

HYMNS OF THE DHARMA-AGES

Hymns of the Dharma-Ages



A Translation of
Shinran's Shōzōmatsu wasan

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Shozomatsu Wasan Shinrans Hymns On The

Myriam-Sonja Hantke



Shozomatsu Wasan Shinrans Hymns On The:

Buddhism of Wisdom and Faith Dharma Master Thfch Thien Tam , This Pure Land treatise is to our knowledge the first and only compendium of Pure Land teaching and thought currently available in a Western language In the tradition of the Avatamsaka Sutra which D T Suzuki described as the epitome of Buddhist thought sentiment and experience the author sometimes shifts from one plane of meaning to another at times down to earth at times metaphysical so as to reach readers at every level and to sever attachment to his very words It is in this light that certain paradoxes already familiar to students of Zen illusory but not non existent recitation with no thought of recitation etc should be viewed and understood While the primary focus of this treatise is Pure Land theory and practice more than half of the book is devoted to questions of concern to all Buddhist schools Therefore we suggest the following approach to reading the text according to the background of the reader Zen School Chap VII to IX first Tantrism Chap VI to X first Pure Land Chap I V first The bereaved Chap X All others Note on Pure Land and Epilogue The reader might also familiarize himself with a number of key concepts explained in the Glossary Amitabha Awakening vs Enlightenment Buddha Recitation Merit and Virtue Noumenon phenomena 1 Pure Land etc Whatever his approach he will be forever enriched Once reborn in the Pure Land like the proverbial seeker of the Way he will not only discover the treasure trove Great Awakening but also in time partake at will of its priceless gems attain Enlightenment for the common benefit of all sentient beings Van Hien Study Group I New York Vesak 94 〇〇〇〇〇〇〇〇〇〇〇〇

Hisao Inagaki,1995 River of Fire, River of Water Taitetsu Unno,2010-01-13 With great spiritual insight and unparalleled scholarship Dr Taitetsu Unno the foremost authority in the United States on Shin or Pure Land Buddhism introduces us to the most popular form of Buddhism in Japan Unique among the various practices of Buddhism this new form of spiritual practice is certain to enrich the growing practice of Buddhism in the United States which is already quite familiar with Zen and Tibetan traditions River of Fire River of Water is an introduction to the practice of Pure Land Buddhism for readers with or without prior experience with it The Pure Land tradition dates back to the sixth century c e when Buddhism was first introduced in Japan Unlike Zen its counterpart which flourished in remote monasteries the Pure Land tradition was the form of Buddhism practiced by common people Consequently its practice is harmonious with the workings of daily life making it easily adaptable for seekers today Despite the difference in method though the goal of Pure Land is the same as other schools the awakening of the true self Certain to take its place alongside great works such as Three Pillars of Zen The Miracle of Mindfulness and Zen Mind Beginner s Mind River of Fire River of Water is an important step forward for American Buddhism

Monumenta Nipponica ,1985 Includes section Reviews *Global Religious Vision* ,2000 Buddhism of Wisdom and Faith Thiền Tâm (Thích.),1991 *The Pacific World* ,1985 *Subject Catalog* Library of Congress,1982 *National Union Catalog* ,1982 ,1983 *Das Nicht-Andere* Myriam-Sonja Hantke,2022 Non aliud est non aliud quam non aliud Nichts Anderes ist Nichts Anderes als Nichts Anderes so schreibt Nikolaus von Kues in seiner Schrift De non aliud Nichts anderes

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