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ÎN NUMELE TRANSCENDENȚEI
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Scrieri I

Katharina M. Wilson



Scrieri I:

Deification in Eastern Orthodox Theology Emil Bartos, 2007-01-01 In recent years Eastern Orthodox thought has had an increasing influence on key aspects of contemporary Western Christian thought particularly as regards the doctrine of the Trinity and mystical spirituality However the foundations and fundamental presuppositions of Eastern Christianity's theological system have remained largely unstudied and thus unknown in the West In this important study Emil Bartos examines the doctrine of deification which provides the conceptual basis for the way Staniloae and other Orthodox theologians understand the major doctrines of the Christian faith The idea that God became man that man might become God sounds almost heretical to many Western ears yet this affirmation is repeated countless times in the writings of the Eastern Fathers Beginning with the apophaticism that lies at the heart of Eastern theology Bartos examines each of the key doctrines of anthropology christology soteriology and ecclesiology as they relate to deification in Staniloae's thought Bartos' study represents not merely a contribution to contemporary dialogue between Eastern and Western theologians but also a much needed introduction to an aspect of Christian thought down the centuries that is largely neglected in the Christian West

Rumanian Studies: An International Annual of the Humanities and Social Sciences. Volume 2, 1971-1972 K. Hitchins, 2023-10-09 *Rumanian studies. An International Annual of the Humanities and Social Sciences. Vol. 4. 1976-1979* Keith Hitchins, 2023-11-13 **Neoplatonism și creștinism: negație și transcendență** Daniel Jugrin, 2023-05-11 Nu este nici cuvânt al ei nici nume nici cunoștință Nu este nici născutur nici lumină nici eroare nici adevăr Nu este defel nici postulare thesis a ei nici îndepărtare aphairesis Cifcând posturile îndepărtate a celor dedup ea nici nu o postulează nici nu o îndepărtează de vreme ce cauza deplină a tuturor este hyper toată postularea și hyper toată îndepărtarea ca cea care este preeminentă a hyperoche liber de toate și dincolo de epekeina toate Dionisie Areopagitul Despre teologia mistică V *The Syntax of Old Romanian* Gabriela Pană Dindelegan, 2016-03-03 This book provides the first comprehensive overview of the syntax of old Romanian written in English and targeted at a non Romanian readership It draws on an extensive new corpus analysis of the period between the beginning of the sixteenth century the date of the earliest attested Romanian texts and the end of the eighteenth century generally considered to mark the start of the modernization of Romanian Gabriela Pană Dindelegan and her co authors adopt both a synchronic and diachronic approach by providing a detailed corpus analysis in a given period while also comparing old and modern Romanian They examine the evolution of a variety of syntactic phenomena including the elimination or diminishing of certain facts or generalization of others the total or partial grammaticalization of phenomena competition between structures and cases of syntactic variation The book takes a typological and comparative perspective focusing on those phenomena that are considered specific to Romanian either on the Romance or in the Balkan area and adopts a modern framework while still remaining accessible to readers from any background **Mircea Eliade: Autobiography** Mircea Eliade, 2024-05-31 Here finally are Eliade's memoirs of the first thirty years of his life in Mac Linscott

Rickett's crisp and lucid English translation. They present a fascinating account of the early development of a Renaissance talent expressed in everything from daily and periodical journalism, realistic and fantastic fiction, and general nonfiction works to distinguished contributions to the history of religions. Autobiography follows an apparently amazingly candid report of this remarkable man's progression from a mischievous street urchin and literary prodigy through his various love affairs, a decisive and traumatic Indian sojourn, and active brilliant participation in pre-World War II Romanian cultural life. Seymour Cain, *Religious Studies Review*. **Orthodox Mysticism and Asceticism**, Constantinos Athanasopoulos, 2020-08-27. The scholarly contributions gathered together in this volume discuss themes related to the cultural, social, and ethical dimension of St. Gregory Palamas' works. They relate his mystical philosophy and theology to contemporary debates in metaphysics, philosophy of language, ethics, philosophy of culture, political philosophy, epistemology, and philosophy of religion and theology, among others. The book considers a variety of topics of special interest to Christian theologians, philosophers, and art historians, including church and state relations, similarities and differences between Palamas, contemporary phenomenologists, and philosophers of language, and hesychast influences on late Byzantine iconography. *Selected Poems of Tudor Arghezi*, Tudor Arghezi, 2015-03-08. Born in Bucharest of peasant stock, Tudor Arghezi (1880-1967) was awarded Romania's National Poetry Prize in 1946 and the State Prize for Poetry in 1956. The translators of this volume have endeavored not only to convey the spirit of the original Romanian but to find an English equivalent for its sound. The English verse, printed facing the Romanian, conveys the distilled metaphorical nature of a poetry that expresses a strong sense of ancestral continuity and apocalyptic visions of the world. Originally published in 1976, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **Rumanian Studies**, 1970.

