

Scientism in Chinese
thought, 1900-1950 (Yale
historical
publications, miscellany
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Kwok, Daniel Wynn-Ye

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Scientism In Chinese Thought 1900-1950

D. W. Kwok



Scientism In Chinese Thought 1900-1950:

Scientism in Chinese Thought, 1900-1950 Danny Wynn Ye Kwok, 1971 **Scientism in Chinese Thought, 1900-1950** D. W. Kwok, 1992-11-01 **Scientism in Chinese Thought, 1900-1950** Jane H. Pease, 1965 *Scientism in Chinese Thought 1900-1950*, 1965 **Scientism in Chinese thought 1900-1950** New Haven, Yale U.P., 1965 **bibl** Danny Wynn Ye Kwok, *Zhuangzi and Modern Chinese Literature* Jianmei Liu, 2016 This is a powerful account of how the ruin and resurrection of Zhuangzi in modern China's literary history correspond to the rise and fall of modern Chinese individuality By examining the twentieth century reinterpretation and appropriation of Zhuangzi the author explores modern Chinese writers complicated relationship with tradition [Science In China, 1600-1900: Essays By Benjamin A Elman](#) Benjamin A Elman, 2015-05-07 Distinguished historian Benjamin A Elman's collective volume on the history of science in imperial China brings together over 30 years of historical literature on the subject With updates to the literature and new material including transcripts of podcasts and translated interview articles Science in China takes the reader on a journey starting in the early 17th century with the missionary efforts of the Jesuits in China and ending with the Protestant missions in the 19th century These two milestone encounters brought Western sciences to local Chinese scholars with great success in shaping modern Chinese science Elman studies the interaction between Western and Chinese sciences through philological research and evidence and treats the two encounters not as separate events but as a continuum of creative exchange of scientific knowledge and discourse **Modern Chinese Religion II: 1850 - 2015 (2 vols.)**, 2015-10-20 The last of four two volume sets on the key periods of paradigm shift in Chinese religious and cultural history this book examines the transformation of values in China since 1850 in the secular realms of economics science medicine aesthetics media and gender and in each of the major religions Confucianism Buddhism Daoism Christianity as well as in Marxist discourse The nation and science are the values invoked most frequently with the market and democracy a distant second As in previous periods of fundamental change in Chinese history rationalization and secularization have played central roles but interiorization nearly disappears as a driving force Also in continuity with the past the state insists on an exclusive right to define and adjudicate orthodoxy Contributors include Daniel H Bays S bastien Billioud Adam Yuet Chau Na Chen Philip Clart Walter B Davis Arif Dirlik Thomas David DuBois Lizhu Fan David Faure Melissa Wei Tsing Inouye Ji Zhe Xiaofei Kang Eric I Karchmer Andr Lalibert Angela Ki Che Leung Xun Liu Richard Madsen David Ownby Ellen Oxfeld Volker Scheid Grace Yen Shen Michael Szonyi Wang Chien ch uan Xue Yu *Chinese Visions of Progress, 1895 to 1949* Thomas Fröhlich, Axel Schneider, 2020-05-11 Chinese Visions of Progress 1895 to 1949 offers a panoramic view of reflections on progress in modern China Since the turn of the twentieth century the discourses on progress shape Chinese understandings of modernity and its pitfalls As this in depth study shows these discourses play a pivotal role in the fields of politics society culture as well as philosophy history and literature It is therefore no exaggeration to say that the Chinese ideas of progress their often highly

