

**Short Stories
by the Generation
of 1898**

A Dual-Language Book

**Cuentos
de la Generación
de 1898**

**Unamuno, Valle-Inclán,
Blasco Ibáñez,
Baroja and "Azorín"**

**Translated and Edited by
Stanley Appelbaum**



Short Stories By The Generation Of 1898 Cuentos De La Generacion De 1898 A Dual Language

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Cuentos de la Generación de 1898 Miguel de Unamuno, Stanley Appelbaum, 2004-09-23 These 13 short stories by 5 authors of the era include 4 tales by Miguel de Unamuno along with the works of Valle Inclán, Blasco Ibáñez, Baroja and Azorín. José Martínez Ruiz. *Short Stories by the Generation of 1898/Cuentos de la Generación de 1898* Miguel de Unamuno, Ramón del Valle-Inclán, Pío Baroja, Vicente Blasco Ibáñez, "Azorín", 2014-05-05 These 13 short stories by 5 authors of the era include 4 tales by Miguel de Unamuno along with the works of Valle Inclán, Blasco Ibáñez, Baroja and Azorín. José Martínez Ruiz. *Short Stories by the Generation of 1898/Cuentos de La Generacion de 1898: A Dual-Language Book* Miguel de Unamuno, P. Baroja, 2014-01-01 These 13 short stories by 5 authors of the era include 4 tales by Miguel de Unamuno along with the works of Valle Inclán, Blasco Ibáñez, Baroja and Azorín. José Martínez Ruiz. *Spanish Vampire Fiction since 1900* Abigail Lee Six, 2019-02-18 Spanish Vampire Fiction since 1900 Blood Relations as that subtitle suggests makes the case for considering Spanish vampire fiction an index of the complex relationship between intercultural phenomena and the specifics of a time place and author. Supernatural beings that drink blood are found in folklore worldwide. Spain included and writers ranging from the most canonical to the most marginal have written vampire stories. Spanish ones included too. When they do they choose between various strategies of characterization or blend different ones together. How much will they draw on conventions of the transnational corpus. Are their vampires to be local or foreign, alluring or repulsive, pitiable or pure evil, for instance. Decisions like these determine the messages texts carry and when made by Spanish authors may reveal aspects of their culture with striking candidness, perhaps because the fantasy premise seems to give the false sense of security that this is harmless escapism and since metaphorical meaning is implicit it is open to argument and if necessary denial. Part I gives a chronological text by text appreciation of all the texts included in this volume, many of them little known even to Hispanists and few if any to non-Spanish Gothic scholars. It also provides a plot summary and brief background on the author of each. These entries are free standing and designed to be consulted for reference or read together to give a sense of the evolution of the paradigm since 1900. Part II considers the corpus comparatively, first with regard to its relationship to folklore and religion and then contagion and transmission. *Spanish Vampire Fiction since 1900 Blood Relations* will be of interest to Anglophone Gothic scholars who want to develop their knowledge of the Spanish dimension of the mode and to Hispanists who want to look at some canonical texts and authors from a new perspective but also gain an awareness of some interesting and decidedly non-canonical material. **Language** George Melville Bolling, Bernard Bloch, 2005. *American Book Publishing Record*, 2005. **Vicente Blasco Ibáñez**, 2016. *College Textbooks* Jane Clapp, 1960. **College textbooks Supplement** Jane Clapp, 1965. **College Textbooks. Supplement 1. A Classified Listing of 9,500 Textbooks Used in 36 Colleges, Coded to Show Most Frequently Used Texts, and Texts Used in General Courses, and in Several Departments of**

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