Re-Configuring Romanian Culture on its Way Towards Modernity, Alexandra Chiriac, 2022-09-26. As a direct result of an international conference organized in the year 2021, the volume tries to shed light on the way in which the translation activity contributed to the Romanian culture and language, drawing from different traditions and cultures it came in contact with, directly or indirectly, and thus mingling the own Slavonic church tradition with the new and revolutionary ideas of the Western world and using this mix to modernise the society, language, and the politics in this region. Furthermore, this eclectic collection of articles highlights the fact that it was neither the exclusive merit of the Transylvanian scholars nor of the Moldavian or Wallachian ones to have contributed decisively to the formation of the national consciousness and to the standardisation of the language, but it was rather the collaboration, the circulation of people and ideas that furthered the modernity in all three Romanian Principalities. Without disregarding the regional specificity of the Romanian Enlightenment,

the volume focuses on the interconnections of the agents involved in the cultural transfer on the networks they created for the dissemination of knowledge and political thought and on the common effort to render the new ideas and concepts of the foreign cultures in a national language that could be accessible to the Romanians

Modelul Antim, modelul Paltinis Anca Manolescu, 2015-07-16 Titlul acestei cărți poate fi în el tor Cititorul ar putea crede că are dinaintea o lucrare de pur istorie culturală o culegere de documente și analize menite să devină un omagiu pios comemorativ adus unor grupuri de intelectuali care în vremuri neprielnice au încercat să își streze chipul și să urmeze vocația în realitate e vorba de o reconstrucție erudit dar intens simpatetică a unui model de viață spiritual atemporal E vorba despre modul în care se nasc și înirile purtătoare de destin despre farmecul și rigorile drumului tatonant spre cunoaștere despre comuniune împreună cucerire dramă lumescă și speranță E vorba despre efortul oamenilor de a se situa de a își găsi locul și despre instituționalizarea dincolo de instituții a formării intelectuale în ceea ce privește am aflat neașteptat de multe lucruri despre împrejurări pe care credeam că le știu din untru Anca Manolescu le ține mai bine într-un anumit sens ea este mai intim legată de modelele pe care le invocă decât chiar unii dintre reprezentanții lor Andrei PLEU E oare nepotrivit ca intelectualul să se comporte în credința intelectuală E inutil să își streze în acest domeniu chipul specific sau măcar ideal Pofta de a nu alege disciplină și elanul gândului nu își găsește locul în religie în epocile premoderne întrebarea ar fi fost ntr-o tva caraghioasă De la autori creștini timpurii până la monahismul medieval nu a fost oare nefiabilă credința în dreptul filozofiei în sensul antic al termenului drept adevărată filozofie formare a sinelui întemeiat pe revelație urmare a Logosului pe calea cunoașterii lui Dumnezeu Calea filozofiei în rostul ei primar și calea cunoașterii religioase nu sunt divergente Ca stil de viață și de convivialitate între cercul filozofic și grupul de studiu creștin asemănările nu deosebiriile par să precumpenească

Modelul Antim și modelul Paltinis ne oreamintesc Anca MANOLESCU *An Encyclopedia of Continental Women Writers* Katharina M. Wilson, 1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company