optimistic implications but also the criticism of modernity they offered opened the gateway for reflections on China's past its position in the present world and its future course [Asia ...](#) United States. Department of State. External Research Division,1964 [External Research](#) ,1964 **External Research. ER List** United States. Department of State. External Research Division,1963 **Neither Donkey Nor Horse** Xianglin Lei,2014-09-09 Neither Donkey Nor Horse tells the story of how Chinese medicine was transformed from the antithesis of modernity in the early twentieth century into a potent symbol and vehicle for China's struggle with it half a century later Instead of viewing this transition as derivative of the political history of modern China Sean Hsiang lin Lei argues that China's medical history had a life of its own and at times directly influenced the ideological struggle over the meaning of China's modernity and the Chinese state Far from being a remnant of China's pre modern past Chinese medicine in the twentieth century co evolved with Western medicine and the Nationalist state undergoing a profound transformation institutionally epistemologically and materially that justifies our recognizing it as modern Chinese medicine This new medicine was derided as neither donkey nor horse because it attempted to integrate modern Western medicine into what its opponents considered the pre modern and un scientific practices of Chinese medicine Its historic rise is of crucial importance for the general history of modernity in China fundamentally challenging the conception of modernity that rejected the possibility of productive crossbreeding between the modern and the traditional By exploring the co production of modern Chinese medicine and China's modernity Lei offers both a political history of medicine and a medical history of the Chinese state Neither Donkey Nor Horse synthesizes into a single historical narrative what was previously separated into three independent histories the history of Western medicine in China the history of Chinese medicine and the political history of the state *Neither Donkey nor Horse* Sean Hsiang-lin Lei,2014-09-09 Neither Donkey nor Horse tells the story of how Chinese medicine was transformed from the antithesis of modernity in the early twentieth century into a potent symbol of and vehicle for China's exploration of its own modernity half a century later Instead of viewing this transition as derivative of the political history of modern China Sean Hsiang lin Lei argues that China's medical history had a life of its own one that at times directly influenced the ideological struggle over the meaning of China's modernity and the Chinese state Far from being a remnant of China's premodern past Chinese medicine in the twentieth century coevolved with Western medicine and the Nationalist state undergoing a profound transformation institutionally epistemologically and materially that resulted in the creation of a modern Chinese medicine This new medicine was derided as neither donkey nor horse because it necessarily betrayed both of the parental traditions and therefore was doomed to fail Yet this hybrid medicine survived through self innovation and negotiation thus challenging the conception of modernity that rejected the possibility of productive crossbreeding between the modern and the traditional By exploring the production of modern Chinese medicine and China's modernity in tandem Lei offers both a political history of medicine and a medical history of the Chinese state [The Science of Chinese Buddhism](#) Erik J. Hammerstrom,2015-08-11 Kexue or science

captured the Chinese imagination in the early twentieth century promising new knowledge about the world and a dynamic path to prosperity Chinese Buddhists embraced scientific language and ideas to carve out a place for their religion within a rapidly modernizing society Examining dozens of previously unstudied writings from the Chinese Buddhist press this book maps Buddhists efforts to rethink their traditions through science in the initial decades of the twentieth century Buddhists believed science offered an exciting alternative route to knowledge grounded in empirical thought much like their own They encouraged young scholars to study subatomic and relativistic physics while still maintaining Buddhism s vital illumination of human nature and its crucial support of an ethical system rooted in radical egalitarianism Showcasing the rich and progressive steps Chinese religious scholars took in adapting to science s rising authority this volume offers a key perspective on how a major Eastern power transitioned to modernity in the twentieth century and how its intellectuals anticipated many of the ideas debated by scholars of science and Buddhism today

Modern Chinese

Counter-Enlightenment Peng Hsiao-yen,2023-06-06 In *Modern Chinese Counter Enlightenment Affect Reason and the Transcultural Lexicon* Peng Hsiao yen argues that a trend of Counter Enlightenment had grown from the late Qing to the May Fourth era in the 1910s to the 1920s and continued to the 1940s She demonstrates how Counter Enlightenment was manifested with case studies such as Lu Xun s writings in the late 1900s the Aesthetic Education movement from the 1910s to 1920s and the Science and Lifeview debate in the 1920s During the period the life philosophy movement highlighting the epistemic debate on affect and reason is connected with its counterparts in Germany France and Japan The movement had widespread and long term impact on Chinese philosophy and literature Using the transcultural lexicon as methodology this book traces how the German term *Lebensanschauung* lifeview a key concept in Rudolf Eucken s life philosophy constituted a global tide of Counter Enlightenment that influenced the thought of leading Chinese intellectuals in the Republican era Peng contends that Chinese intellectuals transcultural connections with others in the philosophical pursuit of knowledge triggered China s self transformation She has successfully reconstructed the missing link in the Chinese theater of the worldwide dialectic of Enlightenment and Counter Enlightenment This book can be considered a milestone in modern Chinese and cultural studies It is also the most ambitious attempt in developing a new kind of interdisciplinary studies an attempt that bears a philosophic weight and cuts across the disciplines of Sinology comparative literature intellectual history and translation studies At the same time it seeks to demonstrate a new theory of Transcultural Lexicon which should appeal to all scholars interested in cultural theories Leo Ou fan Lee Chinese University of Hong Kong In the age ruled by the myth of technoscientific triumphalism this timely and refreshing book unearths a critical strand of thought and sensibility against enlightenment rationality in modern China Drawing on historical archives and debates Peng Hsiao yen stages a compelling critique of industrial modernity and the pursuit of wealth and power at the cost of emotional ties community and organic lifeways Ban Wang Stanford University

