

W R I T I N G S C I E N C E

SCIENCES OF THE FLESH

*Representing
Body and
Subject in
Psychoanalysis*



Dianne F. Sadoff

Sciences Of The Flesh Representing Body And Subject In Psychoanalysis Writing Science Paperback

R R Bowker Publishing,Bowker



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Who Wrote the Book of Life? Lily E. Kay, 2000 This is a detailed history of one of the most important and dramatic episodes in modern science recounted from the novel vantage point of the dawn of the information age and its impact on representations of nature heredity and society Drawing on archives published sources and interviews the author situates work on the genetic code 1953 70 within the history of life science the rise of communication technosciences cybernetics information theory and computers the intersection of molecular biology with cryptanalysis and linguistics and the social history of postwar Europe and the United States Kay draws out the historical specificity in the process by which the central biological problem of DNA based protein synthesis came to be metaphorically represented as an information code and a writing technology and consequently as a book of life This molecular writing and reading is part of the cultural production of the Nuclear Age its power amplified by the centuries old theistic resonance of the book of life metaphor Yet as the author points out these are just metaphors analogies not ontologies Necessary and productive as they have been they have their epistemological limitations Deploying analyses of language cryptology and information theory the author persuasively argues that technically speaking the genetic code is not a code DNA is not a language and the genome is not an information system objections voiced by experts as early as the 1950s Thus her historical reconstruction and analyses also serve as a critique of the new genomic biopower Genomic textuality has become a fact of life a metaphor literalized she claims as human genome projects promise new levels of control over life through the meta level of information control of the word the DNA sequences and its editing and rewriting But the author shows how the humbling limits of these scriptural metaphors also pose a challenge to the textual and material mastery of the genomic book of life

Our Bodies, Ourselves and the Work of Writing Susan Wells, 2010-01-21 *Our Bodies Ourselves* first published by a mainstream press in 1973 is now in its eighth major edition It has been translated into twenty nine languages has generated a number of related projects and with over four million copies sold is as popular as ever This study tells the story of the first two decades of the pioneering best seller a collectively produced guide to women s health from its earliest most experimental and revolutionary years when it sought to construct a new female public sphere to its 1984 revision when some of the problems it first posed were resolved and the book took the form it has held to this day Wells undertakes a rhetorical and sociological analysis of the best seller and of the work of the Boston Women s Health Book Collective that produced it In the 1960s and 1970s as social movements were on the rise and many women entered higher education new writing practices came into existence In the pages of *Our Bodies Ourselves* matters that had been private became public Readers encouraged to trust their own experiences began to participate in a conversation about health and medicine The writers of *Our Bodies Ourselves* researched medical texts and presented them in colloquial language Drafting and revising in groups they invented new ways of organizing the task of writing Above all they presented medical information by telling stories We learn here how these stories were organized and

how the writers drew readers into investigating both their own bodies and the global organization of medical care Extensive archival research and interviews with the members of the authorial collective shed light on a grassroots undertaking that revolutionized the writing of health books and forever changed the relationship between health experts and ordinary women

Studying Those Who Study Us Diana Forsythe, 2001 Diana E Forsythe was a leading anthropologist of science technology and work who pioneered the field of the anthropology of artificial intelligence This volume collects her best known essays along with other major works that remained unpublished upon her death in 1997 It is also an exemplar of how reflexive ethnography should be done

Mathematics as Sign Brian Rotman, 2000 In this book Rotman argues that mathematics is a vast and unique man made imagination machine controlled by writing It addresses both aspects mental and linguistic of this machine The essays in this volume offer an insight into Rotman's project one that has been called one of the most original and important recent contributions to the philosophy of mathematics

Subject Guide to Books in Print, 1991

Bibliographic Guide to Psychology New York Public Library. Research Libraries, 1998

Sciences of the Flesh Dianne F. Sadoff, 1998 Deploying Latour's model of scientific theory production this book argues that the historical emergence of psychoanalysis depended on nineteenth century scientific practices laboratory experimentation medical transmission of research findings along collegial or social networks and medical representation of illness including case studies amphitheatrical demonstration of cases hospital records of symptoms and laboratory graphology and photography of patients Freud used autobiography summary and outline to stabilize his concepts and control the dissemination of his new science Psychoanalysis had successfully created new scientific plausible bridges between psyche and soma nature and the social to produce a modern theory of hybrid subjectivity that was rooted in yet conceptually separated from the body

Forthcoming Books Rose Arny, 1998

American Book Publishing Record Cumulative 1998 R R Bowker Publishing, 1999-03

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Poets/1999 Charles Bernstein, 1999 99 Poets 1999 An International Poetics Symposium presents the work of ninety nine poets in dialogue with one another across the divides of language nation and temperament Grounded in resonances and affiliations among the contributing poets this issue is as striking for its interwoven themes concerns and forms as for its immediacy and intimacy Indeed this issue is the result of years of informal exchange through translations readings and visits Starting in 1997 with the help of several coeditors I asked poets from around the world to respond to a series of interrelated questions concerning national multinational international global regional or local contexts for their work as poets or for the poetry they most value Introduction

Children's Books in Print, 2007, 2006

Children's Books in Print R R Bowker Publishing, Bowker, 1999-12

Books In Print 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004

Body Work Peter Brooks, 1993-04-26 The desire to know the body is a powerful dynamic of storytelling in all its forms Peter Brooks argues that modern narrative is intent on uncovering the body in order to expose a truth that must be written in the flesh In a book that ranges widely through literature and painting Brooks shows how the imagination strives to bring the body into language and

to write stories on the body From Rousseau Balzac Mary Shelley and Flaubert to George Eliot Zola Henry James and Marguerite Duras from Manet and Gauguin to Mapplethorpe writers and artists have returned in fascination to the body the inescapable other of the spirit Brooks's deep understanding of psychoanalysis informs his demonstration of how the epistemophilic urge the desire to know guides fictional plots and our reading of them It is the sexual body that furnishes the building blocks of symbolization eventually of language itself which then takes us away from the body Yet mind and language need to recover the body as an other realm that is primary to their very definition Brooks shows how and why the female body has become the field upon which the aspirations anxieties and contradictions of a whole society are played out And he suggests how writers and artists have found in the woman's body the dynamic principle of their storytelling its motor force This major book entertains and teaches Brooks presumes no special knowledge on the part of his readers His account proceeds chronologically from Rousseau in the eighteenth century forward to contemporary artists and writers Body Work gives us a set of analytical tools and ideas primarily from psychoanalysis narrative and film studies and feminist theory that enable us to read modern narrative afresh

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