PNEVMATOLOGIA SFÂNTULUI SIMEON NOUL TEOLOG. O ANALIZĂ DOGMATICĂ ACTUALĂ MIHAI-IULIAN GROBNICU, 2021-01-01 Atât prin tematică abordată cât și prin modul în care aceasta este tratată cercetarea de față se înscrie sub semnul excepționalului Rezultat al unui remarcabil efort de interpretare interdisciplinar situat programatic la intersecția fecundă dintre dogmatica și spiritualitatea ortodoxă lucrarea de față se situează la cotele maxime ale excelenței în înțelegerea și autenticitatea duhovnicească Autorul vede pe deplin argumentat și justificat originalitatea teologhisirii simeoniene în pnevmatologia în același timp hristologic trinitar psihologic duhovnicească ascetico-mistică finalizată în experiența actuală conștientă a Duhului Sfânt în viața lui Dumnezeu în viațele celor născuți în Dumnezeu și uniți cu Hristos în Trupul Său eclezial Rezultatul este un discurs teologic de sinteză în același timp tradițional și personal identitar și original conservator și liber viu pentru că este ancorat în dinamismul vieții lui Dumnezeu devenite în Duhul Sfânt dinamismul vieții de sfințenie a celor născuți în Dumnezeu în Trupul lui Hristos Arhidiacon prof Ioan I ICHIR Facultatea de Teologie Ortodoxă Sfântul Andrei aguna din Sibiu *Icons, Ornaments, and Other Charms of Christian Arabic Books* Oana Iacubovschi, Samuel Noble, Ioana Feodorov, 2025-02-17 This edited volume collects the

proceedings of the second of two conferences organized by the Typarabic project It presents the research results of the project with a focus in this second volume on decorative features of Christian Arabic manuscripts from the 18th century

Diachronic Variation in Romanian Gabriela Pană Dindelegan, Adina Dragomirescu, Rodica Zafiu, 2014-11-19 This volume represents the first work published in English dealing with the historical grammar of Romanian from a modern theoretical perspective It consists of a selection of papers focusing on the historical grammar of Romanian bringing together diverse theoretical approaches in order to address a number of key morphological and syntactic issues in the history of the morphosyntactic development of Romanian The majority of papers in this volume deal with topics in Romanian historical syntax drawing on modern research methods and current linguistic theory with a clear preference for parametric syntax The most significant areas of grammar namely the nominal domain and the verbal domain are well represented in this volume

Studies on Romanian National Consciousness Keith Hitchins, 2023-11-27 Revue Roumaine de Mathématiques Pures Et Appliquées, 1972 **Regulating Non-Muslim Communities in the Seventeenth-Century Ottoman Empire** Radu Dîpratu, 2021-09-01 This volume investigates how the peace and trade agreements better known as capitulations regulated Catholics in the Ottoman Empire As one of the many non Muslim groups that made up Ottoman society Catholic communities were scattered around the Empire from the Hungarian plains to the Aegean Islands and Palestine Besides the more famous cases of the French capitulations of 1604 and 1673 this work explores the evolution of often ignored religious privileges granted by the Ottoman sultans to the Catholic rulers of Venice the Holy Roman Empire and Poland Lithuania as well as to the Protestant Dutch Republic and Orthodox Russia While focused on the seventeenth century precedents of the fifteenth century and later developments in the eighteenth century are also considered This volume shows that capitulations essentially addressed the presence and religious activities of Catholic laymen and clerics and the status of churches Furthermore it demonstrates that European translations the primary sources of previous scholarly works offered a flawed perspective over the status of Catholics under Muslim rule By drawing heavily on both original Ottoman Turkish texts and previously unpublished archival material this volume is an ideal resource for all scholars interested in the history of Catholicism in the seventeenth century Ottoman Empire 2010 Massimo Mastrogregori, 2014-12-12 Every year the Bibliography catalogues the most important new publications historiographical monographs and journal articles throughout the world extending from prehistory and ancient history to the most recent contemporary historical studies Within the systematic classification according to epoch region and historical discipline works are also listed according to author s name and characteristic keywords in their title *Anuarul Oficial*, 1908

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