Beyond the May Fourth Paradigm Kai-wing Chow,2008-01-01 *Beyond the May*

Fourth Paradigm explores various dimensions of modern Chinese culture ranging from literature thought and music to scientific research business and everyday life By heeding how the May Fourth and non May Fourth groups depended on each other and joined forces in creating Chinese modernity this anthology points to the significant directions that Chinese historical actors chose as they competed but also collaborated in modernizing themselves their culture and the nation *Xu Fuguan in the Context of East Asian Confucianisms* Chun-chieh Huang,2019-10-31 Among twentieth century Confucians Xu Fuguan 1904 1982 remains preeminent This volume written by Chun chieh Huang an authority on Xu s life and thought offers English speaking readers for the first time an exhaustive analysis of the philosopher s original ideas and research A distinguished member of the group of Contemporary New Confucians Xu made a significant contribution to the revival of Chinese culture and society and the present book outlines the specific features of his legacy in comparison with the views of some of his influential Chinese and Japanese contemporaries The topics covered illustrate an overarching idea namely the innovative way in which Xu Fuguan answers a major question concerning Chinese culture one posed by Chinese intellectuals since the May Fourth Movement how best to approach the modernization of China Xu s work is based on the assumption that Confucian thought and ethics the core of Chinese tradition can be modernized because there is nothing in it which is not compatible with the idea of human dignity or rights in modern society Xu addresses the question of China s modernization by offering arguments in favor of building a connection between Confucianism and democracy mainly its political dimension Huang places his subject in the vast context of twentieth century Chinese Confucian studies and the history of East Asian thought He compares Xu Fuguan with his most influential opponents Hu Shi 1891 1962 and Fu Sinian 1896 1950 as well as fellow Confucians Tang Junyi 1909 1978 and Mou Zongsan 1909 1995 Huang draws further comparisons between Xu s thought and that of Japanese Enlightenment philosopher Fukuzawa Yukichi 1835 1901 and the father of contemporary Japanese capitalism Shibusawa Eiichi 1840 1931 These contrasts highlight the Chineseness of Xu s theories and the marks left by traditional Chinese thought and culture on his writing and life in the countryside where he spent much of his youth

New Culture in a New World David Kenley,2004-06-01 During the 1920s China s intellectuals called for a new literature a new system of thought and new orientation towards modern life Commonly known as the May Fourth Movement or the New Culture Movement this intellectual momentum spilled beyond China into the overseas Chinese communities This work analyzes the New Culture Movement from a diaspora perspective namely that of the overseas Chinese in Singapore Because they were members of a diaspora the Chinese in Singapore first had to imagine themselves as part of the Chinese nation before they could fully participate in the movement Also Singapore s new culture advocates adopted then amended the movement s basic ideas to fit their situation This work furthers our understanding of transnationalism and reminds us that in our rush to deconstruct the nation we should remember the discursive power of nationalism as it both enhances and restricts the authority of its advocates **Childbirth in Republican China** Tina Johnson,2011-09-16 Childbirth in

Republican China Delivering Modernity 1911 1949 is the study of a pivotal period in which traditional midwifery marked by private unregulated old style midwives was transformed into modern midwifery through the adoption of a highly medicalized and state sponsored birth model that is standard in urban China today In the twentieth century biomedical technologies altered the process of childbirth on virtually every level What had been a matter of private interest focusing on the family and lineage became a national priority a symbol of the new citizen who would participate in the creation of a revitalized nation This transformation of reproduction coalesces with the broader story of China s twentieth century revolutions marked by an emphasis on science and modernity The roles of the state and of western medical personnel were paramount in affecting these changes but equally important are the intense social and cultural shifts that occurred simultaneously The dominant themes of reproduction in twentieth century China are characterized by expanding state involvement shifting gender roles escalating consumption patterns accompanying the commercialization of private lives and the increasing medicalization of the birth process

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