

Short Voyages
to the Land of the People

Jacques Rancière

Translated by James B. Swenson



Short Voyages To The Land Of The People

Jacques Rancière



Short Voyages To The Land Of The People:

Short Voyages to the Land of the People Jacques Rancière, 2003 This work reads a series of texts and journeys across class lines and shows how the image of the people functions in them as a point of reference unto which the observer projects a conceptual framework based on the observer's own circumstances **Egalitarian Strangeness** Edward J. Hughes, 2021 Informed by the work of the contemporary thinker Jacques Rancière *Egalitarian Strangeness* explores a range of texts by modern and contemporary French writers in which embedded social inequality and the often conflictual relations across class boundaries feature Yet the texts also throw up forms of cohabitation and levelling which contest such inequality

Aisthesis Jacques Rancière, 2013-06-04 Composed in a series of scenes *Aisthesis* Rancière's definitive statement on the aesthetic takes its reader from Dresden in 1764 to New York in 1941 Along the way we view the Belvedere Torso with Winckelmann accompany Hegel to the museum and Mallarmé to the Folies Bergère attend a lecture by Emerson visit exhibitions in Paris and New York factories in Berlin and film sets in Moscow and Hollywood Rancière uses these sites and events some famous others forgotten to ask what becomes art and what comes of it He shows how a regime of artistic perception and interpretation was constituted and transformed by erasing the specificities of the different arts as well as the borders that separated them from ordinary experience This incisive study provides a history of artistic modernity far removed from the conventional postures of modernism **Jacques Rancière** Jean-Philippe Deranty, 2014-12-05 Although relatively unknown a decade ago the work of Jacques Rancière is fast becoming a central reference in the humanities and social sciences His thinking brings a fresh innovative approach to many fields notably the study of work education politics literature film art as well as philosophy This is the first full length introduction to Rancière's work and covers the full range of his contribution to contemporary thought presenting in clear succinct chapters the key concepts Rancière has developed in his writings over the last forty years Students new to Rancière will find this work accessible and comprehensive an ideal introduction to this major thinker For readers already familiar with Rancière the in depth analysis of each key concept written by leading scholars should provide an ideal reference **Dissenting Words** Jacques Rancière, 2017-09-07 *Dissenting Words* is a lively and engaging collection of interviews that span the length of Jacques Rancière's trajectory from the critique of Althusserian Marxism and the work on proletarian thinking in the nineteenth century to the more recent reflections on politics and aesthetics Across these pages Rancière discusses the figures concepts and arguments he has introduced to the theoretical landscape over the past forty years the themes and concerns that have animated his thinking the positions he has defended and the wide range of objects and discourses that have attracted his attention and through which his thought has unfolded history pedagogy literature art cinema But more than reflecting on the continuities turns ruptures and deviations in his thought Rancière recasts his work in a different discursive register And the pleasure we experience in reading these interviews with their asides displacements and reconstructions stems from the way Rancière transforms the voice of the

thinker commenting on his texts and elucidating his concepts into another and equally rich manifestation of his thought Core sections of this edition are translated from the french publication *Et tant pis pour le gens fatigués* by Jacques Rancière Editions Amsterdam 2009 published by arrangement Agence littéraire Pierre Astier Associés **Interwar Itineraries** Emily O. Wittman, 2022-05-03 How people traveled and how people wrote about travel changed in the interwar years Novel technologies eased travel conditions breeding new iterations of the colonizing gaze The sense that another war was coming lent urgency and anxiety to the search for new places and authentic experiences In *Interwar Itineraries* Authenticity in Anglophone and French Travel Writing Emily O Wittman identifies a diverse group of writers from two languages who embarked on such quests For these writers authenticity was achieved through rugged adventure abroad to economically poorer destinations Using translation theory and new approaches in travel studies and global modernisms Wittman links and complicates the symbolic and rhetorical strategies of writers including Andr  Gide Ernest Hemingway Michel Leiris Isak Dinesen Beryl Markham among others that offer insight into the high ethical stakes of travel and allow us to see in new ways how models of the authentic self are built and maintained through asymmetries of encounter This book offers a valuable account of literary activity in a genre still inadequately covered in literary critical history Emily Wittman organizes her material through pairings and contextualizing that are instructive and illuminating and often exciting This is comparative literature at its best Vincent Sherry Washington University [Human Strike and the Art of Creating Freedom](#) Claire Fontaine, 2020-12-29 The first English language publication of writings by the collective artist Claire Fontaine addressing our complicity with anything that limits our freedom This anthology presents in chronological order all the texts by collective artist Claire Fontaine from 2004 to today Created in 2004 in Paris by James Thornhill and Fulvia Carnevale the collective artist Claire Fontaine creates texts that are as experimental and politically charged as her visual practice In these writings she uses the concept of human strike and adopts the radical feminist position that can be found in *Tiqqun* a two issue magazine cofounded by Carnevale Human strike is a movement that is broader and more radical than any general strike It addresses our inevitable subjective complicity with everything that limits our freedom and shows how to abandon these self destructive behaviors through desubjectivization Human strike Claire Fontaine writes is a subjective struggle to separate from the inevitable harm we do to ourselves and others simply by living within postindustrial neoliberalism Human Strike is the first English language publication of Claire Fontaine's influential and important theoretical writings *The Ashgate Research Companion to Paranormal Cultures* Olu Jenzen, Sally R. Munt, 2016-03-23 Despite the much vaunted end of religion and the growth of secularism people are engaging like never before in their own spiritualities of life Across the West paranormal belief is on the rise The Ashgate Research Companion to Paranormal Cultures brings together the work of international scholars across the social sciences and humanities to question how and why people are seeking meaning in the realm of the paranormal a heretofore subjugated knowledge With contributions from the UK and other European countries

the USA Australia and Canada this ground breaking book attends to the paranormal as a position from which to critique dominant forms of knowledge production and spirituality A rich exploration of everyday life practices textual engagements and discourses relating to the paranormal as well as the mediation technology and art of paranormal activity this book explores themes such as subcultures and mainstreaming as well as epistemological methodological and phenomenological questions and the role of the paranormal in social change The Ashgate Research Companion to Paranormal Cultures constitutes an essential resource for those interested in the academic study of cultural engagements with paranormality it will appeal to scholars of cultural and media studies popular culture sociology cultural geography literature film and music

The Spectral Metaphor E. Peeren, 2014-01-30 What does it mean to live as a ghost Exploring spectrality as a metaphor in the contemporary British and American cultural imagination Peeren proposes that certain subjects migrants servants mediums and missing persons are perceived as living ghosts and examines how this figuration can signify both dispossession and empowerment or agency Towards a Political Aesthetics of Cinema Sulgi Lie, 2025-10-01 Towards a Political Aesthetics of Cinema The Outside of Film is a contribution to an aesthetics of cinema rooted in Marxist theory Rather than focusing on the role that certain films or the cinema as an institution might play in political consciousness the book asks a different question how can the subject of politics in film be thought This problem is presented in a systematic theoretical rather than historical manner The main aim of this book is a retrospective rehabilitation of the psychoanalytical concept of suture whose political core is progressively revealed In a second step this rereading of suture theory is mediated with the Marxist aesthetics of Fredric Jameson From the perspective of this reconfigured aesthetics of negativity films by Hitchcock Antonioni Haneke and Kubrick are analyzed as articulations of a political unconscious

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