One hundred and twenty six of the tunes preserved in the Society's manuscript hymnals have been transcribed from Shaker musical notation into modern standard notation thus opening this important religious and folk repertoire to modern scholars Many texts are presented with a wide range of variant tunes from Shaker communities in New England New York Ohio and Kentucky Introductory essays by volume editors Christian Goodwillie and Jane F Crosthwaite place *Millennial Praises* in the context of Shaker history and offer a thorough explication of the Society's theology They track the use of the hymnal from the point of publication up to the present day beginning with the use of the hymns by both Shaker missionaries and anti Shaker apostates and ending with the current use of the hymns by the last remaining Shaker family at Sabbathday Lake Maine The volume includes a CD of historical recordings of six Shaker songs by Brother Ricardo Belden the last member of the Society at Hancock Shaker Village **The Vietnam Era** Virginia Schomp, 2005 Describes through excerpts from diaries speeches newspaper articles and other documents of the time the Vietnam War and related events that occurred in the United States during the 1960's including the women's movement the struggle for civil rights *Letters of a Nation* Andrew Carroll, 1998-12-31 Spanning 350 years of American history and culture a collection of more than two hundred letters many never before published reveals the personalities and feelings of Americans great and small from Amelia Earhart to Elvis Presley to Malcolm X Reprint *Memorials to Shattered Myths* Harriet Senie, 2016 *Memorials to Shattered Myths* Vietnam to 9/11 traces the evolution and consequences of a new hybrid paradigm which grants a heroic status to victims of national tragedies and by extension to their families thereby creating a class of privileged participants in the permanent memorial process Harriet F Senie suggests that instead the victims' families be able to determine the nature of an interim memorial one that addresses their needs in the critical time between the murder of their loved ones and the completion of the permanent memorial She also observes that the memorials discussed herein are inadvertently based on strategies of diversion and

denial that direct our attention away from actual events and reframe tragedy as secular or religious triumph In doing so they camouflage history and seen as an aggregate they define a nation of victims exactly the concept they and their accompanying celebratory narratives were apparently created to obscure **Redefining Pilgrimage** Dr Antón M. Pazos,2014-09-28

Exploring what does and what does not constitute pilgrimage Redefining Pilgrimage draws together a wide variety of disciplines including politics anthropology history religion and sociology Leading contributors offer a broad range of case studies from a wide geographical area exploring new ways of approaching pilgrimage beyond the classical religious model Re thinking the global phenomenon of pilgrimages in the 21st century this book offers new perspectives to redefine pilgrimage

Vietnam Shadows Arnold R. Isaacs,2000-04-14 Isaacs talks to the veterans unable to forget the war no one wanted to talk about He explores the class divisions deepened by a conflict in which the privileged avoided service that an earlier generation had embraced as a duty And he shows how the Vietnam Syndrome continues to affect nearly every major U S foreign policy decision from the Persian Gulf to Somalia Bosnia and Haiti A Vietnam Trilogy, Vol. I Raymond M. Scurfield,2004 In this study of the psychiatric impact of war on soldiers and veterans Scurfield social work U of Southern Mississippi recounts his three different experiences in Vietnam first in 1968 as an Army social work officer working with psychiatric casualties and in 1989 and 2000 when he and other veterans returned on missions of peace Scurfield

Supplement to Vietnam 1964-1973 ,2005

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